GENERAL COMMISSION ON ARCHIVES & HISTORY
· THE UNITED METHODIST CHURCH

OFFICIAL JOURNAL

OF THE

RHODESIA ANNUAL CONFERENCE

OF THE

UNITED METHODIST CHURCH

1972

GENERAL COMMISSION ON ARCHIVES & HISTORY
THE UNITED METHODIST CHURCH

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OFFICIAL JOURNAL

OF THE

SIXTH SESSION

OF THE

RHODESIA ANNUAL CONFERENCE

OF THE

UNITED METHODIST CHURCH

1972

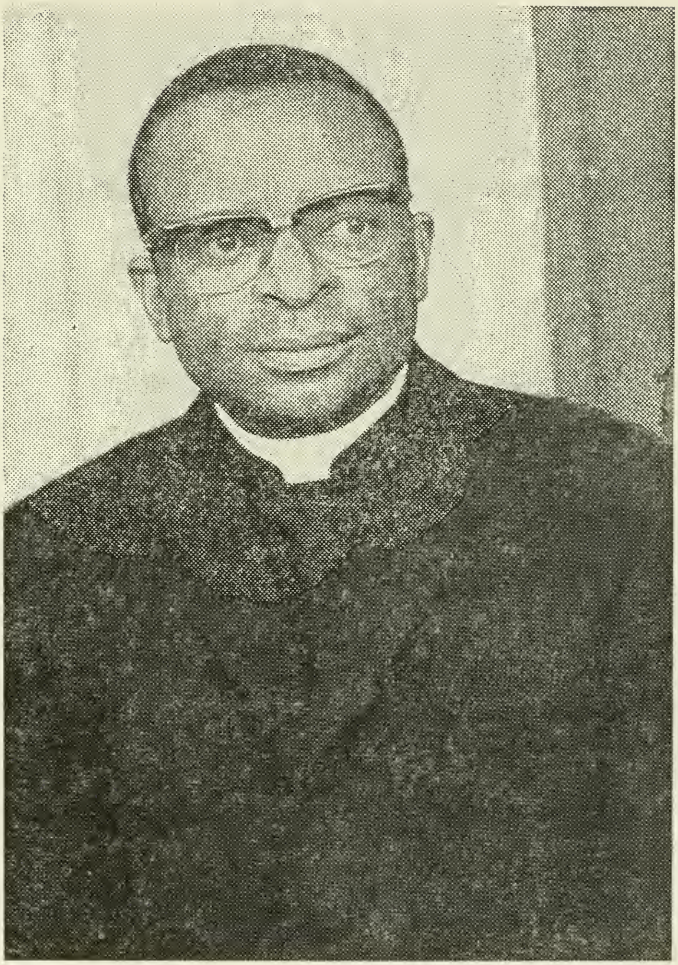
(Historical Note: The Rhodesia Annual Conference is the continuation of eleven sessions of the East Central Africa Mission Conference, fifteen sessions of the Rhodesia Mission Conference, ten sessions of the Rhodesia Annual Conference of the Methodist Episcopal Church, and twenty-nine sessions of the Rhodesia Annual Conference of the Methodist Church).

Held at Old Umtali Mission, Rhodesia, Africa.

January 4 - 9, 1972

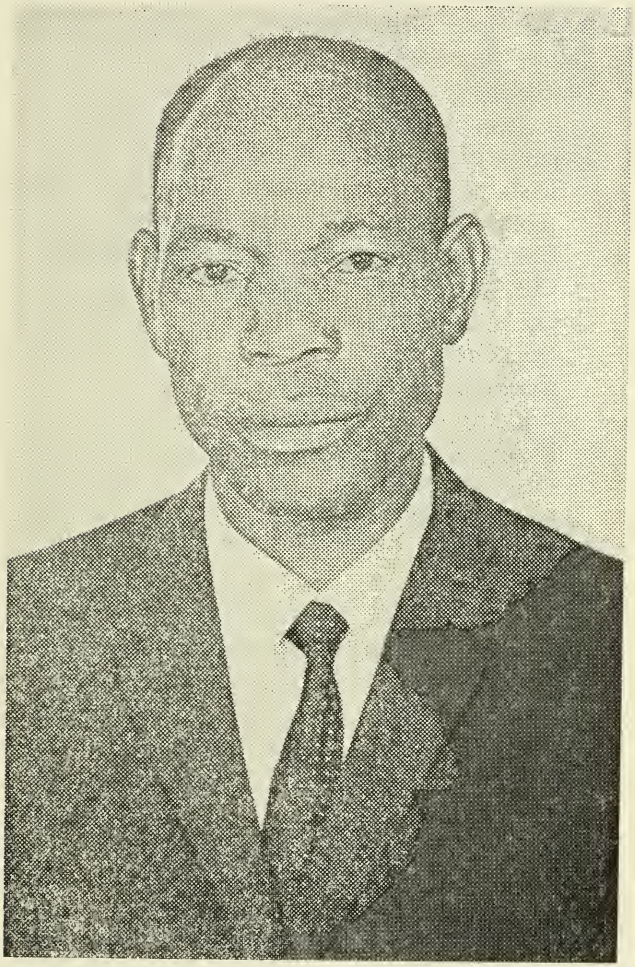
Presiding Bishop: Abel T. Muzorewa.
Secretary: Mr. Elliot Musumhi, Old Umtali Mission,
P. B. P7024, Umtali, Rhodesia.

PRESIDENT OF THE CONFERENCE



Bishop Abel Tendekayi Muzorewa

SECRETARY OF THE CONFERENCE



Mr. Elliot Musumhi

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Part I

CONFERENCE PERSONNEL

RHODESIA ANNUAL CONFERENCE OF THE
UNITED METHODIST CHURCH

HEADQUARTERS

RELIANCE HOUSE, Corner of Moffat St/Speke Ave.
Telephones: 29427 or 24258 Salisbury.
Postal Address: P. O. Box 8293, Causeway, Salisbury.

A. OFFICERS

PRESIDENT

Bishop Abel T. Muzorewa
P. O. Box 8293, Causeway, Salisbury.

SECRETARY

Mr. Elliot J. Musumhi
Old Umtali United Methodist Centre
P. B. P7024, Umtali.

SECRETARIAL ASSISTANTS

Rev. Marcia Ball, 95 Salisbury Street, Salisbury.
Mr. Dickson Mungazi, Old Umtali United Methodist Centre
P. B. P7024, Umtali.
Dr. Milton Kalso, University of Rhodesia, P. O. Box MP167,
Mount Pleasant, Salisbury.

TREASURER

Mr. Isaac Musamba, P. O. Box 8293, Causeway, Salisbury.

STATISTICIAN

Dr. Marshall J. Murphree, University of Rhodesia, P. O. Box MP 167, Mount Pleasant, Salisbury.

DISTRICT SUPERINTENDENTS

Mrewa: Rev. David Mudzengerere, Mrewa Methodist Centre, P. B. 62, Mrewa.
Mtasa/Makoni: Rev. Josiah Chidzikwe, Old Umtali Mission, P. B. P7024, Umtali.
Mtoko/Nyadiri: Rev. Joseph Bisby, Mtoko Methodist Centre, P. O. Box 58, Mtoko.
Salisbury/Bulawayo: Rev. Thomas L. Curtis, 95 Salisbury St., Salisbury
Umtali South: Rev. John B. Jijita, Mutambara Methodist Centre, P. O. Mutambara.

B. MEMBERS OF THE CONFERENCE HEADQUARTERS STAFF

Administrative Assistant to the Bishop: Rev. Kare Eriksson

P. O. Box 8293, Causeway, Salisbury.
Field Treasurer: Mr. John Shryock, P. O. Box 82 93, Causeway, Sby.
Administrative Secretary to the Bishop: Miss Pat Fulmer, P. O. Box 8293, Causeway Salisbury

C. MEMBERS OF THE CONFERENCE

(Year indicates beginning of minister as member on trial and "p" indicates present at the last session of the Annual Conference).

1. RETIRED MINISTERS:

1934 Chieza, Luke, Rujeko Store, P. B. A7001, Umtali.
1927 Chieza, Philip, P. O. Box 136, Rusape.
1927 Chieza, Samuel, c/o Tanda Store, P. O. Box 28, Headlands.
1926 p Chimbadzwa, Josiah, P. O. Watsomba.
1933 p Chitombo, Jonah, P. O. Mutambara.
1907 James, Henry I., Harbour House West Bay, Bridport Desert, England.
1932 Kasambira, Silas, P. B. C7314, Umtali.
1924 Katsidzira, Benjamin, P. B. M7209, Umtali.
1930 p Katsidzira, Hosea, P. O. Box 62, Mrewa.
1953 p Machiri, Jonah, Chipfatsura, P. O. Box 97, Odzi.
1930 p Machiri, Patrick, Gonongono United Methodist Church, P. O. Box 32, Odzi.
1930 p Maramba, Johnson, Nyakatsapa, P. O. Watsomba.
1928 p Muparutsa, Moses, Muparutsa School, c/o Gatsi School, P.B. 8, Penhalonga.
1930 p Munjoma, Enoch, Matendeudze, P. O. Mutambara.
1928 Nduna, John, c/o Rowa School, P. B. C7319, Umtali.
1910 O'Farrell, T. A., 417 Kitchel Ave., Pana, Illinois 62557, U.S.A.
1921 Roberts, George A., P. O. Box 543, Penney Farms, Florida, 32079, U.S.A.
1930 p Rugayo, Jackson, c/o Nyanyadzi Methodist Church, P. O. Nyanyadzi.

2. EFFECTIVE MINISTERS

1958 Alvord, Alexander, (furlough)
1948 p Anfinsen, Hans F., P. O. Box 8293, Causeway, Salisbury
1953 p Ball, Marcia M., Market Square Book Room, 95 Salisbury
1955 p Bisby Joseph B., Mtoko Methodist Centre, P. O. Box 58, Mtoko.
1952 Bjerkerot, Ernst (furlough)
1940 p Blomquist, Lennart G., Old Umtali, P. B. P7024, Umtali.
1948 p Chidzikwe, Josiah, P. B. P7024, Umtali
1942 p Chigubu, Nason, Manyika School, Uzumba Council, P. O. Uzumba, via Mrewa.
1953 p Chikosi, Davidson, Nyanyadzi Methodist Church, P. O. Nyanyadzi.
1955 p Chimbganda, Elijah, Mrewa East Circuit, Mrewa Kraal, P. O. Box 10, Mrewa.
1968 p Chitima, Moregood.
1952 p Chiza, Martin, Mrewa Mission, P. B. 62, Mrewa.
1948 p Choto, Kenneth, Nyadiri Methodist Centre, P. B. 636E, Sby.
1943 p Culver, Maurice, (furlough)
1957 p Curtis, Thomas L., 95 Salisbury St., Salisbury.
1954 p Dikanifuwa, Nason, United Methodist Church, Chatima Rd., P. O. Harare.
1941 p Eriksson, Kare E., P. O. Box 8293, Causeway, Salisbury.
1970 p Feiker, James, Mutambara, P. O. Mutambara.

1956 Goodloe, Robert W., Hendrix College, Conway, Arkansas, USA.
1948 Griffin, Hunter D., United Methodist Board of Missions, 475 Riverside Drive, New York, N. Y. 10027, U.S.A.
1952 p Gurupira, Philemon, Mtoko Mission, P. O. Box 58, Mtoko.
1963 p Gurure, J. Johnstone, Mrewa Methodist Centre, P.B. 62, Mrewa.
1948 Harper, Kenneth, 355 Transylvania Park, Lexington, Ky. USA.
1937 Hassing, Per, Boston University School of Theology, 745 Commonwealth Ave., Boston, Mass. 02115, U.S.A.
p Huddleston, Darrell, Box 196, Rusape.
1959 Heyer, Edward, Harford School, Moyamba, Sierra Leone.
1962 p Jijita, Elliot, 1951 Egypt, P. O. Highfield.
1953 p Jijita, John B., Mutambara Methodist Centre, P. O. Mutambara
1951 p Johnson, J. Morgan, Nyadiri, P. B. 636E, Salisbury.
1965 p Kadenge, Fanuel, Mutambara Methodist Centre, P. O. Mutambara.
1959 p Kaemmer, John E., University of Rhodesia, P. O. Box MP 167 Mount Pleasant, Salisbury.
1942 p Kajese, Amon C., Chindenga School, P. O. Mtoko.
1961 p Kalso, Milton, Institute of Education, University of Rhodesia, P. O. Box MP167, Mt. Pleasant, Salisbury.
1967 p Kanonuhwa, Arthur, P. O. Box 3002, Sakubva, Umtali.
1960 Kapenzi, Geoffrey (supernumerary)
1955 p Katsande, Alfred, P. O. Box 34, Mrewa.
1953 Kawadza Jonah, Drew University of Theology, Madison, New Jersey 07940, U.S.A.
1960 Kurewa, John, Garrett Theological Seminary, Evanston, Illinois. U.S.A.
1965 Kurewa, Josiah, Scarritt College, Nashville, Tennessee, U.S.A.
1953 p Kuwana, Elisha, Chikore School, P. B. 56, Headlands.
1948 p Leiknes, Asbjorn, 7 Hosgood Ave., Umtali.
1953 p Madzinga, Nason, Nyamuzuwe United Methodist Centre, P. O. Box 57, Mtoko.
1966 p Makunike, Willis, Nyakatsapa Mission, P. O. Watsomba.
1948 p Makuto, Daniel, Nyadiri, P. B. 636E, Salisbury.
1963 p Matongo, Rudolph, Nyamutumbu, P. B. 645E, Salisbury.
1968 p Mawanga, Wilson, Honde Valley, Gatsi School, P. Bag 88G, Penhalonga.
1968 p Mawokomatanda, Isaac, P. O. Box 10002, Mabvuku, Salisbury.
1951 Miller, Charles (furlough)
1965 p Mkasa, Caleb, P. O. Box 97, Odzi.
1959 p Mudzengerere, David L., Mrewa Centre, P. B. 62, Mrewa.
1967 Mukangara, Samuel, P. O. Box 3002, Sakubva, Umtali.
1962 Munjoma, John, Perkins School of Theology, Dallas, Texas 75205, U.S.A.
1942 p Munjoma, Samuel, Old Umtali, P. B. P7024, Umtali.
1954 p Murphree, Marshall W., University of Rhodesia, P. O. Box MP 167, Mount Pleasant, Salisbury.
1953 p Mushapaidze, Davidson, Makosa School, P. O. Box 83, Mtoko.
1962 p Muziti, Josiah, Muchinjike, P. O. Box 21, Mrewa.
1956 p Muzulu, Samuel, Muradzikwa School, P. B. M7214, Umtali.
1969 p Mvenge, Thomas, Matendeudze, P. O. Mutambara.
1968 p Marewangepo, Zebediah, 4402 Highfields, P. O. Highfields, Salisbury.
1970 p Nderere, John, Mufakose Circuit, 37 Mwamuka St., P. O. Harare.
1966 p Nduna, Samuel, Mundenda, P. B. 454, Umtali.
1965 p Nyakuengama, Samson, Mutsago School, P. B. P7006, Umtali.
1948 p Nyamukapa, Patron, Nyadiri Centre, P. B. 636E, Salisbury.

1961 Nyamurowa, Dennison, Bible House, P. O. Box 740, Blantryre, Malawi.
1964 p Nyanungo, Lovemore, Q 20. Mzilikazi Township, Bulawayo.
1953 p Otto, Grace, Nyadiri, P. B. 636E, Salisbury.
1953 p Otto, Vivian, Nyadiri Centre, P. B. 636E, Salisbury.
1966 p Shamu, Kenneth, P. O. Box 196, Rusape.

3. MINISTERS ON TRIAL

1965 Chikanya, Martin, Scandinavian Union Theological College.
1971 p Chinoda, Micah, Old Umtali Mission, P. B. P7024, Umtali.
1971 p Chitiyo, Elia, Chitenderano School, P.B. 2006, Inyazura.
1972 p Dikito, Lancelot, P. O. Box 172, Mangula.
1971 p Makande, Josiah, Chakohwa School, P.B. C7314, Umtali.
1971 p Masenda, Jairus, Mt. Makomwe U.M. Church, P. B. 93, Odzi.
1968 Messenger, Frank, (furlough)
1969 p Mudiwa, Peter Benard T., P. B. 322, Mrewa.
1971 p Mutamba, Webster, P. O. Box 3002, Sakubva, Umtali.
1970 p Mwandimutsira, Patricio, P. O. Box 3002, Sakubva, Umtali.
1971 p Sakutombo, John, Muziti School, P. B. 8052, Rusape.
1971 p Sanganza, Sandah, 26 Chinamhora St., P. O. Harare.
1972 p Tsiga, Julius, P. B. P7024, Umtali.
1971 p Usore, Jotham, P. O. Box 3002, Sakubva, Umtali.

D. OTHER CONFERENCE WORKERS

1. APPROVED SUPPLY PASTORS:

p Chapata, Edward, Nyamuzuwe, P. O. Box 57, Mtoko.
p Chidawanyika, Bennett, Rupinda Store, P. O. Box 54, Penhalonga.
p Chikodzi, Elias, Inyanga North Circuit, P. O. Inyanga.
p Chinogureyi, David, Gumbanjera School, P. O. Waterloo, via Macheke.
p Dziwa, Nisbert, Chikwizo School, P. O. Box 504, Mtoko.
p Kajese, Philemon, Chindenga School, P.B. 75, Mtoko.
p Kasiyamhuru, Lazarus, Dindi School, P. B. 504, Mrewa.
p Matambanadzo, Annual, Dendera Dam Development Project, P. O. Mtoko.
p Mhandu, Kenneth, Arnoldine Mission, P. O. Headlands.
p Mutanga, Evison, Bindura United Methodist Circuit, Box 19, P. O. Bindura.
p Nkomo, Kaiboni, Mafararikwa Church, P. B. 2026, Odzi.

2. DEACONESSES:

p Samudzimu, Mrs. Edith, P. O. Box 196, Rusape.
p Wilson, Barbara, Mutambara Hospital, P. O. Mutambara.

3. JOINT PASTOR:

Mlambo, Philemon, No. 2640, Mkoba Township, Gwelo.

4. MISSIONARIES:

(Year indicates beginning of missionary service in Rhodesia)

a. **Retired:**

1952 Aeschliman, Mrs. Myrtle, Olds Hall, P. O. Box 791, Dayton Beach, Florida, U.S.A.
1945 Ashby, Elma, 120 Diana Street, Perris, California 92370, USA
1907 Gates, Mrs. H.L., Pickering, Ontario, Canada.
1926 Hansson, Ruth, Bergsgatan 2, Lulea, Sweden.
1915 Hess, Stella, Brookes-Howell W.S.C.S. Home, 29 Spears Ave., Asheville, North Carolina, U.S.A.
1950 Jones, Pearl Willis, 3104 Faber Dr., Falls Church, Va. U.S.A.
1923 King, Sarah, 275 Robincroft Dr., Pasadena, Calif. 91104, U.S.A.
1920 Murphree, Mrs. M. J., Epworth Theological College, Box 97H, Hatfield, Salisbury.
1925 Nutting, Clara, Bancroft-Taylor Home, 74 Cookman, Ocean Grove, N.J. 07756, U.S.A.
1920 Parmenter, Ona, 275 Robincroft Dr., Pasadena, Calif., 91104, U.S.A.
1929 Pfaff, Jessie, 524 Bennett St., Bottineau, North Dakota, 58318, U.S.A.
1922 Reitz, Beulah, Brookes-Howell W.S.C.S. Home, 29 Spears Ave., Asheville, North Carolina, U.S.A.
1918 Roberts, Mrs. G. A., P. O. Box 543, Penney Farms, Fla. 32079, U.S.A.
1929 Sells, Rev. Ernest L., Box 157, Lake Junaluska, North Carolina, U.S.A.
1929 Sells, Olga, (same as above.)
1925 Scovill, Ila, P. O. Box 118, Pioneer, Ohio, U.S.A.
1952 Sheretz, Mrs. D. Lamar, 2905 Randolph Rd., Silver Spring, Maryland, U.S.A.
1937 Whitney, Alice, 7715 Valmount St., Tayunga, Calif., 91042, USA

b. **Effective**

1959 Alvord, Dorothy, (furlough)
1951 Anfinsen, Odney, P. O. Box 8293, Causeway, Salisbury.
1961 Bisby, Dorothy, Mtoko United Methodist Centre, P. O. Box 58, Mtoko.
1966 Bjerkerot, Ula, (furlough).
1947 Blomquist, Maj-Stina, Old Umtali, P. B. P7024, Umtali.
1967 Brun, Margret (furlough)
1967 Buterbaugh, John (furlough)
1967 Buterbaugh, Nancy, (same as above)
1968 Butterfield, D. Allen, P. B. 62. Mrewa.
1968 Butterfield, Marcia (same as above)
1960 Carroll, Seavy, (furlough)
1960 Carroll, Virginia, (same as above).
1961 Close, Gerald (furlough)
1961 Close, Miriam, (same as above).
1967 Christiansen, Karen, (furlough).
1944 Culver, Verna, (furlough)
1961 Curtis, Margaret, 95 Salisbury St., Salisbury.
1961 Deale, Hugh, (furlough)
1961 Deale, Marjorie, (same as above)
1965 DeWolf, Edward (furlough)
1968 DeWolf, Shirley, (same as above)
1949 Eriksson, Osta, P. O. Box 8293, Causeway, Stalisbury.
1969 Evans, Harry, 15 Phillips Street, Avondale, Salisbury.
1969 Evans, Marie, (same as above)
1969 Feiker, Anne-Gure, Mutambara, P. O. Mutambara.
1961 Finster, William, (furlough)
1961 Finster, Esther, (same as above)

1958 Fleshman, George, Wesley House, 133 Main St. Umtali.
1958 Fleshman, Flora, (same as above)
1967 Fulmer, Pat (furlough) P. O. Box 8293, Causeway, Salisbury.
1971 Frewing, Leslie, Nyadiri Hospital, P. B. 636E, Salisbury.
1971 Frewing, Betty, (same as above)
1951 Griffin, Ellabeth, c/o H. Griffin, Board of Missions of the United Methodist Church, 475 Riverside Dr., New York, N.Y., 10027, U.S.A.
1947 Hervold, Signhild, Sunnyside Junior Secondary School, P. O. Mutambara.
1970 Hoover, Gail, Nyadiri, P. B. 636E, Salisbury.
1972 Huddleston, Bonnie, Box 196, Rusape.
1947 Johansson, Margit, Mutambara Medical, P. O. Mutambara.
1961 Johnson, Rosalie, Nyadiri, P. B. 636E., Salisbury.
1963 Kaemmer, Gloria, University of Rhodesia, P. O. Box MP167, Mount Pleasant, Salisbury.
1963 Kalso, Geraldine, 28 Moorgate, Northwood, P. O. Mt. Pleasant, Salisbury.
1948 Leiknes, Astrid, 7 Hosgood Ave., Umtali.
1955 Lind, Ruth (furlough)
1965 Lindgren, Ruth, Nyadiri, P. B. 636E, Salisbury.
1972 Mansure, Arthur, Mrewa High School, P. B. 62, Mrewa.
1972 Mansure, Janice, (same as above)
1956 Matzigkeit, Everett (furlough)
1956 Matzigkeit, Ruth (same as above)
1972 Meier, Claire, Nyadiri Hospital, P.B. 636E, Salisbury.
1968 Messenger, Susan (furlough)
1953 Miller, Ellen, (furlough).
1955 Murphree, Betty Jo, Dept. of Sociology, University of Rhodesia, P. O. Box MP 167, Mt. Pleasant, Salisbury.
1964 Nelvig Margret, (furlough)
1938 Parks, Edith, Old Umtali, P. B. P7024, Umtali.
1961 Post, Bernice, (furlough)
1967 Rehm, Esther, Nyadiri Hospital, P. B. 636E, Salisbury.
1946 Roberts, Tudor, Nyamuzuwe, P. O. Box 57, Mtoko.
1946 Roberts, Emilie, (same as above)
1962 Rudy, Donald B., (furlough)
1962 Rudy, Ruth, (same as above)
1957 Schevenius, John, "The Haven", 140 Fern Rd., P. O. Hatfield.
1957 Schevenius, Ruth, (same as above)
1963 Shryock, John, 6 Gloucester Dr., Eastlea, Salisbury.
1963 Shryock, Ruth, (same as above)
1955 Simonsson, Bengt, (furlough)
1955 Simonsson, Marta, (same as above)
1943 Stine, Mava, P. O. Box 115, Maun, Botswana.
1947 Taylor, Mildred, Nyamuzuwe, P. O. Box 57, Mtoko.
1961 Thomas, Winnie, Epworth Theological College, P. O. Box 97H, Hatfield, Salisbury.
1965 Warman, Valjean, Nyadiri, P. B. 636E, Salisbury.
1969 Warman, Anne, (same as above)
1968 Wilson, Barbara, Mutambara Medical, P. O. Mutambara.

Lay Members:

MREWA DISTRICT

Chikore-Tanda: Samuel Matimba, p, Chikore School, P. B. 56, Headlands.
Headlands: Oliver Hwindingwi, Arnoldine Mission, P. O. Box 42, Headlands
Maramba-Pfungwe: Isaiah Kapfunde, p, Saparanyamguya School, P. B. 636, Mrewa.

Mrewa East: Patrick Majora, p, P. B. 659E, Salisbury.
Mrewa United Methodist Centre: Titus Chitanda, p, P.B. 62, Mrewa.
Mrewa North: Samuel Mukombiwa, p, Muchinjike School, P. B. 21, Mrewa.
Mrewa South: Thomas Gwara, p, Darangwa School, Mt. Pleasant Store, P. O. Waterloo, via Macheke.
Mrewa West: Zachariah Mukurazhizha, p, Nyamutumbu School, P. B. 645E, Salisbury.
Nhowe: Taona Chingono, p, Mutize School, P. B. 927, Macheke. Macheke.
Uzumba: Stanford Chihwai, p, Chitimbe School, P. B. 34, Mrewa.

MTASA-MAKONI DISTRICT

Chiduku North: Newton Chiwara, p, Muziti, P. B. 8052, Rusape.
Chiduku South: Noah Kapumha, Sharara, P. O. Box 142, Inyazura.
Chizawana: Ermson Mugandane, p, Dowa Council School, P. O. Gwangwadza. via Rusape.
Honde Valley: Eben Chimbadzwa, p, P. B. R7622, Umtali.
Gandanzara: Andrewson Banda, p, Gandanzara School, P.B. 8084, Rusape.
Inyanga: Samuel Makunike, p, P. B. 5, Juliasdale.
Makoni: Kingsley Ruwende, p, Zuze School, P. B. 7, Rusape.
Mundenda: Phineas Dzeka, p, Mundenda School, P. O. Box 454, Umtali
Nyakatsapa: Jonathan Rwodzi, p, Zinyembe School, P. B. J7123, Umtali.
Nyamukwarara: Nathaniel Dozva, p, Manguwa U.M.C., Rupinda Store, P. O. Box 21, Penhalonga.
Old Umtali United Methodist Centre: Abishai Machakaire, p, and Susan Dangarembga, p, P. B. P7024, Umtali.
Rusape Railway: Stanley Mataranyika, p, P. O. Box 87, Rusape.
Rusape Wesley: Roel van der Veen, p, Box 114, Rusape.

MTOKO-NYADIRI DISTRICT

Chikwizo: Philemon Chimhanda, p, P. B. 504, Mtoko.
Dendera: Raphael Chimhanda, p, P.B. 508, Mtoko.
Mtoko East: Pheres Kamupira, p, P. O. Box 92, Mtoko.
Mtoko North: Herbert Mutize, p, P. O. Box 92, Mtoko.
Mtoko South: Partrick Nyamubaya, p, P. O. Box 58, Mtoko.
Mtoko West: Enoch Nyamupanda, p, P. O. Box 80, Mtoko.
Nyadiri United Methodist Centre: O'Farrell Church: Willas Makombe, and George Kowo, p, P.B. 636E, Salisbury.
Nyadiri Circuit: Micah Dangarembga, p, Musanhi School, P.B. 636E, Salisbury.
Nyamuzuwe: Lazarus Mandizha, p, Nyamuzuwe High School, P. O. Box 57, Mtoko.

UMTALI SOUTH DISTRICT

Marange Central: Davidson Bvunzawabaya, p, Matanda U.M. Church, P. B. P7087, Umtali.
Marange North: Abisha Tsakatsa, p, Chipfatsura School, Box 97, Odzi.
Marange South: Albert Matondo, p, Masasi U.M. Church, P. B.
Marange West: Richard Munjoma, p, Mamwara Store, P. B. 334, Odzi.
Mutambara East: Daniel Mathende, p, Chayemiti U.M. Church, P. B. 2001C Cashel.
Mutambara Centre: Matthew Mataranyika, p, and Silas Mashingaidze, p, P. O. Mutambara
Mutambara West: Lloyd Munjoma, p, Chakohwa U.M. Church, P. B. C7314, Umtali.

Nyanyadzi: Nason Musere, p, Shinja U.M. Church, P. B. 2041, Melsetter.
Umtali Hilltop, Miller Memorial: Clement Mugochi, p, 17 New Dangare, P. O. Sakubva, Umtali, and Ephraim Matara, p, J. Hood Church, Box 129, Umtali.
Zimunya North: Jeremiah Chitauro, p, Zimunya Township, House No. 33, P. O. Box 7099, Umtali.
Zimunya South: Benjamin Sachirarwe, p, Dzobo School, P. B. C7377, Umtali.

SALISBURY-BULAWAYO DISTRICT

Bindura: Grant Mutata, p, P. O. Box 110, Bindura.
Bulawayo: Howard P. Maviza, p, Block 49/1560, Mpopoma Township, Bulawayo.
Gwelo: Dennis Tsakatsa, p, No. 2640, Mkoba, Gwelo.
Harare: Samuel Chimusoro, p, 61 8th Avenue, Harare.
Highfield: James Chiripamberi, p, No. 892, New Canaan, P. O. Highfield.
Mabvuku: Ruth Shryock, p, 6 Gloucester Drive, Eastlea, Salisbury.
Mangula: David Zhungu, p, P. O. Box 127, P. O. Mangula.
Mufakose: Johnson Chiwara, p, No. 1, Mutowa Close, Mufakose Township, P. O. Southerton, Salisbury.

District Layleaders:

Mrewa District: Baxtone Chikoore, Nyamashato School, P. O. Box 26, Mrewa.
Mtasa/Makoni: Naboth Gandanzara, P.B. P7024, Umtali.
Mtoko/Nyadiri: Timothy Gwati, Nyadiri U. M. Centre, P. B. 636E, Salisbury.
Salisbury/Bulawayo: Isaac Musamba, P. O. Box 8293, Causeway, Salisbury.
Umtali South: Noah F. Tholanah, Mount Dangare School, P. B. P7044, Umtali.
Conference Lay Leader: William Marima, Old Umtali United Methodist Centre, P. B. P7024, Umtali.

Part II
BOARDS AND COMMITTEES

BOFAC MEMBERS

Bishop (Chairman), Conference Secretary, the District Lay Leaders.

Class of 1972: Ministers: 1. Kare Eriksson, 2. Fanuel Kadenge. Laymen: 1. Nathan Goto, Laywomen: Susan Dangarembga.

Class of 1974: Ministers: 1. Nason Dikanifuwa, 2. Arthur Kanonuhwa. Laymen: 1. Alec Chibanguza, Laywomen: 1. Mrs. Davidson Sadza, 2. Mrs. Eddy Tsiga.

Alternates: Ministers: 1. Patron Nyamukapa, 2. Samuel Munjoma, 3. Morgan Johnson, 4. Lovemore Nyanungo. Laymen: 1. Oliver Musuka, 2. Nason Kaseke, 3. Winlow Gombedza, 4. Dickson Mungazi. Laywomen: 1. Mrs. David Mudzengerere, 2. Mrs. Silas Mashingaidze, 3. Mrs. Samuel

Munjoma, 4. Mrs. Lydia Zimonte.

Ex-officio: Administrative Assistant; District Superintendents, the Executive Secretaries of the Board of Education, Medical Activities and Ngariende, the Conference Treasurer, the Field Treasurer, and the Conference Lay-Leader.

A. First Group

1. CHRISTIAN EDUCATION, HOME AND FAMILY LIFE

Nathan Goto (chm), Lamech Zhungu (Sec), Frank Chagwedera, Edward Chapata, Josiah Chidzikwe, Baxton Chikoore, Ephesus Chimombe, Micah Chinoda, David Chinogureyi, Dorcas Chinofukutwa, Johnson Chiwara, Newton Chiwara, Nathaniel Dozva, Philemon Dube, Nesbert Dziwa, Philemon Gurupira, Johnson Gurure, Thomas Gwara, Amon Kajese, Isaiah Kapfunde, Nason Kaseke, Lazarus Kasiyamhuru, Jane Makawa, Samuel Makawa, Willas Makombe, Willis Makunike, Joseph Makuto, Mrs. Lazarus Mandizha, Matthew Mataranyika, Sammuel Matimba, Jairus Mhlanga, Ellen Miller, Caleb Mkasa, Clement Mugochi, Martha Mukangara, Wilson Mushambi, Evison Mutanga, Samuel Muzulu, Thomas Mvenge, Kaiboni Nkomo, Samson Nyakuengama, Sophie Tsiga, Anne Warman, Lazarus Zaranyika, David Zhungu, Darlington Zinhu, Freddy Zinyembe, Herbert Mutize, Stanford Chihwai, Kenneth Mhandu, Ermeson Mugande, Samuel Kajese, Lancelot Dikito, Deborah Chimonyo. Julius Tsiga.

2. BOARD OF EDUCATION: (Membership limited by act of Conference)

One District Superintendent—David Mudzengerere

Three ministers—Kenneth Shamu, Zebedia Mwarewangepo, Alfred Katsande.

Two School Managers—Benjamin Mutambara, Rodwel Kambarami.

Six heads of post-primary schools—Sunnyside Headmistress, Josiah Njagu, Amon Dangarembga, Alec Chibanguza, James Makawa, Oliver Musuka.

Two Mission land primary school heads—from Nyakatsapa and Dindi.

Two women—Ruth Shryock, Erica Maenzanise.

Five members at large—Administrator of Sunnyside Home Craft School, Grace Otto, Milton Kalso, Silas Mashingaidze, Everett Matzigkeit.

Alternates: D.S.—Josiah Chidzikwe; Minister—Johnson Gurure, School Manager—David Sithole; Post-primary Head—Morgan Johnson, C.P.S. heads—Chikwizo, Glenada, Women—Susan Dangarembga, Emilie Roberts; Members at large—Ruth Schevenius, Timothy Gwati.

3. WORSHIP AND MUSIC

John Kaemmer (Chm), Ben Jambga (V. Chm), Eben Kawadza (Sec) Lazarus Mandizha (V. Sec.) Micah Chinoda, Collias Chitakatira, Moregood Chitima, Anderson Banda, Tichaona Chingono, Martin Chiza, Verna Culver, James Feiker, William Huni, Oliver Hwindingwi, Fanuel Kadenge, Rodwell Kambarami, I. Kuwana, Abishai Machakaire, Josiah Makande, Zachariah Manditsera, Patrick Matsikinyire, Peter Mudiwa, Caleb Mukasa, Martha Mudzengerere, David Mukotekwa, Columbus Nduna, Josiah Njagu, Lovemore Nyanungo, Patron Nyamukapa, David Nyatanga, Grace Otto, Edith Samudzimu, Kenneth Shamu, Lydia Zimonte.

B. Second Group

1. LAY ACTIVITIES

Conference Lay Leader (Chm), Nathan Goto (Sec), James Banda, Peter Bwawa, Frank Chagwedera, Alect Chibanguza, Samuel Chibvuri, Baxton Chikoore, Regis Chikore, Langton Chikuwa, Ferguson Chiora, Newton Chiwara, Ted Chitsiku, Susan Dangarembga, Nathaniel Dozva, D. Dube, Phineas Dzeka, Winlow Gombedza, Thomas Gwara, Timothy Gwati, William Huni, Oliver Hwindingwi, Ishmael Kadenge, Rodwell Kambarami, Kennedy Kanyongo, Noah Kapumha, Nason Kaseke, Julius Katonha, I. Kuwana, Eben Machiri, T. Madondo, Caiphas Lobo, Elimon Makamanzi, Samuel Makwa, Ishmael Makaza, Willias Makombe, Samuel Makunike, Zachariah Manditsera, Lazarus Mandizha, Isiah Magumba, Stephen Mareya, David Maringanise, Arthur Mashingaidze, Mrs. Silas Mashingaidze, David Matanga, Ephraim

Matara, Matthew Mataranyika, Stanley Mataranyika, Patrick Matsikinyire, Judith Matyorauta, Howard Maviza, N. Mucherera, Peter Mudiwa, Paul Mudzingwa, David Mukotekwa, Christopher Mundembe, Dickson Mungazi, Richard Munjoma, Isaac Musamba, Wilson Mushambi, S. Musikawanhu, John Muteiwa, Brown Mutngambiri, Killion Mvududu, Columbus Nduna, Nicholas Nyamupfukudza, J. Pfumai, Jonathan Rwodzi, Benjamin Sachirarwe, Ruth Shryock, Noah Tholanah, Mrs. Eddy Tsiga, Abisha Tsakatsa, Lazarus Zaranyika, David Zhungu, Darlington Zinhu, F. Zinyembe, Stanford Chihwai, Lloyd Munjoma, Eben Chimbadzwa, Anderson Banda, Phares Kamupira, Patrick Nyamubaya.

2. MEMOIRS

Wilson Mawanga (Chm), Samuel Muzulu (Sec), Mrs. William Finster, Elisha Kuwana, Albert Madondo, Nason Madzinga, Ruth Matzigkeit, Samuel Munjoma, Grace Otto.

3. MINISTRY

Class of 1972: Nason Chigubu, John Kurewa, David Mudzengerere, Norman Thomas. Alternates: Charles Miller, Josiah Muziti.

Class of 1973: John Jijita, Thomas Curtis, Alex Alvord (Sec), Maurice Culver, Nason Madzinga. Alternates: Arthur Kanonuhwa, Kenneth Shamu.

Class of 1974: Josiah Chidzikwe, Kenneth Choto, Kare Eriksson, Fanuel Kadenge, Samuel Munjoma (Chm). Alternates: Alfred Katsande, Nason Dikanifuwa.

Class of 1975: Norman Thomas, Joseph Bisby, Josiah Muziti, David Mudzengerere. Alternates: Caleb Mukasa, Lovemore Nyanungo.

4. COMMUNICATIONS AND PUBLICATIONS

Fanuel Kadenge (Chm), Naboth Gandanzara, Everett Matzigkeit (Sec), Samuel Chimusoro, Lancelot Dikito, Julius Tsiga, Micah Dangarembga, Susan Dangarembga, Marcia Ball, Clara Chibanguza, Bennett Chidawanyika, Mrs. Davidson Chikosi, Evison Chikwanha, Elijah Chimbganda, Dorcas Chinopfukutwa, Kenneth Choto, Caleb Zisengwe,

Osta Eriksson, Johnson Gurure, J. Gwara, Elliot Jijita, Morgan Johnson, Ishmael Kadenge, Daniel Matende, Morgan Muchanyereyi, Elisha Musuka, Phineas Ngorima, Samson Nyakuengama, Edith Samudzimu, Ernest Sells, Mildred Taylor, Noah Tholanah, Anne Warman Darlington Zinhu.

5. STUDENT LOAN

Davidson Mushapaidze (Chm) Rodwell Kambarami (Sec), Milton Kalso (Treasurer), Stanley Mataranyika, Herbert Ruwende, Patrick Nyamubaya, Lamech Zhungu, Phineas Dzeka (Executive Members), Nason Chigubu, Baxton Chikoore, Philemon Chimhanda, Titus Chitanda, Timothy Gwati, Kennedy Kanyongo, Nason Kaseke, Alfred Katsande, Samuel Makawa, Willas Makombe, James Makawa, Annual Matambanadzo, Stanley Mataranyika, Rudolph Matongo, Elisha Musuka, Lovemore Nyanungo, H. D. Rusike, Kenneth Shamu, Sophie Tsiga.

C. Third Group

1. METHODIST RURAL AND INDUSTRIAL DEVELOPMENT

(Membership limited by constitution)

Land Agent, South; Land Agent, North; Three representatives of local agricultural committees (Mutambara, Nyairi, Old Umtali), Field Treasurer, two representatives from BOFAC, Chairman from the Farm Executive Committees at Arnoldine and Nyakatsapa, and five members at large elected by Annual Conference including two persons active in rural women's work (Mrs. Jonah Chitombo, Jeremiah Chitauro, William Finster, Tudor Roberts (Chm), Mrs. Josiah Njagu).
Ex-officio members: Maj-Stina Blomquist, Valjean Warman (Sec), Anne Warman.

2. CHRISTIAN SOCIAL CONCERNS

Elliot Musumhi (Chm), Morgan Johnson (Sec), Marcia Ball, Alec Chibanguza, Evison Chikwanha, Philemon Chimhanda, Micah Chinoda, Titus Chitanda, Theodore Chitsiku, Amon Dangarembga, James Feiker, Nathan Goto, Rosalie Johnson, Mrs. John Kaisa, Philemon Kajese, Isiah Kapfu-

nde, Alfred Katsande, Abisha Machakaire, Patrick Majora, James Makawa, Ephraim Matara, Joel Matiza, Howard Maviza, Isaac Mawokomatanda, Richard Munjoma, Samuel Mukangara, Patricio Mandimutsira, Zebediah Mwarewangepo, Webster Mutamba, John Nderere, Grace Otto, Norman Thomas, Abisha Tstkatsa, David Zhungu, Enck Nyamupanga, William Makombe, Phares Kamupira, Stanley Mataranyika, Davidson Bvunzawabaya, George Kowo, Kingsley Ruwende, Annual Matambanadzo, Peter Mudiwa, Micah Dangarembga.

3. DEACONESS

Rosemary Chidzikwe, Mrs. Kenneth Choto, Margaret Curtis, Maj-Stina Blomquist, Mrs. John Jijita, Nason Madzinga, Martha Mudzengerere (Sec), Vivian Otto, Edith Samudzimu.

4. HISTORICAL

Joseph Bisby (Chm), Lazarus Mandizha (Sec), Lennart Blomquist, Baxton Chikoore, Isiah Jemwa, Elliot Jijita, Milton Kalso, Wilson Mawanga, Brown Mazaiwana, Abisha Machakaire, Thomas Mvenge, Samuel Nduna, Benjamin Sachirarwe, Ernest Sells, and Pastor of Old Umtali.

5. MEDICAL ACTIVITIES (Membership limited by Constitution)

Executive Secretary, Medical Superintendent—Nyadiri (Davidson Sadza) Old Umtali Doctor, Mutambara Doctor; Matrons or Nurses-in-charge of each (Mrs. Arthur Kapenzi, Mrs. Elisha Mutasa, Margit Johanson), Nyadiri Hospital Administrator (Ben Jambga), the District Superintendents, one dentist (Margaret Nelvig), Director of Nyadiri Nursing School (Mrs. Davidson Sadza), five members at large elected by Annual Conference, (Winnie Thomas, Mrs. Titus Kuture, John Jijita, Lloyd Munjoma, Mercy Musumhi).

Additional members by Nominating Committee, May, 1969: (Non-medical) Mrs. M. Charowedza, Langton Chikukwa, John Kaisa, James Makawa, Mrs. Silas Mashingaidze, Stanely Mataranyika, Sarah Munjoma, Mrs. Samuel Muzu-

lu, Samson Nyakuengama, Mrs. Tudor Roberts, Edith Samudzimu.

6. TRUSTEES

Class of 1972: Conference Treasurer, Kenneth Choto, Lennart Blomquist.

Class of 1973: Patron Nyamukapa, Benjamin Mutambara, George Fleshman, Field Treasurer (Sec).

Class of 1974: Conference Secretary, Ovid Stine, Nicholas Nyamupfukudza (Chc), Tudor Roberts.

D. Fourth Group

1. NGARIENDE

Thomas Curtis (Chm), Samuel Munjoma (V. Chm), Arthur Kanonuhwa (Sec), Nason Chigubu, Eliah Chikodzi, David Chikosi, Raphael Chimhanda, David Chinogureyi, Eliah Chitiyo, Johnson Chiwara, Thomas Gwara, Philemon Kajese, Eben Machiri, Nason Madzinga, Patrick Majora, Josiah Makande, Samuel Makunike, Joseph Makuto, William Marara, Jairus Masenda, Annual Matambanadzo, Samuel Matimba, Rudolph Matongo, Kenneth Mhandu, Peter Mudiwa, Martha Mudzengerere, David Mushapaidze, Evison Mutanga, Josiah Muziti, Zebedia Mwarewangepo, Josiah Njagu, Patron Nyamukapa, John Schevenius, Mava Stine, Noah Tholanah, Solomon Zuze, Fanuel Kadenge, Tichaona Chingono, Caleb Zisengwe, Daniel Makuto, Ermerson Mugandane, Samson Nyakuengama, Elias Chikodzi, Eben Chimbadzwa, Joseph Bisby, Samuel Kajese, Deborah Chimonyo, the two RRW Chairwomen, the two Wabvuwi Chairmen, the Conference President and Secretary of the U.M.Y.F.

2. NOMINATIONS

Alec Chibanguza (Chm), Patrick Matsikinyire (Sec), Josiah Chimdzikwe, Kenneth Choto, Susan Dangarembga, Kare Eriksson, Patron Nyamukapa.

3. PENSIONS AND CONFERENCE CLAIMANTS

Class of 1972: George Fleshman, Samuel Nduna, Winlow Gombedza. Alternates: Josiah Njagu.

Class of 1973: Kare Eriksson (Chm), Alex Alvord, William Finster, Lovemore Nyanungo. Alternates: Nason Chigubu, Tudor Roberts.

Class of 1974: Nason Dikanifuwa (Sec), Kenneth Shamu, Davidson Sadza. Alternates: Ben Jambga, Samuel Mukangara.

Ex-officio members: Field Treasurer and Conference Treasurer.

4. ECUMENICAL RELATIONS

Maurice Culver (Chm), Norman Thomas (Sec), Marcia Ball, Micah Chinoda, Josiah Chidzikwe, Martin Chiza, Thomas Curtis, James Feiker, Kare Eriksson, Amon Dangarembga, Matilda Jambga, Fanuel Kadenge, Isiah Kapfunde, Jane Makawa, Patrick Matsikinyire, Howard Maviza, David Mudzengerere, Clement Mugochi, Marshall Murphree, David Mukotekwa, Samuel Nduna, Ruth Shryock, Darlington Zinhu.

Other Conference Committees

AFRICAN GIRLS' HOSTEL (UMTALI)

Umtali South District Superintendent, Pastors of St. Andrews and Hilltop Churches, Directress of the Hostel, Directors of Girls' Work at Old Umtali and Mutambara, 3 parents (members representing the community) and 2 girls (elected from the girls by themselves)

DIRECTORS OF HILLTOP CENTRE

Mrs. Jonah Chitombo, Fanuel Kadenge, Tom Curtis, 3 members chosen by Miller Memorial Official Board (Thomas Mvenge, Harriet Malianga, Mrs. Hugh Deale.

CALENDAR COMMITTEE

James Makawa (Chm), Verna Culver, Matthew Mataranyika.

COMMITTEE OF TRAINING LAYMEN

Norman Thomas, Verna Culver, Elliot Jijita, Asbjorn Leiknes, Vivian Otto, Edith Samudzimu, Matthew Mataranyika.

CONFERENCE HANDBOOK

Marshall Murphree (Chm), Nathan Goto (Sec), Martin Chiza, Tom Curtis, Amon Dangarembga, George Fleshman, Ovid Stine, Norman Thomas.

CONFERENCE HOSPITALITY

Samuel Munjoma (Chm), Mrs. William Finster, Timothy Gwati, David Mudzengerere, Davidson Mushapaidze, Olga Sells.

CONFERENCE ORGANIZATION

Lennart Blomquist, Maurice Culver, Tom Curtis, Naboth Gandanzara, Gideon Mariwo, Matthew Mataranyika, Isaac Mawokomatanda, Marshall Murphree, Isaac Musamba.

CREDIT UNION COMMITTEE

Arthur Kanonuhwa (Chm), Ellen Miller (Sec), Davidson Chikosi, Denford Chimbganda, William Finster, Willas Makunike, Matthew Mataranyika, Elia Saburi, John Schevenius.

MINISTRY TO WOMEN

Alec Chibanguza, Janet Choto, Mrs. Davidson Chikosi, Irene Chitsiku, Verna Culver, Susan Dangarembga, Osta Eriksson, Mrs. Arthur Kapenzi, Martha Mudzengerere, Emson Papaya, Lydia Zimonte.

MULTI-RACIAL SCHOOL

Lazarus Mandizha (Chm), Elliot Musumhi (Sec), Alec Chibanguza, James Feiker, Ben Jambga, Morgan Johnson, Milton Kalso, James Makawa, Silas Mashingaidze, Dickson Mungazi, Mrs. Josiah Njagu, Davidson Sadza, Sophie Tsiga.

MINIMUM SALARY SCALE COMMISSION

Ministers: Fanuel Kadenge, Davidson Mushapaidze, Samuel Munjoma, Josiah Muziti, John Nderere, Alternates: Willis Makunike, Davidson Chikosi.

Laymen: George Fleshman, Nason Kaseke, Howard Maviza, Lydia Zimonte, Caleb Zisengwe. Alternates: Noah Tholanah, John Schevenius.

Ex-officio: Five District Superintendent, Conference Treasurer, Conference Lay Leader.

BOARD OF URBAN MINISTRIES

All Salisbury-Bulawayo District ministers, Umtali South District Supt., Umtali and Rusape ministers, Sakubva Christian Centre, Director, Salisbury-Bulawayo U.M.Y.F. District President, Salisbury-Bulawayo District Lay Leader. Others: Dorcas Chinopfukutwa, Verna Culver, George Fleshman, Pat, Fulmer, Egness Kanogoiwa, Harriet Mungate, Don Davidson Samukange.

O.U.B.I. STUDY COMMITTEE

Ovid Stine (Chm), Josiah Chidzikwe, George Fleshman, David Mudzengerere, Samuel Munjoma.

RESOLUTIONS COMMITTEE

Isaac Mawokomatanda (Chm), Ruth Shryock (Sec), Edward Chapata, Dorcas Chinopfukutwa, Nisbert Dziwa, Philemon Gurupira, Morgan Johnson, John Kurewa, Lazarus Kasiyamhuru, Samuel Makawa, Daniel Makuto, Dickson Mungazi.

SHONA LANGUAGE STUDY COMMITTEE

D. S. Mtasa-Makoni District, Morgan Johnson, Elisha Kuwana, Josiah Makande, Isiah Mangumbe, Jairus Masenda, Matthew Mataranyika, Rudolph Matongo, Morgan Mucanyereyi, Martha Mudzengerere, Ferris Munjoma, W. Murirwa.

TEMPERANCE COMMITTEE

Everett Matziggeit (Chm), Winlow Gombedza (Sec), Stanley Mataranyika, Isaac Musamba, Lovemore Nyanungo, John Schevenius, Elia Saburi, Willis Makunike, Nason Kaseke, Samuel Kajese, Lazarus Kasiyamhuru, Lydia Zimonte.

Representatives and Delegates

CHRISTIAN COUNCIL OF RHODESIA

Bishop Abel Muzorewa	Alternates: -
Maurice Culver	Thomas Curtis
Martin Chiza	Norman Thomas
Patrick Matsikenyiri (Sec)	David Mudzengerere
Alec Chibanguza	Isaac Musamba
Lena Dikanifuwa	James Makawa

CHURCH UNITY TALKS

Bishop Abel Muzorewa, Administrative Assistant to Bishop, Maurice Culver, Amon Dangarembga, Davidson Sadza, Josiah Chidzikwe, Norman Thomas. Alternates: David Mudzengerere.

ECUMENICAL ARTS ASSOCIATION

Alec Chibanguza, Morgan Johnson, John Kaemmer, Patrick Matsikenyiri. Alternates: Collias Chitakatira, Kenneth Shamu.

JOINT THEOLOGICAL TRAINING COUNCIL

Class of 1972: Josiah Muziti, Samuel Munjoma.
Alternate: Patron Nyamukapa.

Class of 1973: Davidson Sadza, Tudor Roberts, Marcia Ball.

Class of 1974: Charles Miller, Hans Anfinsen.
Alternate: Joseph Bisby.

MANAGEMENT OF THE SALISBURY GIRLS' HOSTEL (Ecumenical)

Betty Jo Murphree, Miriam Chiza, Rosemary Zhanje, and the trustees representing the United Methodist Church: Mrs. Elliot Jijita, John Schevenius, Norman Thomas.

Fraternal Delegates

Methodist Synod (1972)

Martin Chiza Alternate: Kenneth Shamu
William Marima Alternate: Nason Kaseke

United Church of Christ

Samuel Nduna Alternate: Kenneth Shamu
Peter K. Mudiwa Alternate: William Kodzai

Part III
DAILY PROCEEDINGS

OPENING COMMUNION—TUESDAY

January 4, 1972—7: 30 p.m.

Bishop presided over the Holy Communion Service. Dr. James Edward Dotty, President of Baker University, Baldwin City, Kansas, U.S.A. gave the meditation. He read portions of Ephesians Chapters 2 and 3 and the theme of his sermon was "Living in a Broken World." He emphasized three points: Christians dare to live in love in this broken wolrd; we should build bridges over trenches of various kinds in life e.g. going to Botswana is a good way to build bridges; finally, he said, we should follow Christ without any reservation.

DEVOTIONS—WEDNESDAY

January 5, 1972—8: 00 a.m.

Rev. Jonah Chitombo led in prayer. Bishop Muzorewa read Exodus 14: 15-22. He began his message with the questions: "Where have you been since the 1971 Conference?" "Who has controlled your thoughts and actions?" He continued by emphasizing the pure life. He pointed out that some may have sowed hatred, spent energy on bad thought, had a rough character, and not done what was asked at Annual Conference. The Church must be commended by Jesus Christ and not listen to other voices.

But we must confess our sins and then go forward. God

has made us brothers. We must move on to freedom. The African people are still slaves in our own land, but we are not a people yet. We need a liberator.

FIRST BUSINESS SESSION—WEDNESDAY

January 5, 1972—8: 30 a.m.

1. Opening of Conference: The sixth session of the Rhodesia Annual Conference of the United Methodst Church was declared open by Bishop Abel Tendekayi Muzorewa. The Conference was welcomed by Rev. Josiah Chidzikwe, District Superintendent of Mtasa-Makoni District.

2. Bishop introduced Guests and Missionaries returned from furlough as follows: Rev. and Mrs. Ernest L. Sells, Miss Singhild Hervold, Rev. Kare Eriksson, Mr. Dube, Evangelist of the United Church of Christ. Greetings were received from: Rev. Philip Chieza; Dr. Marshall Murphree; Rev. Frank Messenger; Rev. Patron Nyamukapa; Rev. and Mrs. John Kurewa Evanston, Illinois; Mr. Kenneth Chikwinya, North Dakota; Rev. and Mrs. Charles Miller, Rockville, Maryland; and Mr. and Mrs. Willian Finster, California.

3. Roll Call: The Conference Secretary and Assistant called the roll. Apologies were received from Rev. Philip Chieza, Rev. Patron Nyamukapa, Rev. Philemon Gurupira. The Umtali South Lay Delegate list was not presented.

4. Programme: The Conference Secretary presented the Conference Programme with alterations. It was accepted.

5. Assistant Secretary: Dr. Milton Kalso was elected an assistant secretary to replace Rev. John Kaemmer who could not attend Conference.

6. Bar of the Conference: The first ten rows in the church were accepted as the bar of the Conference.

7. Daily Proceedings: Vivian Otto and Webster Mutamba were elected to read and correct the Daily Proceedings.

8. Privilege of the Vote: Bishop read and explained the position of those who could vote and those who had the right of speaking but not voting. He referred to the list, page 30 in 1971 Journal.

9. Tellers: The following tellers for balloting were appointed by Bishop: Ruth Matzigkeit, Winnie Thomas, Issac Musamba, Timothy Gwati, Patrick Matsikenyiri,, Nathan Goto, and Samuel Kajese.

10. Report of the District Superintendents: Rev. Nason Madzinga read the report. After discussion the report was accepted during the Second Business Session.

SECOND BUSINESS SESSION—WEDNESDAY

January 5, 1972—10: 30 a.m.

11. Privileges of the Floor: It was passed that Deputy Headmasters be given the privilege of the floor.

12. Roll Call: The Umtali South Lay Delegates names were called.

13. Ballot: The first ballot for General Conference was taken after Bishop explained the Disciplinary qualifications. It was decided that majority (half plus one) of votes constituted election. One ministerial and one lay member are to be elected. It is to be an election ballot.

14. Ballot: The first ballot for Central Conference was taken after Bishop explained we are to elect 9 ministerial and 9 lay delegates. The General Conference delegates automatically become Central Conference delegates. So the Conference must elect 8 of each. It was decided to defer this election until the results of General Conference are known.

15. Report on Medical Activities Board: Dr. Davidson Sadza read the report. The report was tabled until after lunch.

16. Ballot: Since there was no election on the lay side a ballot was retaken. On the ministerial side there was a ballot discrepancy and the vote was declared invalid. It was moved and seconded that we rescind the previous action (see par. 13) and make first ballot a nomination

ballot. The motion did not carry. Bishop appointed Mrs. Thomas to be treasurer of the ballots over the lunch hour.

NOON TIME DEVOTIONS—WEDNESDAY
January 5, 1972

Special music was provided by an Old Umtali Quartet. After Rev. William Marara offered prayer, Bishop introduced Dr. James Doty. He preached on the theme: "A New Church for a New World." He stressed that the Church must be central in life. He outlined his affirmation of faith, "love of Christ is the centre of human unity." A new Church is needed which must present Christ through men who have found Him real. Our task is to remember Jesus in a new church in a new world.

THIRD BUSINESS SESSION—WEDNESDAY
January 5, 1972—2:00 p.m.

17. Medical Activities: The debate on the report resumed. After discussion the report was accepted.

18. Ballot, General Conference: The third ballot was taken since there was no election on the second ballot.

19. Report of the Board of Education: The report was read by Mr. Amon Dangarembga. Dr. Maurice Culver moved and Conference accepted the following motion: that the Board of Education consider the task of adult education and other aspects of creating non-institutional education which the church can sponsor, and co-operate with the Christian Council in the studies they are making and the programmes they are suggesting.

20. Ballot, General Conference: There was no election on the third ballot so the fourth ballot was taken.

21. Report of the Board of Education, continued. Rev. Chikosi moved and Conference passed the motion that the Conference strongly support making a financial contribution to Marange Junior Secondary School because of the good first year of operation of this ecumenical vocational school.

22. Ballot, General Conference: Rev. Fanuel Kadenge was elected our representtive to General Conference receiving 28 votes out of 47. No layman was elected. The fifth ballot for laymen and the first ministerial alternate ballot was taken.

On the fifth ballot Mr. William Marima was elected lay delegate to General Conference receiving 29 votes out of 51.

The ballot (2nd for ministers, first for lay) for alternates was taken.

FOURTH BUSINESS SESSION—WEDNESDAY

January 5, 1972—4: 00 p.m.

23. Report of Christian Education: Half of this report was read by Rev. Lamech Zhungu.

24. Ballot, General Conference alternate delegates were elected as follows: Rev. Samuel Munjoma, ministerial delegate with 30 votes out of 49 and Mrs. Amon Dangarembga Lay delegate with 36 votes out of 51. The first ballot for Central Conference was taken.

25. Visitors: Mr. Cornelius Watyoka, Secretary of the Christian Council of Rhodesia presented the following: Rev. R. E. Kendall (Methodist) and Miss Margaret Feeney (Roman Catholic) from the Department of International Affairs of the British Council of Churches; and Canon Sydenham (Anglican), Secretary of the African Centre, London. Canon Sydenham told how eager the British Christians are to hear the thought of the people of Rhodesia regarding the Proposed Settlement of the Independence problem before us at this time. He explained how necessary it is for each of us to appear before the commission headed by Lord Pearce and give our opinion with reasons. He said that we must say 'yes' or 'no' to the present proposals.

26. Report, Chrisitan Education, continued: Rev. Zhungu reading the report. Bishop gave a word of appreciation to the U.M.Y.F. for their gift of $100.00 to the minimum salary scale for Ministers' Committee.

FIFTH BUSINESS SESSION—WEDNESDAY
January 5, 1972—7: 30 p.m.

Report, Christian Education, continued: Rev. Zhungu finished reading the report. The report was accepted.

27. Ballot, Central Conference; The second ballot for Central Conference was taken.

28. Report of Worship and Music: Rev. Martin Chiza read the report and Mr. Patrick Matsikenyiri explained the use of the hosho in church music. The report was accepted after discussion.

29. Daily Proceeding: The Daily Proceeding through No. 14 were accepted with corrections.

30. Ballot, Central Conference: The following lay delegates were elected: Mr. Nathan Goto 30 votes, Mr. Lazarus Mandizha 28 votes, Mr. Timothy Gwati 26 votes, Mr. Matthew Mataranyika 30 votes, leaving three more to be elected. The following ministerial delegates were elected: Rev. Nason Dikanifuwa 34 votes, Rev. Lovemore Nyanungo 35 votes, leaving five more to be elected. The third Central Conference ballot was taken.

31. Report of the Board of Ministry: Bishop asked Disciplinary Question No. 12: Who are received on trial? Rev. Norman Thomas gave the answer: Lancelot Dikito, on graduation from Epworth and Julius Tsiga on reinstatement.

32. Appointments: Bishop Muzorewa read the Rhodesia Annual Conference Appointments for 1972.

33. Ballot, Central Conference: The following laymen were elected: Mr. Isaac Musamba 32 votes, Mr. Alec Chibanguza 32 votes, and Mr. Nason Kaseke 29 votes. The following ministers were elected: Rev. Josiah Chidzikwe 34 votes Rev. Thomas Curtis 32 votes, Rev. Kenneth Shamu 26 votes and Rev. Josiah Muziti 26 votes. One minister still needed to be elected and the ballot was taken.

34. Ballot, Central Conference: Rev. Marcia Ball was

elected with 37 votes. This completes the election and the total delegation is as follows:

Ministerial	Lay
1. Fanuel Kadenge	1. William Marima
2. Samuel Munjoma	2. Susan Dangarembga
3. Nason Dikanifuwa	3. Nathan Goto
4. Lovemore Nyanungo	4. Lazarus Mandizha
5. Josiah Chidzikwe	5. Timothy Gwati
6. Thomas Curtis	6. Matthew Mataranyika
7. Kenneth Shamu	7. Isaac Musamba
8. Josiah Muziti	8. Alec Chibanguza
9. Marcia Ball	9. Nason Kaseke

(Note: the delegation elected Rev. Thomas Curtis as their Chairman)

MORNING DEVOTIONS—THURSDAY

January 6, 1972—8: 00 a.m.

After Hymn 1, Psalm 47 was read responsively using the new translation. Rev. Kare Eriksson led in prayer. An Old Umtali Quartet provided special music. Bishop Muzorewa preached from the text in Matthew 16: 16 on the theme, "Things That a Church Must Do To Be Effective." He said it must focus on Jesus Christ; it must be a Church that knows its business; an it should keep its purpose in focus.

In conclusion Bishop said that if your Churches are truly effective then, in your circuit; the sinners are being converted, the people are being filled with the Holy Spirit, the Christians are growing, the Church is giving people hope, the church is creating dedicated people and the fruit of Christian love is being manifested in the actions of the Christians.

SIXTH BUSINESS SESSION—THURSDAY

January 6, 1972—8: 30 a.m.

35. Ballot, Central Conference Alternates: It was agreed that the 9 people getting the highest number of votes be

elected as alternates whether or not it constituted a majority. The ballot was taken.

36. Report of Student Loan: The report was read by Mr. Phineas Dzeka. There was lengthy discussion over the failure of churches to send their contributions to the Student Loan Treasurer. Bishop strongly reprimanded Conference on this. Mr. Sachirarwe moved and Conference passed: that all circuit treasurers send special fund collections to the respective treasurers of the funds AS SOON AS IT IS COLLECTED. Rev. Eriksson suggested that these treasurers' names and addresses be recorded on the Conference Calendar for easy reference. The report was accepted.

37. Ballot, Central Conference alternates: The following Ministerial Alternates, in the order of first to ninth with the number of votes they received, were elected: Elliot Jijita 27, Kare Eriksson 25, Samuel Muzulu 22, Naso Madzinga 20, Johnson Gurure 20, Samuel Nduna 20, Lamech Zhungu 18, Maurice Culver 17, Norman Thomas 17.

The following lay alternates, in order of the first to ninth with the number of of votes they received, were elected: Titus Chitanda 21, Newton Chiwara 18, Patrick Matsikenyiri 18, Abishai Machakaire 18, Noah Tholanah 16, Elliot Musumhi 15, Titus Chimhanda 15, Baxton Chikoore 15, Willas Makombe 25.

SEVENTH BUSINESS SESSION—THURSDAY

January 6, 1972—10:30 a.m.

38. Report of Ngariende: This report was read by Rev. Arthur Kanonuhwa. Rev. Ovid Stine brought a further report verbally, explaining accomplishments and further needs. It was unanimously agreed to send a missionary to Botswana. Rev. Stine led us in a prayer-pledge to do our best to support this project. Bishop said, "I hear a voice saying 'Who will go for us'? and it is for someone to answer, 'Here am I, send me!' Cabinet will be looking for the one to answer." Conference observed a time of silent prayer. The Botswana part of the report was accepted.

The rest was left pending the return of Rev. Nyamukapa or not later than Saturday Afternoon.

39. Ballot Central Conference alternate: Willas Makombe elected.

NOONDAY DEVOTION—THURSDAY

January 6, 1972

The devotion started with Hymn 238. Dr. Doty's message was based on selected passages from the book of Ephessians in which he outlined the infinitely impossible role of the pastor. He stated that the pastor faces important tasks each day, yet these tasks must be accomplished. Many of his people come to him for help with their many, various problems. He must help all of them. In his pastoral care the pastor must respond to the needs of everyone. The pastor must seek to comfort and counsel all those in need.

The relationship between a pastor and his charge must be personal, not business-like. His charge must have faith and trust in him. The pastor must be able to hear what his people say to him. He must understand his own beliefs and faith, he must love his people, he must understand them. He must be a prophet, not only in the pulpit but also in his community. He must experience the faith that he preaches. Through his pastoral care he must show the people that his ministry is authentic and real.

EIGTH BUSINESS SESSION—THURSDAY

January 6, 1972—2: 00 p.m.

40. Central Conference alternates: The Conference decided to have the first on both the ministerial and lay side accompany the principal delegates to the Conference. The church will pay for the passports of all principals and the first alternates only.

41. Report of the Board of Communications and Publications: This report was read by Rev. Fanuel Kadenge. Regarding Miss Hess's offer mentioned in paragraph one, the secretary of the meeting wich Miss Hess attended reported that Miss Hess offered training for a bookstore

manager, not for literature distribution.

Rev. Kadenge suggested that we have a Director of Publications to take care of reprints and new publications. After discussion the report was accepted.

NINTH BUSINESS SESSION—THURSDAY

January 6, 1972—4: 00 p.m.

42. Report of M. R. I. D.: This report was read by Mr. Tudor Roberts. Rev. Mushapaidze moved, and Conference passed , the following: that the Land Agent in authority go to advise the Arnoldine people to sell the 100 cattle excess in pen feeding and explain the danger of over-stocking. After long discussion the report was accepted.

43. Daily Proceedings No. 15 to No. 27 were accepted after corrections.

44. Episcopal Nomination: Rev. Kare Eriksson presented this subject. Mr. Musumhi read the motion on Episcopal nominations, page 42 and 43 of the Official Journal of the Africa Central Conference of the United Methodist Church 1968. The ballot called for was taken. Discussion was continued to the next session.

MORNING DEVOTION—FRIDAY

January 7, 1972—8: 00 a.m.

After Mrs. Zimonte led us in some choruses, we sang Hymn 238 and read Psalm 24 responsively. Rev. Chidzikwe led in prayer. Bishop read Esther 4: 1-14 and preached on "Who knows whether you have come for such a time as this." Bishop outlined evils of starvation, war, and making Southern African blacks live as THIRD class citizens. People with money are creating more destruction than peace. At a time like this we feel like the children of Israel. God is calling for men of integrity, energy and devotion to come. Your difficulty is to know whether or not you are right and what you stand for. One needs to define the situation in light of the Gospel, to ask 'Am I on God's side?' You need to consider if you have the love of Jesus Christ to make people whole and to create a Christ-like situation,

and to invite others who are filled with the peace of God. Who knows if you have come to Rhodesia as missionaries and if you are called to the ministry for such a time as this? It is better to be wrong than uninvolved.

TENTH BUSINESS SESSION—FRIDAY

January 7, 1972—8: 30 a.m.

45. Episcopal Nomination, motion: Rev. Miss Ball moved and Conference passed the following motion: In paragraph (a) page 43 of the Africa Central Conference Journal of 1968, we substitute the word "one name" for "two names" in line 2. In paragraph (d) on the same page, beginning the new sentence in line 3, change to read: "It will then bring to Central Conference a primary slate of candidates consisting of the top two names, in alphabetical order, from each Annual Conference received the most votes and state the number of votes cast for each candidate. The total number of votes cast should be made public. This motion passed by a vote of 42 ministers and 31 laymen. Five laymen opposed the motion. Two abstained.

46. Petitions to General and Central Conferences: Dr. Culver explained the process of sending petitions to these conferences. A motion to have all petitions examined by a committee was defeated by a vote of 41 against and 39 for.

ELEVENTH BUSINESS SESSION—FRIDAY

January 7, 1972—10: 30 a.m.

47. Report of Social Concerns: This report was read by Mr. Abishai Machakaire. It was agreed that we suggest to the Pearce Commission that they go to the circuits from the centres. The District Superintendents and District Lay Leaders should be involved in planning the Commission's invitation. After discussion and further additions the report was passed.

48. Report of the minimum salary commission for pastors' salaries. This report was read by Mr. George Fleshman. After lengthy discussion the report was accepted.

NOON TIME DEVOTION—FRIDAY

January 1972

The devotion opened with the singing of Hymn 227. Special music was provided by a special delegate quartet. Dr. Doty's theme of the sermon was "The goal of the layman in the new world," in which he said the layman is called for greater witness. The layman too, has very important tasks to carry out. The layman shoulders great responsibility in both his church and community. The good layman does not wait for the Pastor to tell him what to do, but simply understands his duty fully. The layman is involved in a new experience in his fellowship with Christ. He continues to grow in knowledge of this experience. The layman serves Jesus by serving Him, wherever he is!

TWELFTH BUSINESS SESSION—FRIDAY

January 7, 1972—2:00 p.m.

49. Report of the Conference Treasurer: This report was read by Mr. Isaac Musamba. Dr. Thomas moved and Conference passed the following: That the Conference and Field treasurers investigate the possibility that Conference funds can be invested in such a way as to make loans to church members through Banks, C.A.B.S., or other lending institutions, and report their findings and actions to BOFAC at the next Annual Conference. The report was accepted.

50. Report of the Board of Lay Activities: Mr. Nathan Goto read this report. The following items were referred to the Board of Education:

1. We request the Board of Education to investigate the possibilities of opening more Junior Secondary Schools on our Conference Mission Lands.

2. We urge all membrs of the United Methodist Church in the T.T.Ls. to work jointly with other denominations and communities to seek ways and means of opening Junior Secondary Schools in their districts.

3. The Headmasters of our United Methodist Secondary Schools are requested to send application forms directly

to the Headmasters of the Government Primary Schools for the children of the Methodist members who may want to do Form I in our Secondary Schools.

THIRTEENTH BUSINESS SESSION—FRIDAY

January 7, 1972—4: 00 p.m.

Board of Lay Activities continued: Mr. Fleshman favourably reported on the centre primary schools but said that the success was not necessarily due to being under committee sponsorship. Mr. Titus Chitanda moved and Conference passed: that the church should be the responsible authority for centre schools on mission Land in 1973. The vote was 74 in favour, 12 against. The report was accepted.

51. Election of Lay Leader: Bishop announced that W. Marima was re-elected Conference Lay Leader. The vote was 64 in favour 42 against.

52. Report of the Rukwadzano Rwe Vadzimai: The report was read by Mrs. Tabitha Katsande. All the R.R.W. women present sang Hymn 292 at the end of their report as their witness and testimony to Conference. After explanations were made the report was received.

53. Report of the Conference Lay Leader: Mr. W. Marima gave his report showing that 86% of our budget was paid. The report was accepted.

54. Extension of time to 6: 00 p.m. was moved and passed.

55. Report of the Task Force Committee on Stewardship and Finance: This report was read by Mr. Matthew Mataranyika. Action was tabled until next session.

FOURTEENTH BUSINESS SESSION—FRIDAY

January 7, 1972—7: 30 p.m.

Report of the Task Force Stewardship, continued: Mrs. Dangarembga moved and Conference passed the following: that item 5 of the Task Force Report Recommendations be referred back to Task Force for their reconsiderations with the suggestion that they stipulate actual rent for each

house which is evaluated, rather than in percentages. Mr. Schevenius will make the evaluation.

56. Report of the Vabvuwi: The report was read by Mr. Rodwell Kambarami and was accepted.

57. Report of the Shona Language Study Committee: The report was read by Mrs. Winnie Thomas in Shona. The report was accepted.

58. Report of the Temperance Committee: This report was read by Mr. Everett Matzigkeit. It was accepted.

59. Extension of time: Conference agreed to extend the time to 9: 30 p.m. when memorial service was to be held.

60. Daily Proceedings No. 28 - 46 were accepted after corrections.

61. Report of Ministry to Women: The report was read by Mrs. Dangarembga and was accepted.

62. Report of the Deaconess Committee: This report was read by Mrs. Mudzengerere. The Board of Ministry is instructed to investigate the Discipline and advise Cabinet on the status of Miss Barbara Wilson, Deaconess.

63. Report and Memorial Service, the Committee on Memoirs: The obituary of Rev. Elias Jangano was read by Rev. Muzulu and Bishop led in a memorial service. Rev Chidzikwe spoke of Rev. Jangano's life as a teacher.

MORNING DEVOTIONS—SATURDAY

January 8, 1972—8: 00 a.m.

Mr. Matsikenyiri led the Conference in Shona Choruses and an Old Umtali quartet sang. After Hymn 279, Dr. Murphree led the responsive reading of Psalm 2 closing with prayer. Bishop based his message "believe in heaven now." He contrasted former attitudes between missionaries and Africans with present attitudes showing how fellowship had developed. In accord with the new quadrennial theme, "A New Church in a New World" he outlined areas where the Church should have new effectiveness in the

community stressing war and peace, race, quality of life and use of authority. We are called to create a Christ-like world. My business and yours is to make our communities peaceful where people live as children of God and Christian people are in authority. We must treat children, the ignorant and non-Christian with respect, understanding and appreciation. Bishop closed by reading Revelation 21: 1-5 and adding "Our God is making a new heaven and earth NOW."

FIFTEENTH BUSINESS SESSION—SATURDAY
January 8, 1972—8: 30 a.m.

64. Greetings: The Conference Secretary read greetings from the Church at Centerville, Virginia U.S.A. and from Mr. and Mrs. Quinton Malianga who thanked Conference for its help in their time of need.

65. Report of the Historical Committee: This report was read by Mr. Lazarus Mandizha. Conference showed appreciation to Mr. Machuma on his election as Vice President for Africa of the World Methodist Historical Society.

66. Instruction: Secretaries of Boards and Committees were instructed to always include the names of the Chairman and Secretary at the end of their report.

67. Report of Ecumenical Relations Committee: This report was read by Dr. Culver. Mr. Matsikenyiri made a brief report on the Arts Workshop. Rev. Chiza reported on the Fraternal Delegate's visit to Synod. The Conference Secretary read a letter from the Christian Conference Secretary, Rev. Morley Wright, asking us to reconsider our withdrawal from the Christian Conference. It was moved and passed that we maintain our decision to withdraw, but we are glad to offer our resources for their use. We should restate our reasons for withdrawal to them.

SIXTEENTH BUSINESS SESSION—SATURDAY
January 8, 1972—10: 30 a.m.

Report of Ecumenical Relations, continued: After discussion, and additions the report was accepted.

68. Report of the Nominations Committee: This report was read by Mr. Matsikenyiri. The names will be changed in the 1972 Journal to conform to the report. The Conference accepted the report.

69. Report of the Board of Pensions and Conference Claimants: This report was read by Rev. Nason Dikanifuwa. Rev. Eriksson moved and Conference accepted that the supplement voted last year (see 1971 Journal page 33 No. 45 (a) and (b) be continued. After explanations, it was accepted.

70. Supplementary Report, Christian Education: Rev. Zhungu read this report. It was accepted by Conference.

71. Report of the Statistician: Dr. Norman Thomas presented part of his report.

NOON TIME DEVOTIONS—SATURDAY

January 8, 1972

Special music was provided by a group of children. After the congregational singing of Hymn 170, Rev. Kadenge led in prayer. The topic of Dr. Doty's message was "The New Family in the New World" based upon Ephesians 5: 21- 6; 4. The major points in the message were: Ten steps for improving family mental health given by Dr. Doty.

1. Develop a sense of humour.

2. Discuss openly your fears and frustrations with one another.

3. Find time for at least a weekly family council.

4. Spend a quiet time each day in prayer.

5. Read at least a Chapter a day in the Bible—the Psalms, one of the Gospels, or Paul's letters.

6. Share a task in the home with a responsibility that includes another person.

7. Attend church and church school as a family.

8. Plan for recreational needs together.

9. Become involved in helping someone outside your family.

10. Believe with a growing faith that God is surrounding your family with his love.

SEVENTEENTH BUSINESS SESSION—SATURDAY

January 8, 1972—2: 00 p.m.

72. Introductions and Greetings: Bishop introduced Mr. and Mrs. Larry George and Mr. and Mrs. Arthur Mansure, all working at Mrewa. He gave time to Rev. Nyamukapa to thank Conference for help at the death of his mother this week. Bishop introduced Mr. Shepherd Machuma of the Historical office.

73. Statistician, continued: Dr. Thomas presented the rest of his report. After explanations the report was accepted.

74. Report of the Board of Trustees: This report was read by Rev. Lennart Blomquist.

75. Report of the Committee on the Study of the Local Church: Chapter one of this report was read by Rev. Elliot Jijita.

EIGHTEENTH BUSINESS SESSION—SATURDAY

January 8, 1972—4: 00 p.m.

Report of the Study Committee, continued: Miss Ball moved that action be delayed until more study has been done. Rev. Eriksson suggested it to be studied at District Conferences. The motion was defeated. A second motion to accept the whole report without further reading was defeated. Dr. Thomas and Rev. Jijita continued reading the report. It was passed.

76. Extension of time: It was voted to continue the study report until 6: 00 p.m. The time was further extended to complete the report.

77. Gift: Mr. Bvunzawabaya presented the gift of $14.00 to Conference from Chief Isaiah Marange to be divided equally between the Babyfolds of Nyadiri and Old Umtali. The Conference Secretary is instructed to write and thank the Chief. The money was received by the Conference Treasurer.

NINETEENTH BUSINESS SESSION—SATURDAY

January 8, 1972—7: 30 p.m.

78. Ballot and Nomination: Bishop called for nominations for Conference Treasurer. After Mr. Issac Musamba was nominated it was unanimous that nominations close and Mr. Musamba was unanimously elected. Bishop called for nominations for Statistician. Dr. Marshall Murphree was elected.

79. Report of the Board on the Ministry: This report was read by Dr. Thomas. It was passed by Conference.

80. Constitiution of Epworth Theological Council: This was presented by Dr. Culver. Since it had been discussed last year it was passed without reading.

81. Presentation of Candidates for reception into full membership. Dr. Thomas presented Willie Marara and John Nderere. The ministers voted unanimously to receive them and Bishop asked the Examination questions. The candidates answered satisfactorily and were received.

82. Bishop received the candidates for membership on trial.

83. Disciplinary Questions: Bishop asked and Dr. Thomas answered questions B 8—24.

84. Theological Council: The following were elected to Membership of the College Council.:

Principal	Alternate
1973 Dr. Marshall Murphree	Rev. Lovemore Nyanungo
1974 Mr. A. Dangarembga	Miss Mildred Taylor
1975 Rev. Fanuel Kadenge	Rev. Joseph Bisby

85. Budget: The annual budget was presented by the Conference Secretary, Mr. E. Musumhi. The report was accepted. It was passed that the budget be printed in the Journal in the same type as the Conference Treasurer's report.

86. Report on Conference Evangelism: This report was

read by Rev. Nyamukapa. After corrections it was accepted.

87. Supplementary Report of Board on the Ministry: This was read by Dr. Thomas. The report was accepted.

88. Matter from Central Conference Executive: The Executive requested one layman to lead one devotion. It was agreed the delegation should choose this person. The executive also requested we send a recommendation on the following: "Should life epscopacy begin after r-election following 8 years or 12 years of episcopal service." After discussion a ballot vote was taken. The result was: for 12 years 50 votes, for 8 years 53 votes.

89. Guest: Bishop introduced the Rev. Machingura of the African Independent Church (Mushakata) who gave words of greeting and presented apologies for not being able to come earlier.

90. Report of the Board of Urban Ministries: The report was read by Rev. Nyanungo. After discussion it was accepted.

91. Report of the Calendar Committee: The report was read by Mr. Mataranyika. It was accepted with the promise that it will be printed and distributed tomorrow.

92. Petition to General Conference: Dr. Thomas presented the petition to alter Pgh. 36 Art. 1 of the Constitution of the Church to delete the age requirement of 21 years

Certificate Of The President And The Secretary

This is to certify that this volume of the sixth session of the Rhodesia Annual Conference of the United Methodist Church held at Old Umtali, Rhodesia, January 4-9, 1972, is a complete and correct record of the proceedings and reports (which are published under VI) and as such were adopted by the action of the Conference as its official record.

Abel Tendekayi Muzorewa	**President**
Elliot Musumhi	**Secretary**

CERTIFICATE OF ORDINATION

This is to certify that I, Abel Tendekayi Muzorewa, a Bishop of the United Methodist Church, ordained after election of the Rhodesia Annual Conference,

AS TRAVELLING DEACONS:

Lancelot Dikito

AS TRAVELLING ELDERS:

John Nderere, Willie Marara

Sunday, January 4-9, Old Umtali, Rhodesia

A T Muzorewa

for a lay member and to add that they must have been a member of their church/circuit for a year preceeding election. The vote was Yes 17 and No 66.

A second petition would allow two youth under 25 years of age from each District as members of Annual Conference. The vote was Yes 74 and No 2.

93. Report of the Resolutions Committee: This report was read by Ruth Shryock. It was accepted.

94. Botswana Collection: Mr. Musamba announced that $58.31 was collected. Bishop expressed disappointment in the amount.

95. Disciplinary Questions: Bishop asked and Mr. Musumhi answered questions A1-7 and C25-34.

Part IV

DISCIPLINARY QUESTIONS

A. Organization and Introductory Reports:

1 Who are the Officers of the Conference?
Secretary: Elliot Musumhi.
Statistician: Dr. M. Murphree.
Treasurer: Mr. Isaac Musamba.

2 Is the Annual Conference incorporated? Yes. (See Constitution, Journal, 1954).

3 Are the officers handling funds bonded? Yes.

4 What is the report of the Programme Committee as to the hours of the session, the bar of the Conference, and the programme? (See the official Conference programme, and the daily proceeding for 5th January, 1972).

5 Who are the members of Boards and Committees? (See Part II, list of Boards and Committees).

6 Who is elected Conference Lay Leader?
Mr. William Marima.

7 What are the reports of the district superintendents as to the status of the work within their districts, and suggestions for the work of the future? (See District Superintendents' Report).

B. Pertaining to Ministerial Relations

8 Having made enquiries into the life and character of the ministerial members of the Conference, does the Board on the Ministry recommend that they be continued in the effective ministry? Answer: Yes, with the exception of Moregood Chitima (See 24g below).

9 Who are the Approved Pastors?
Edward Chapata, Bennet Chidawanyika, Elias Chikodzi, David Chinogureyi, Nisbert Dziwa, Philemon Kajese, Lazarus Kasiyamhuru, Annual Matambanadzo, Kenneth Mhandu, Evison Mutanga, Kaiboni Nkomo.

10 What Approved Supply Pastors now under full appointment are taking the Conference Course of Study?
Edward Chapata, Nisbert Dziwa, Lazarus Kasiyamhuru, Evison Mutanga, Elias Chikodzi.

11 Who are recommended to take the course of study for Reception on Trial?
a) Present Epworth Students:

First Year: Maxwell Chikosi, Christopher Jokomo, Kelvin Mwandira, Kennedy Mukwindidza, Lazarus Nzarayebani.

Second Year: Elias Mumbiro, Eben Nhiwatiwa, Philemon Chikafu, Ezra Kanganga, Solomon Mapeta.

Third Year: William Chinyuku, Peter Mufute, Reddson Neshiri, Passion Zimonte, David Hodzi.

Fourth Year: David Muzorewa, Morgan Muchanyereyi, Jonathan Maramba.

(b) Who are in the Conference Course of Study?

First Year: IA None
IB. Evison Mutanga, Elias Chikodzi

Second Year: 2A. None
2B. E. Chapata, N. Dziwa, L. Kasiyamhuru

Third Year: 3A. J. Makande, J. Masenda

12 Who are received on Trial?

(a) By transfer? None
(b) By graduation from Epworth Theological College? Lancelot Dikito
(c) Through the Conference Course of Study? None
(d) Through reinstatement? Julius Tsiga

13. Who remain on Trial?

Patricio Mandimutsira, Peter Mudiwa, Frank Messenger, Micah Chinoda, Elia Chitiyo, Webster Mutamba, John Sakutombo, Sandah Sanganzah, Jothan Usore.

14. Who on Trial have been discontinued? None

15. Who are admitted into Full Connection?
Willie Marara, John Nderere.

16. What Full Members are in Studies? None

17. What Full Members have completed studies of the fourth year? None

18 Who have been elected and ordained Deacons?
(a) Local Deacons None
(b) Travelling Deacons? Lancelot Dikito

19. Who have been elected and ordained Elders?
(a) Local Elders? None
(b) Travelling Elders? John Nderere, Willie Marara.

20. Who have had their Conference Membership Terminated?
(a) By voluntary location? None
(b) By involuntary location? None
(c) By withdrawal? None
(d) By judicial procedure? None

21. What Ministerial Members have died during the year?
(a) Retired Members of Conference? Eliah Jangano
(b) Active Members of Conference? None
(c) Retired Approved Supply Pastors? None
(d) Active Approved Supply Pastors? None

22. What Ministers have retired?
(a) Members of Conference?

1. This year? None

2. Previously? Luke Chieza, Philip Chieza, Samuel Chieza, Josiah Chimbadzwa, Jonah Chitombo, Henry I. James, Silas Kasambira, Benjamin Katsidzira, Hosea Katsidzira, Jonah Machiri, Patrick Machiri, Johnson Maramba, Moses Muparutsa, Enock Munjoma, John Nduna, Thomas A. O' Farrell, George A. Roberts, Jackson Rugayo.

(b) Approved Supply Pastors?

1. This year? None

2. Previously? Joseph Makuto, Nicholas Muskwe.

23. Who are left without appointment to attend school?
Jonah Kawadza — Drew University, Madison, N. J.
John Kurewa — Garrett School of Theology, Evanston, Illnois.
Josiah Kurewa — Scarritt College, Nashville, Tenn.
John Munjoma — Perkins School of Theology, S.M.U, Dallas, Texas.

24. What other personal notations should be made?
(a) Received from other Conferences?
(b) Transfered to other Conferences? None
(c) Who have been granted Supernumerary Relationship? Geoffrey Kapenzi, Martin Chikanya.
(d) Who have been granted Sabbatical Leave? None
(e) Who have been granted Disability Leave? Samuel Mukangara
(f) Who have been given Special Appointments? (See Part V in Journal.)
(g) Other notations? Moregood Chitima is placed under suspension pending reply to correspondence regarding voluntary location.

C. General Business:

25. Have the Secretaries, Treasurers and Statisticians kept their records according to the prescribed form of the Methodist Church? Yes.

26. What is the report of the Conference Statistician? (See Part X at the end of Journal).

27. What is the report of the Conference Treasurer? (See Part VI).

28. What is the schedule of minimum salaries for pastors? (See Salary Scale as adopted by the 1971 Conference, 1971 Journal, P 149).

29. What is the plan and what are the approved claims for the support of the District Superintendents for the ensuing year? (See the Report of the Finance Committee).

30. What amount has been apportioned to the pastoral charges within the Conference to be raised for the pastoral support of Conference claiments?
    a. For Conference claiments? ($24 per annum).
    b. For World Service? (Free will offering).
    c. For Episcopal Fund? (2% of the pastors' cash salary).
    d. For General Administration? Assessed by membership.
    e. Central Conference Fund? Assessed by membership.

31. What are the apportionments to this Conference? (See Salary scale).
    a. For Conference Claiments? Circuit, $24 per annum.
    b. Pastor, $18 per annum.

32. Where shall the next Conference session be held? Salisbury - Bulawayo.

33. Is there any other business? No.

34. Where are the preachers stationed for the coming year? (See list of appointments, Part V).

Part V
APPOINTMENTS: 1972

MREWA DISTRICT

DISTRICT SUPERNTENDENT: David L. Mudzengerere
District Women's Work: Martha Mudzengerere
Chikore-Tanda Circuit: Elisha Kuwana
Hadlands Circuit: (Kenneth Mhandu)
Nhowe Circuit: (David Chinogureyi)
Mrewa North Circuit: Josiah Muziti; Asst. Pastor: Solomon Mapeta (Epworth Student)
Mrewa South Circuit: Peter Mudiwa

Mrewa East Circuit: Elijah Chimbganda
Mrewa West Circuit: Rudolph Matongo
Maramba-Pfungwe Circuit: (Lazarus Kasiyamhuru)
Uzumba Circuit: Alfred Katsande

Mrewa United Methodist Centre

Howard Memorial Church, Pastor: Johnstone Gurure
Assistant Pastor and Student Chaplain: To be supplied
Headmaster: A. Chibanguza
Deputy Headmaster: Nathan Goto
Mrewa High School Staff: Alec Chibanguza, Nathan Goto, Brown Mazaiwana, Theodore Chitsiku, Emson Papaya, Green Murwira, Irene Chitsiku, Carver M'parutsa, Sophie M'parutsa, Arthur Mansure, Janice Mansure, Everret Matzigkeit, Ruth Matzigkeit, Larry George, Mickey George, Webster Chinyadza.

MTASA-MAKONI DISTRICT

DISTRICT SUPERINTENDENT: Josiah Chidzikwe
District Women's Work: Rosemary Chidzikwe
Chiduku North Circuit: John Sakutombo
Chiduku South Circuit: Eliah Chitiyo
Gandanzara Circuit: Willie Marara
Inyanga Circuit: (Elias Chikodzi)
Honde Valley Circuit: Wilson Mawanga
Makoni Circuit: Solomon Zuze
Mundenda-Penhalonga-Odzi Circuit: Samuel Nduna
Nyakatsapa Circuit: Willis Makunike
Nyamukwarara Circuit: (Bennet Chidawanyika)
Chizawana Circuit: Kenneth Shamu
Rusape Railway Circuit: Kenneth Shamu
Rusape Christian Centre: Edith Samudzimu
Rusape Wesley Circuit: Darrell Huddleston

Old Umtali United Methodist Centre

Chairman: Samuel Munjoma
Ehnes Memorial Church, Pastor: Samuel Munjoma
Associate Pastor and Student Chaplain: Julius Tsiga
Headmaster: Amon Dangarembga
Deputy Headmaster: Darlington Chitsenga
Hartzell High School Staff: Amon Dangarembga, Darlington Chitsenga, Elliot Musumhi, Abishai Machakaire, Genius Runyowa,

Ransom Choto, Elisha Shahwe, Obert Mhere, Christopher Mvere,

Dickson Mungazi, Thomson Tsodzo, Denford Mutize, Christopher Nzara, Susan Dangarembga, Lillian Mzambwa, Ngatiroswe Mawoneke, Edith Parks, Julius Tsiga.
Girls' Boarding Director: David Maenzanise
Boys' Boarding Director: William Marima
Hospital:
Superintendent: To be supplied
Doctors: James Rohde (Till March, 1972)
Peter Runyowa (from March, 1972)
Matron: Adrienne Mutasa
Sisters: Adrienne Mutasa, Jean Choto

MTOKO-NYADIRI DISTRICT

DISTRICT SUPERINTENDENT: Joseph Bisby
Distric Women's Work: Dorothy Bisby
Chikwizo Circuit: (Nisbert Dziwa)
Dendera Circuit: (Annual Matambanadzo)
Mtoko East Circuit: Davidson Mushapaidze
Mtoko North Circuit: (Philemon Kajese)
Mtoko South Circuit: Philemon Gurupira
Mtoko West Circuit: Amon Kajese
Nyadiri Circuit: Nason Chigubu
Dendera Development Programme Director: Valjean Warman
Dendera Women's Work: Anne Warman

NYAMUZUWE UNITED METHODIST CENTRE

Nyamuzuwe Centre Circuit: Nason Madzinga
Headmaster: Josiah Njagu
Deputy Headmaster: Samson Nyamugama
Nyamuzuwe High School Staff: Josiah Njagu, Samson Nyamugama, Samuel Dhliwayo, Phibeon Zvenyika, Lazarus Mandizha, Nicholas Machimbidzofa, Josephat Machakaire, Tudor Roberts, Emilie Roberts, Mildred Taylor, Isaac Gumiro.

NYADIRI UNITED METHODIST CENTRE

Chairman: Kenneth Choto
O'Farrell Memorial Church, Pastor: Kenneth Choto
Associate Pastor and Student Chaplain: J. Morgan Johnson
Principal and Headmaster, Teacher Training: James Makawa
Teacher Training Staff: James Makawa, Jannie Makawa, Isaiah Jemwa, Herbert Katedza, Vivian Otto.
Headmaster, Nyadiri Secondary: J. Morgan Johnson
Secondary School Staff: J. Morgan Johnson, Grace Otto, Gail Hoover, Anne Warman, Quinton Malianga, Betty Frewing
Director Boys' Boarding: George Kowo
Nyadiri Hospital:
Hospital Superintendent: Davidson Sadza
Doctors: Davidson Sadza, Rosalie Johnson, Leslie Frewing (until April 1972) Peter Runyowa (until March 1972)
Matron: Grace Kapenzi
Sisters: I. Mkwanazi, Ruth Lindgren, Claire Meier
Nurses School Director: Esther Rehm
Nurses School Staff: Esther Rehm, Edith Sadza, Elma Ashby (Part-time nutil July, 1972)
Dendera Sister: P. Pahlani
Administrator: Ben Jambga
Hospital Chaplain: Daniel Makuto

SALISBURY-BULAWAYO DISTRICT

DISTRICT SUPERINTENDENT: Thomas L. Curtis
District Women's Work: Margaret Curtis
Bulawayo Circuit: Lovemore Nyanungo
Christian Education: Dorcas Chinopfukutwa
Harare Circuit: Nason Dikanifuwa
Highfield Circuit: Zebediah Mwarewangepo
Bindura-Mt. Darwin: (Evison Mutanga)
Mabvuku Circuit: Isaac Mawokomatanda
Marandellas Circuit: Isaac Mawokomatanda
Mufakose Circuit: John Nderere
Mangula Circuit: Lancelot Dikito
Gwelo United Circuit: Joint Pastor: (Philemon Mlambo, United Church of Christ)
Salisbury Inner-City Chaplain: Sanda Sanganzah
Dentist (Salisbury) :Dr. Magret Nelvig

UMTALI SOUTH DISTRICT

DISTRICT SUPERINTENDENT: John B. Jijita

District Women's Work: Ennita Jijita
Marange West Circuit: (Kaiboni Nkomo)
Marange North Circuit: Caleb Mkasa
Marange South Circuit: Samson Nyakuengama
Marange Central Circuit: Jairos Masenda
Zimunya North Circuit: Samuel Muzulu
Zimunya South Circuit: Lamech Zhungu
Mutambara East Circuit: Thomas Mvenge
Mutambara West Circuit: Josiah Makande
Nyanyadzi Circuit: Davidson Chikosi

Umtali

Miller Memorial Church Circuit, Pastor. Arthur Kanonuhwa
Associate Pastors: Jotham Usore, Patricio Mandimutsira
Director for United Methodist Christian Centre: Webster Mutamba
Christian Education: Mrs. Samuel Mukangara
African Girls' Hostel: Astrid Leiknes

Mutambara United Methodist Centre

Chairman: Fanuel Kadenge
Centre Church, Pastor: Fanuel Kadenge
Associate Pastor: James Feiker
Headmaster: Oliver Musuka
Deputy Headmaster: To be supplied
Mutambara High School Staff: Oliver Musuka, Christopher Chikukwa, Eben Kawadza, Reuben Mariga, William Kodzai, Takura Mawoyo, Majune Beta, Pedzisai Kangara, David Moyana, Silas Mashingaidze, Esther Mukonde, Godfrey Kaitano, James Feiker, Anne Feiker, Wonder Banda.

Director of Boardings: Matthew Mataranyika

Hospital:

Medical Superintendent: Bryan Stone
Matron Margit Johansson
Sister. Barbara Wilson
Sunnyside Junior Secondary Administrator: Ferris Munjoma
Headmistress: Singhild Hervold
Sunnyside Junior Secondary School Staff: Singhild Hervold, Stembile Mhlanga, Esther Musere, Esther Masumba.

CONFERENCE EXTENSION

Conference Programme Director: Kare Eriksson
Conference Evangelist: Patron Nyamukapa
Conference Director of Christian Education: To be supplied
Director of Conference Ministry to Children and Youth, and Temperance Education: Elliot Jijita

Director of Health, Home and Family Life: Elia Saburi
Lay Training and Stewardship South: Asbjorn Leiknes
Lay Training and Stewardship, South assistant: Edith Parks
Lay Training and Stewardship, North: Martin Chiza
Education Evaluation and Research: Harry Evans
Director of Publicity and Promotion: Harry Evans
Land Agent, South: Lennart Blomquist
Land Agent, North: Valjean Warman
Conference Ranching Programme: Danford Chimbganda
Acting Director of Church Music Service: Patrick Matsikenyiri (part-time)

UMBOWO Editor: Rev. Micah Chinoda
Manager, Rhodesia Mission Press: Caleb Zisengwe
Manager, Market Square Book Room: Marcia Ball

SPECIAL APPOINTMENTS

Administrative Assistant to the Bishop and Extension Workers' Coordinator: Kare Eriksson
Administrative Secretary to the Bishop: Pat Fulmer
Executive Secretary, Board of Education, and Manager, Primary Schools on Mission Lands: George Fleshman

Executive Secretary, Medical Board: Davidson Sadza
Arnoldine/Glenada Development: Darrell Huddleston
Director of Historical Resarch and Archivist: Ernest Sells, Shepherd Machuma

Correspondent, RESPONSE: Pat Fulmer
Conference Auditor: Hans Anfinsen
Conference Building Inspector: John Schevenius
World Division of the Board of Missions, Director of Budgets, New York: Hunter D. Griffin

Conference Treasurer: (Elected by Annual Conference) Isaac Musamba

Field Treasurer: (Appointed by Board of Missions and Annual Conference) John Shryock

Pastors' School Dean: Norman Thomas
Shona Language Study:
Missionaries to Botswana:

1) Maun Secondary School: Ovid Stine

2) Pastor, Tati District: To be supplied

Missionary to Detroit Conference, U.S.A.: Micah Chinoda (Sept. 1972)
University of Rhodesia: Dr. Milton Kalso, Dr. Marshall Murphree, Rev. John Kaemmer.

ECUMENICAL APPOINTMENTS

Epworth Theological College: Dr. and Mrs. Maurice Culver, Dr. and Mrs. Norman Thomas, Rev. and Mrs. Kare Eriksson.

Secretary, Bible Society of Malawi: Dennison Nyamurowa
Students, Epworth Theological College:

1A
1B
2A Eben Nhiwatiwa, Philemon Chikafu, Ezra Kanganga
2B Elias Mumbiro
3A William Chinyuku, Reddson Neshiri, David Hodzi
3B Peter Mufute, Solomon Mapeta, Passion Zimonte
4A David Muzorewa, Jonathan Maramba
4B Morgan Muchanyerei

MISSIONARIES ON FURLOUGH

Rev. and Mrs. Charles Miller, Dr. and Mrs. Don Rudy, Rev. and Mrs. Alec Alvord, Mr. and Mrs. William Finister, Rev. and Mrs. Frank Messenger.

Dr. and Mrs. Maurice Culver (2nd Term), Dr. Margret Nelvig (2nd Term), Mr. and Mrs. John Schevenius (2nd Term).

Part VI

REPORTS OF BOARDS AND COMMITTEES

Composite Reports of the District

(See Daily Proceedings No. 10)

"And when they had prayed, the place in which they were gathered together was shaken; and they were all filled with the Holy Spirit and spoke the word of God with boldness" (Acts 4: 31)

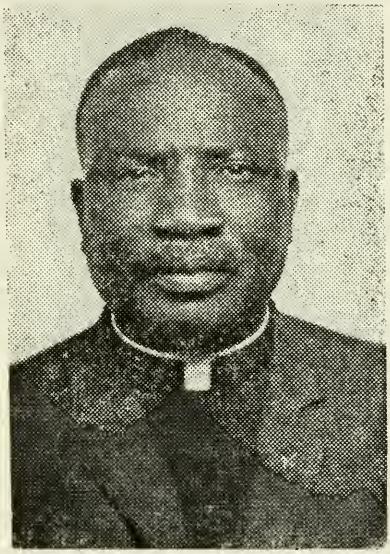
As United Methodists, we know that prayer is our greatest source of strength and courage. We kneel so weak; we rise so full of power. In the light of the great issues before us at this Conference, let us remind ourselves that we are people of praper, who believe in the baptism of the Holy Spirit, the Gospel of forgiveness, the message of love and reconciliation, and the word of judgement and justice.

Like John and Peter and other disciples, we want to declare the full Gospel with boldness, fearing not man nor devil. May great grace come upon us, as to those of long ago, so that our deliberations in this place may be guided by the will of God.

A. HIGHLIGHTS OF THE PAST YEAR

1. *District Conferences*: The primary impetus to Church work was begun early in the year at the five district conferences. These meetings served as sounding boards and as a means of interpreting action of the previous Annual Conference. Sermons preached by our Bishop brought great blessing to the people.

2. *Leadership Training*: Many helpful courses have been conducted by Extension Workers despite limited funds. Everywhere members are eager to become better informed. We commend the laymen for their institutes, now being



Rev. D. L. Mudzengerere DS—Mrewa District

conducted annually, which in the past were mainly done only by the Rukwadzano.

3. *Pastoral Work*: We recognize that a heavy load rests upon each pastor or shepherd of his flock, and give thanks for the fruitful work being done despite many difficulties.

4. *Pastoral Support*: The new salary scale for ministers and approved supply pastors has been accepted by all the district conferences. Most circuits seem to be doing their best to meet their obligations. It is essential for pastors

to have adequate support as well as giving the necessary services to their people. Tithing is the Bible's way to all church-support items.

5. *Giving for Special Causes*: The response has been weak to such appeals as Ngariende, Botswana, Episcopal Furniture Fund, Reserve Fund, and World Day of Prayer. It seems that we think little of helping others.

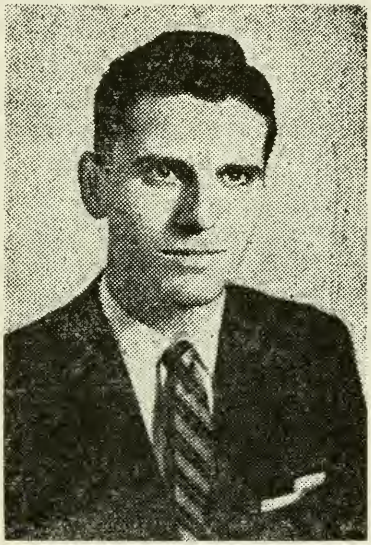
6. *Botswana Call*: Since 1969, we have pledged $700 per year towards the support of the Maun Secondary School, but have not fulfilled even one year's share. Other Annual Conferences of the African Central Conference have done far better. In addition to this project we have now received a request from the United Congregational Church of Southern Africa for a missionary minister to serve in the Tati District. How shall we respond to such appeals?

7. *Camp Meetings*: The various Church organizers report successful gatherings where many were led to Christ. Perhaps the most outstanding event was the Rukwadzano North Camp held at Epworth Mission where over 10,000 attended. Rev. Aaron Ndlovo was the Evangelist at this Camp. Specially invited guests who unfortunately were unable to attend, included Mrs. Cliford Dupont and Mrs. Ian Smih.

8. *Education Concerns*: We are pleased to note the continual cooperation given by teachers in the work of the Church. Many schools have invited pastors to continue with their usual class meetings during the regulad timetable. Now we must move to the new demands presented by the take-over of many of our former schools with new approaches to Christian Education. Our big cry is for higher forms, considering our outstanding record in the field of education.

9. *English-Speaking Ministry*: One aspect of our work which receives little attention, much to our shame, is our ministry to the European Community. Ever since 1961, when St. Andrew's Church in Umtali asked to be placed under Synod's care, our main English-speaking ministry has been at Wesley Church in Rusape. Unfortunately it is

difficult to find missionary ministers willing to undertake this challenge. During 1971 a number of special services saw the church filled to capacity. In October the Congregation voted overwhlmingly to ask Conference to continue to be responsible for this work. Visits by the Bishop, and the District Superintendent, Rev. Chidzikwe, have been of great help in promoting understanding. Of course there are other places where we can minister to the whole population of this country. Let it be known that while the United Methodist will maintain its prophetic ministry, it will also seek to love and serve all the people.



Rev. T. Curtis DS—Salisbury-Bulawayo District

10. *Restriction on Church Development*: Repeated attempts to secure sites for new churches in townships, as well as a site for the Episcopal residence, have often been rejected. The Bishop and Rev. Curtis had an interview with the Minister of Local Government and Housing in May to discuss this problem. The Minister said that he would not grant approval of these applications. Mr. Patridge claimed it was not in the national interest to be so identified with our church. In reply, we maintained that just the opposite was true, and that in spite of these restrictions, our church continues to grow. Thank God, we

can say that "though buildings and lands have we little, in the name of Christ, rise and walk!" And it is happening!

11. *National Affairs*: The year of 1971 closed with much interest being centered in the settlement proposals. The whole country has become alive with this vital issue. We are grateful for the demonstration of concern and courage which our Bishop is giving in this regard. We believe life to be a whole, and cannot be separated into neat compartments of religion, politics, work, and leisure. This is basically a moral issue; thus Church must give guidance. We call on our members to enter into discussions everywhere and to give full cooperation to the Commission to test Acceptability.

12. *Episcopal Leadership*: It is a source of pride to us to have such an outstanding Christian as the Head of our Church, widely-respected even beyond our membership. Grave responsibility rests upon him in the smooth running of the Conference, working with people of all shades of opinion including members of the Rhodesia Front.

We are grateful that the Bishop's family could move into a more suitable residence in July, and appreciate the hard work done by the Committee in obtaining such a house. Now that overseas funds have come to help with the purchase of the episcopal residence, the question remains, "will the Rhodesia Annual Conference rise to the challenge of adequately furnishing the house?" Approximately $1,500 are needed, and only a small amount has been received thus far.

Despite further appeals for the lifting of the ban upon the Bishop, word has come that the ban is still in force. If this restriction should be lifted, we believe that such action by the authorities would improve race relations and be taken as a gesture of good will, deperately needed in this country, now torn by mistrust and intimidation.

B. THE YEAR AHEAD.

This is the last year of the Quadrennium, in which our theme is "A New Church In a New World." It is right to question whether we have lived up to this challenge. Many

advances have been made, but serious problems lie ahead. During this Annual Conference we shall choose delegates to the General and Central Conferences, meeting in April and August respectively. Here we shall also debate suggested proposals on the Local Church which will be taken to Central Conference for inclution in the new DISCIPLINE. Thus our church is taking its rightful place in large church councils, within and without the country.

Decrease in overseas support is becoming more serious each year. Perhaps after the next Central Conference it will be time to consider calling another consultation in order to make our church more relevant and up-to-date. Priorities are constantly shifting and we need to take a fresh look at our ministry and the general direction of our programme for the future.

At a joint meeting of the District Superintendents and

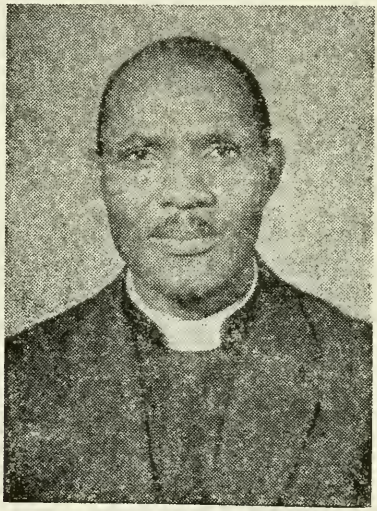
Rev. J. Bisby DS—Mtoko-Nyadiri District

Conference Extension Workers last August, the following needs were emphasized which we commend to Conference to consider as major goals in 1972:

1. *Teaching and Training in the Christian Faith*: Many

of our members do not understand adequately what it means to be a Christian or a member of the church. There is too much second-hand religion. The basic tenets of our faith must be taught and explained at every opportunity.

2. *The Role and Upgrading of Pastors*: Emphasis is needed upon the key role which the pastor plays as the coach and shepherd of his people. We deplore the idea that other positions enjoy greater honour, for no other position in our church offers such opportunities for service. However, there is need to provide stimulation ad creativity



Rev. J. Chidzikwe DS—Mtasa-Makoni District

among pastors through further studies (both in and outside the country), group tours, lending libraries, decent salaries, and wholesome recreation.

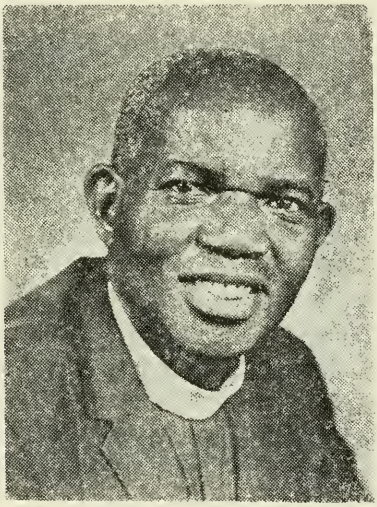
3. *Social Awareness*: Apathy amongst Christians is inexcusable. It is our duty to be alert to the issues affecting our daily lives. This can be done through relevant sermons, cultivating friendships, making use of Publications like "UMBOWO", writing letters to the press, encouraging community services through Church bodies, and a study of Christian involvement in other countries.

4. *Effective Communication*: What one says or preaches is not always understood, and seldom remembered. If we

have a worthy message, it is worthy of being communicated effectively. We must seek to improve the quality of our preaching, class meetings, and other means of proclaiming the Gospel.

5. *Challenges*: It is said that the Church is the most conservative institution in society, and very slow to change. There are gaps between the educated and uneducated, the the haves and the have-nots, the employed and the unemployed. How can we respond to the new challenging situations confronting the cuhrch, recognizing the differences in our fellowship?

6. *Camping Sites*: Wherever possible, we should obtain



Rev. J. B. Jijita DS—Umtali South District

and develop camp sites which can be used for many church activities.

7. *Church and State Relationships*: We seek improved relationship and better understanding between church and state. Pastors and members should be kept informed of important issues. Courses need to be held on citizenship and civics so that our people will understand legal matters as much as possible.

8. *Finances*: For our Conference to ever have real pride in handling its affairs, we must become worthy stewards of

our possessions and contribute adequately to the church. This can be done through tithing, the Lord's acre, Sunday collections, harvesting and special efforts.

In conclusion, let us give thanks to Almighty God who has brought us together once again, for all the blessings that have attended our labours during the year past, for all our members who have served faithfully, such as Local preachers, treasurers, ministers, doctors, janitors and others. We acknowledge many mistakes and failures. Now we commend ourselves afresh to God's care, seeking His wisdom and guidance upon this 1972 Conference.

Archives and Historical Research

(See Daily Proceedings No. 65)

A. REPORT OF THE DIRECTOR OF HISTORICAL RESEARCH

During the sixteen months that I was in America, eight months were given to speaking itineraries in fourteen states, as arranged by the the Board of Missions. Mrs. Sells also participated in these itineraries. These contacts were most enjoyable and fruitful.

Extensive research has been done in the Archives of the General Conference at Lake Junaluska in the preparation of material for various publications. These will appear in due time. Considerable material has been microfilmed by the General Conference Archives and the film will be available for our Conference. It will be necessary to purchase the equipment for reading them.

During my forthcoming three months in England I will pursue research work relating to the History of our Conference.

The recommendations are noted in the report of the Committee.

B. REPORT ON THE CONFERENCE ARCHIVES

History has always been the foundation of every race's culture. During the past year, the work of the Director and Archivist has included the preparation of resource

material which has very recently gone to the Press in the United States. This is very important for the future of the Church and future generations. The Director has been speaking to several churches and institutions in the U.S.A., giving them the foundation and future of our Church in Rhodesia. This has been rewarding indeed.

Since last Conference the Acting Director has continued to compile, interpret and record the history of the Church with emphasis on the growth of the Church in the Tribal Trust Lands and Urban areas. During the past year the Archives has received noteworthy acknowledgement from the Waddilove Training Institute for the historical information their students obtained in our office for completing their Special Studies. Also, from Nyadiri Teacher Training College, students have been referred to us for research. These opportunities for service have been very encouraging.

The people who have visited the Archives for historical information have been very grateful for the information they have gotten and have praised us for the well organized resource material we have on both Church and Tribal history. The visitors have come from the U.S.A., the Historical Monuments Commission of Rhodesia, Umtali Museum, our own churches and other denominations.

Let me congratulate the Hilltop people on their success in celebrating their 70th Anniversary on October 10th, 1971. The Archives staff joins with the whole Conference in saying "Makorokoto" to the Hilltop people.

We have taken the torch from the past and not the ashes. We will work hard to help promote the history of our Annual Conference until our good is better and our better is best, and that is the hope for the future.

C. RECOMMENDATIONS FROM THE HISTORICAL COMMITTEE:

1. Since we feel that historical research is an essential and vital part of the work of the Annual Conference, we request BOFAC for a minimum annual budget of $100 to help towards the work of Conference Historical Research. We further request permission to raise funds from overseas for the development of this work.

2. We request the Conference Archivist to arrange for taking an Annual photograph of the Conference Delegates and Ministers for inclusion in the Conference Journal, the expense to be borne by Conference.

3. The Committee urges schools to invite the Conference Archivist as a resource person in helping organize activities of an historical nature (e.g., the development of a school historical society), and request these schools to finance the cost of transport.

Other organizations willing to contribute towards the cost of transport will find the archivist eager to assist in presenting programmes of historical interest.

4. We recommend that the Conference Archivist be invited to the district conferences, R.R.W. annual meetings, etc., to emphasize whatever historical aspects are related to those meetings.

5. We request the Board of Communications and Publications to consider giving regular space in the Conference Newspaper, UMBOWO, for the inclusion of items of historical nature.

6. We request that the Committee on Nominations include, as a part of the Composition of the Historical Committee, the Director of Historical Research (Rev. Sells) and the Conference Archivist (Mr. S. Machuma).

7. We recommend that in planning for future annual conference programmes, an evening hour be set aside for special presentations by the Historical Committee.

8. We welcome back the Rev. E. Sells to the Annual Conference and express our thanks to both Mr. and Mrs. Sells for the work done and interest created in America for the Rhodesian Annual Conference and the work of historical research. Had it not been for Rev. E. Sells and Mr. S. Machuma the new Encyclopaedia of Methodism would not have included any information on Africa.

9. We congratulate the Conference Archivist, Mr. Shepherd Machuma, on his election to the post of Vice President for Africa of the World Methodist Historical Society.

Respectfully submitted,

Lazarus Mandizha (Secretary)

Joseph Bisby (Chairman)

Composite Report of District Directors of Christian Education

(See Daily Proceedings Nos. 23 and 26)

1. GENERAL COMMENT FOR THE WORK OF THE YEAR 1971

There was practical involvement of Sunday School in the total life of the people. (e.g. Sunday School lessons were combined with Stewardship programmes such as the Lord's Acre.)

II. Leadership Training was carried out at local Church, Circuit and District levels. In some areas a new approach was tried—lessons were held in homes and in the fields of fellow church members. The use of resource persons proved effective. These were men and women whose talents were used in Christian Education programmes.

1. In home and family lessons Christian nurses were used in the preparation of lesson materials.

2. In Stewardship lessons—Talented ministers were speakers at week-end leadership training Seminars.

3. Youth Leaders in our Church were used in their official capacities in the church and country (e.g., M.P.s, Doctors, etc.)

4. School leavers acted as Sunday School teachers for children.

5. Some of the remaining devoted teachers were used as Sunday School teachers.

III. EVANGELISM

Actual teaching was combined with Evangelical outreach in villages and this proved most effective, (e.g. visits in the homes and teaching at the Church). Youth Revivals were held, at which most received Jesus Christ in their hearts.

IV. PROBLEMS, NEEDS AND CONCERNS

1. There should be faster distribution of Christian literature and more UP-TO-DATE material.

2. Too few materials for leadershhip training (e.g., Audio-Visual Aids) are available.

3. There was no radical change in our Evangelical approach to children, youth and adults. To children in particular we are becoming organisational rather than evangelial. This should change.

CLASS MEETINGS

1. Very few schools are holding class meetings for chilren — THIS HAS CAUSED A GRAVE CONCERN AND NEEDS IMMEDIATE ATTENTION!

2. Adults need lesson materials apart from the existing "Nyaya dze Bhebhura rekare."

Recommendations

1. The Conference look into the possibilities of appointing an agent/"Director" to the Ministry of children with special responsibility for materials and organisation of children's Sunday Schools, Junior Churches and Class meetings.

2. Conference appoint a part-time Christian Education Director to work closely with local Circuit Pastors in view of the recent elimination of the 5 District Directors of Christian Education. (This matter was referred to Cabinet see recommendations.)

3. The Director of Local Preachers' Training Courses should visit both the Northern and Southern parts of our Conference.

4. The youth should participate fully in the Life of the Church.

5. The Song Booklet "Ngatiimbe Pamwe" be reprinted either as it is or with additions.

6. A new and better book should be prepared for the adult Sunday School.

YOUTH DIRECTOR'S REPORT TO THE RHODESIA ANNUAL CONFERENCES 1972

The past year has been encouraging in the youth department of our work. In the entire Conference, we witnessed 491 young people won to Christ and his Church, and 121 couples had Christian marriages according to reports received at our Youth General Meeting in December of last year. The director conducted eleven leadership training courses in the Conference. But due to the shortage of funds he failed to reach some of the circuits.

The Youth Director also attended the Children/Youth Consultation at Likubula in Malawi where the following topics were discussed:

School leavers, Youth and mass media, Generation gap, Evangelism, Parents and Teachers in the Ministry to children, Audio-Visual aids, the church's ministry to children, and youth, religious education, Indiggenous materials for use as apparatus in Religious Education, Culture Tradition and Christian Worship, New urban culture, Girls, Women and marriage, Stewardship, Voluntary service and citizenship. This consultation was attended by 45 delegates from Zambia, Rhodesia and Malawi.

Major Concerns:

1. Help in learning self discipline.

2. Help in developing personal relationships based on respect for and interest in other people.

3. Help in learning to accept both the duties and privileges of adult life, and the knowledge that privilege goes hand in hand with responsibility.

4. Training in self-sacrifice, in service to the community in which they live (for example, digging pit latrines at permanent camping grounds, tree planting at those grounds, providing big fire lamps on local and circuit levels, etc). The Church should be aware that the great energies of our youth, if constructively channelled, could become a vital force in the development of the church in this country.

5. Help in making youth aware of other groups or organisations on the importance of doing things together, as it draws many young people together.

6. Help in the knowledge of the running of the government as it affects their lives, e.g. the White Paper and its implications.

Recommendations

1. Since the C.E. workers have been assigned to serve in the local circuits, we recommend that cabinet appoint a children/youth agent in each district on part time basis.

2. That youth leadership training include adult advisors and counsellors.

3. That district youth leadership training be done yearly.

4. That we strongly urge the start of youth clubs in both towns and rural areas for school leavers and others.

5. That youth be encouraged to take their given part in the Nyakatsapa R.R.W. project each year.

6. That marriage guidance must be given before a couple is married by any pastor.

7. (a) That a committee which includes two members of each of the societies (M.M.C. R.R.W., U.M.Y.F..) and two from the clergy, including three members of the Christian Education Committee, be appointed by the respective groups at this Conference and that the Bishop appoint the convenor. The Committee shall study and submit its findings concerning the influence of Traditional Africa, Civil and European marriage and Worship.

(b) That the Dean of Pastors' School include "The training of the marriage officers in the new marriage act at the 1972 Pastors' School.

(c) We encourage all our ministers to organize and observe Children's Sunday in their Circuits.

8. That the district youth executive be composed of the District Superintendent, District Youth Advisors, District Youth Executive, District Children/Youth Agent and Pastors.

9. That children's Sunday School and U.M.Y.F. Sunday programmes, should not take the place of family worship.

U.M.Y.F. REPORT

U.M.Y.F. gives thanks on Conference and District levels to the speakers on the following topics: Youth in the Changing World, Youth and Arts Workshop, Courtship and Marriage, Stewardship and The Role of a Voter.

General Meeting

A successful General meeting was held at Mwandiambira from the 10th to the 16th of December 1971. Out of 47 circuits 37 were represented and a total of 67 delegates made up the Conference.

Special thanks is to be conveyed to the eloquent speakers who left no stone unturned in clarifying certain points in the "White Paper".

From the speakers the Conference was able to formulate a written statement expressing its opposition to the so called "Settlement Proposals." Copies of the released statement were sent to the Sunday Mail, Umbowo and Moto.

Rupawo: For the first time U.M.Y.F. embarked on Rupawo. We expected all our members to subscribe 20c each. Only a few managed to send their money to the Conference.

Achievements

1971 was a challenging year to the U.M.Y.F. as a whole. Each Circuit was asked to buy a tilly lamp and a U.M.Y.F. flag. From the reports by delegates a total of 10 tilly lamps were bought and 5 circuits reported having bought the U.M.Y.F. flags. Another significant achievement was that a substantial number of U.M.Y.F. members are attending Makokorodzano. This success is attributed to the former R.E. Workers.

Finance

A total of $412.8½ was paid to the treasurer. After the expenditure the treasurer reported that $135.31½

was in the bank. We whole-heartedly agree to the request by the Annual Conference to contribute a sum of $100.00 to minimum salary scale for ministers. Our treasurer will send the cheque shortly after June.

In sympathizing with the families of Maranke and Nzvenga at Mwandiambira on the passing of their dear loved ones, the Youth Conference donated $1.00 to each of the families. Another $1.00 was given to the orphans at Old Umtali Hospital.

Recommendations

1. We strongly recommend that the Conference amend article 3, item 1 (a) in the U.M.Y.F. Constitution. This reads, "The Local U.M.Y.F. membership shall be open to a person who satisfies the following conditions. (a) That he or she is either a probationer or full member of the Local United Methodist Church. Now it should read, "He or she must first become a full member of the church before becoming a full U.M.Y.F. member.

2. We appreciate and value the work done by the R.E. Workers. As such, we request that the cabinet return the R.E. Workers to their positions.

Respectively submitted,
Samuel Morris Kajese (President)
Deborah Chimonyo (Secretary)

HEALTH, HOME AND FAMILY LIFE

The Director of Health, Home and Family Life was a speaker at the District Meetings where response and attendance were generaly good and a number of questions were asked. These included Family Budgetting, the question of inheritance and the problems created by children not interested in doing work at home.

The theme of the meetings at local, district and other organisational levels was "You Can Have a Happy Home!" We know this because homes were meant to be happy as they were established by God Himself when He created male and female in His own image. The happy home is His basic unit of human society.

Why then so many unhappy homes? The answer is not hard to find. Today home is not God's home. Men and women have turned away from God's ideal. Deliberately, wilfully, sinfully they have ignored not only God's plan for their homes and happiness but they are indifferent to God Himself. Mankind in his folly is endeavouring to manage his own home entirely independent of his Creator. The result is both inevitable and tragic. What's the remedy? Resolve that your home shall be founded and conducted on the foundation of God's Book, the Bible. Invite the Lord Jesus to be the Gracious Head.

After teaching about how to have a happy home I then turned to the mechanics of building a home. Since 1963 I have been watching families putting up better buildings, growing fruit trees and making many endeavours in an effort to improve the home. I hope and trust that all this enthusiasm will continue to gther momentum in all parts of our country.

The Question of Health in Families

There has been a significant rise in the standard of cleanliness in the homes. A few people are now aware of the importance of the prevention of diseases. But still this is a field where a lot is still to be desired.

Our people are grateful for the provision we make for health services and I hope this part of our ministry will be strengthened.

The importance of a balanced diet is slowly gaining acceptance. People are trying to make use of the beneficial foods they have in their community. The standard of cooking too has improved, thanks to the efforts of women's organisations in this field.

I still feel that the importance of food in preventing disease like kwashiokor has not yet been grasped. It must be remembered that in the long run it is less expensive to feed a baby well than to pay for the medical services involved in treating a child suffering from kwashiokor. It must be remembered that good food is just as important to children as to adults.

It was agreed that these subjects be assigned to the

following individuals who would bring reports back to our 1973 Conference after doing careful research:

1. The Question in Inheritance—Rev. E. Jijita.

2. How Families Should Spend Their Money—Mr. M. Mataranyika.

3. Family Separation—Mr. Saburi.

4. Divorce— Mr. S. Kajese.

5. The growing Number of Illegitimate Children—Mrs. M. Mudzengerere and Mrs. R. Matzigkeit.

6. Increased Drinking Habits Among Parents and Children—Temperance Committee.

7. Working Parents—Mr. Saburi.

The department dealing with Health, Home and Family Life has a long way to go in trying to solve the problems and challenges of today. So we must be willing to change with the changing needs. I thank God for guidance, for the inspiration of the Church and for the encouragement of fellow-workers. May we at all time feel a spirit of oneness in our efforts to conquer evil.

REPORT ON LAYMEN'S TRAINING PROGRAMME FOR THE CONFERENCE YEAR 1971 TO THE COMMITTEE ON CHRISTIAN EDUCATION

When I started out this last Conference year in what seemed to be more or less a pioneer job, I was looking forward to the challenge given me, and I must say that as I have gone into the work I have been both thrilled and shocked as I have faced our Local Preachers in the various circuits. I have been thrilled at seeing the eagerness with which my teaching has been received and shocked at the low standard of understanding of the task of a Local Preacher.

It is of significance that this committee understands how important it is to equip and prepare the Local Preachers or prospective ones for their task. It is rather unfortunate that the position of a Local Preacher has become some-what

of a status symbol and not a position of service in the Local Church.

In the first place it is important that we make a note of the fact that a Local Preacher must have a calling from God to preach. How many licenced Local Preachers do we find in our Local Churches who have a definite calling from God to preach?

Secondly it is important that one who is to preach the word of God to people at least should be literate so that he can study the word of God and in this way be able to help others in understanding the will of God.

Thirdly, he who is to feed others and lead others in their spiritual growth must be led spiritually by the Holy Spirit himself.

The importance of this may be understood when we are faced with the fact that the greater part of the preaching which takes place in our Local Churches is done by our Local Preachers. An ordained Minister who is appointed to a Circuit with, say ten or twelve Churches is not able to get around to every Local Church more than once a month. Consequently the Local Preachers have to take the Sunday Services on three Sundays out of four in a month. From that it may be realised that the spiritual life in our church is to a large extent dependent on the preaching of the Local Preachers.

I am thankful to the Bishop and Cabinet for the opportunity given to me to work with this programme, and I also thank the Ministers and Leaders in the local Churches I have visited for the way in which I have been received. Had it not been for their help, I should not have been able to carry out my task.

My aim, in the first place has been to make our church leaders more acquainted with the Bible. Therefore, the courses held at my first visit were concentrated on Bible study. Printed material has been given out to the students at each course, mainly notes on the Book of Psalms and the Acts of the Apostles. A folder, in which to keep the printed material, has also been sold at the courses. They have been popular. There seems to be definite need for the spreading of Christian Literature especially in far-away

places, like Nyamaropa, and so I have sold Bibles and Hymn Books and other printed material to people at the courses.

In most places I have held the courses over the weekends, starting on Thursday or Friday evenings. We have then spent one or two days in intensive Bible Study, and in the evenings we have discussed in informal groups different questions concerning our Christian faith. The courses have usually ended with Sunday morning Worship. In some of the Mission centers, the courses have been held during the week in the afternoon and evening since our lay people have been working during the day. At Umtali I spent two weeks teaching and at Hilltop Church, we have gathererd for Bible Study and prayers practically every week and sometimes twice a week. For the whole year, in some of the Circuits where I have been able to visit twice, we emphasized more of the practical aspects of the work of the Local Preacher at the second visit. I have also had the privilege of teaching the laymen at the Laymen's Training courses held this year. This was an inspiration. From what I can see, we have a good number of strong leaders among the lay people in our Church.

Besides being busy with the direct teaching in the Circuits and Mission Stations, I have been busy working with a simple commentary to the Gospel according to St. Mark. As soon as I have finished this, I hope to be able to print it and distribute it among our Local Preachers, and I hope it will be of help to them in their preparations for preaching

I still have not been able to visit all the different circuits in the southern section of our Conference, but hope to complete this goal as soon as Conference is over.

Recommendations

1. That the Board of Ministry in order to emphasize the importance of the position of a Local Preacher in the Church, seek means to strengthen it. One of the means could be to re-emphasize the requirements to be fulfilled before a Local Preachers' Licence is given to a person.

2. That the courses of Local Preachers be continued and

that the programme should cover the entire Conference. In this way the spiritual life of the Church will grow and mature.

3. That further printed material be made available for the Local Preachers, helping them to understand the Bible and work of the Church.

4. That a full-time worker be appointed to the teaching and instruction of the Local Preachers for the whole Conference for the coming Conference year; and that he should have a standing budget which would take care of the production of Local Preacher's Materials.

5. We recommend to the Cabinet that it appoint a Missionary as the Christian Education Director and that the available funds be used for the production and distribution of Christian Education material to the pastors.

6. We recommend that at the Annual or District Conference in every District or Sub-District there be appointed advisors (clergy or laymen) for such church emphasis as Children's Work, Youth Work, Lay Training, Evangelism, etc.

When appointed, such advisors should receive a week's special training each year in this subject. They should interpret the Conference programme in this subject, distribute literatiure and assist in training leaders on a voluntary basis in their circuits and in neighbouring circuits.

7. We recommend the following books now produced for use in Adult Sunday Schools in 1972.

January-May. Mharidzo yaJesu yepaGomo——10c
June-Dec. Nyaya dze Bhebhura reKare——10c
Zvibatsiro zve vadzidzisi, Bhuku rechitatu——10c

8. We recommend that the Christian Education Sub-Committee on C.E. materials continue its work, especially in the preparation of lessons for class meetings and church membership training we request BOFAC to set aside $400.00 to be used for the production of C.E. literature—this money to be released upon request by the Sub-Committee.

Report of the Christian Social Concerns Committee

(See Daily Proceedings No. 47)

A. SETTLEMENT PROPOSALS:

1. This Conference is gravely disturbed and concerned about the proposals for a settlement agreed upon by Britain and the Smith Government. We, as a Conference deplore and reject these proposals which represent a deal between white people by white people for white people. In no way do the proposals remove racialism which bedevils every aspect of living in Rhodesia and they leave the white section of the Community in a highly privileged position and undisputed masters of the destiny of 5½ million Africans.

2. Mr. Ian Smith has gone on record as saying that it was a fruitless exercise to speculate on when parity would be reached in Parliament because there were many imponderables (various unknown factors and implications) which could affect the position. If European immigration increases, and Secondary Education and job opportunities are limited there will be no progress towards parity. The words of Mr. Smith are completely unacceptable to us.

3. The proposals are totally unacceptable as they encourage and perpetuate division and disunity among Africans by establishing three separate rolls—the Higher Roll, the Lower Roll and the Electoral colleges. This is detrimental to the cause of unity among Africans.

We strongly regret that the Anglo-Rhodesian negotiations did not completely reject the Land Tenure act as a part of the settlement terms since the act is the basic foundation of racial segregation in Rhodesia.

4. We fully endorse the resolution of the Christian Council of Rhodesia, part of which is quoted below, that it is better to have no settlement than to have an unjust one and we are convinced that our role in this situation is to advise our people to reject the proposals before the Pearce Commission which is to test whether or not the proposals are acceptable to the people of Rhodesia as a whole:

1. "The majority of the House of Assembly would, for all

time be elected by race, instead of by a common voter's roll which would encourage candidates, voters, and parties to appeal to the interests of the nation as a whole, rather than those of one particular race. This is a necessary condition for the solution of Rhodesia's Fundamental problem of racial tension.

2. Even if for a transitional period two voters' rolls are thought advisable, the proposed qualifications for the Higher Roll are so high as to exclude teachers and many other people who occupy positions of considerable responsibility in the community.

3. Most Africans would still have no say in choosing the Senators or those who elect them.

4. There is no provision for existing legislation to be examined in the light of the Declaration of Rights.

5. There is no strong safeguard against the ammendment of the Constitution to the detriment of African interests.

6. The amendment of discriminatory legislation is not guaranteed since Parliament can decide that there are "considerations of an overriding character."

7. There is no adequate provision for restrictees and and detainees to return to normal political activity.

8. Many Rhodesians now abroad will be deterred from returning by the possibility of charges being laid against them for statements which contravene the Law and Order (Maintenance) Act.

9. There is no guarantee that the Land Tenure Act would be repealed or adequately amended."

5. We urge our people to reject the settlement proposals because they are a device intended to legalize U.D.I. and to perpetuate minority rule in Rhodesia.

6. In order to make it fully known by the Pearce Commission that the majority of the people of Rhodesia say "NO" to the settlement proposals, all Rhodesians who have the interest of the future of this country at heart should

make special effort to see the Pearce Commission and tell them that the settlement proposals are unacceptable. We agree that if the Pearce Commission wishes to make use of our Schools and Churches as meeting places for the people, the buildings are available to them.

B. OTHER RECOMMENDATIONS

1. We recommend that all Conference ministers and local Christian Social Concerns Committees should continue to encourage people to enroll as voters.

2. It has been suggested that February 14-20 be set aside as Christian Social Concerns Week.

Elliot J. Musumhi (Chairman)
J. Morgan Johnson (Secretary)

Board of Communications and Publications

(See Daily Proceedings No. 41)

When Dr. Doris Hess, Board of Missions Functional Secretary of Communications and Mass Media, visited in Rhodesia July 26, 1971, she indicated that the Board of Missions was ready to assist with the training of a person for Literature Distribution in Rhodesia. The Board of Communications submits the following names for the consideration of the Scholarship committee:

1st choice: Christopher Mushambi

Tied for 2nd choice : (Rev. Webster Mutamba, Samuel Morris Kajese)

I. REPORT OF THE UMBOWO EDITOR

(See Daily Proceedings No. 41)

A. From July 1970 Umbowo was produced more frequently than previously. However the number of pages was reduced to six and later to four in order to cope. The previous editor left Umbowo with a deficit. This deficit continued to mount until the number of pages printed was reduced. Since then the deficit has been reduced a great deal.

Unfortunately no audit was taken at the time of de-

parture of the previous editor.

B. The chairman, Rev. F. Kadenge, welcome the newly appointed editor of Umbowo, Rev. M. Chinoda, saying we have all confidence that he will be competent for the job. Rev. J. Gurure also spoke words of farewell to Mr. E. Chikwanha on behalf of the whole Board.

C. Matters arising from Umbowo Editor's report:

1. It was reported that steps are being taken to make UMBOWO an ecumenical paper, especially with the United Church of Christ and the Methodist Synod. It will be discussed by the Methodist Synod this week, (1st week of January 1972).

2. The importance of Umbowo as a tool of communications was stressed. Some people think that publication of a church paper is a small matter. It was said that Umbowo is an integral matter in the running of a church. We should search all means of finding money to support and increase the value of Umbowo. It is at the heart of the proclamation function of our church. Budget requests should be given high priority, he said.

II REPORT OF THE MANAGER OF RHODESIA MISSION PRESS

1. The press is continually looking for new ways of doing business as the Conference is growing low financially. We used to print many Christian literature items, but there is nothing going on now. It means there is no one responsible for Christian Education materials such as Sunday School lessons, Makokorodzano, song books and children's materials too. If there are no new books to read, people will grow weaker mentally and spiritually.

2. I feel that a person responsible for the book-store can help us by preparing new books and telling us which books need reprinting, e.g. Ngatiimbe Pamwe, S.S. and Makokorodzano. These books need prompt attention.

3. A request from the Conference minimum salary committee for a contribution of $200.00 was given for our consideration. I, as the manager propose that the Press will

be able to assist with that amount in June. This delay is because of the recent storm damage to our buildings. We hurriedly did repairs. I find that the request is a sincere one and we ought to do it in order to help our Conference.

4. We are sorry to miss our editor, Mr. E. Chikwanha, who worked with us for seven years. His dynamic spirit led him to appear in court. As Mr. Chikwanha leaves us, we are very happy to have a new editor, Rev. M. Chinoda. We wish you success as you start your new post.

5. Our problems: It is becoming very difficult to collect bills from some of our customers after their jobs are done. Some of the customers are our own church people and organizations. Will you advise me what to do with such people? It is making me unpopular whenever I try to collect such bills.

Recommendations

6. (a) That our newspaper, UMBOWO, have a deadline schedule for its production. Umbowo *must* have *a deadline* so that people can know when to expect their paper. All along it was my biggest disappointment, and I think others have felt likewise. (The Board supports this recommendation)

(b) That all customers who do not pay in time (say at least 60 days) not be allowed to have credit again. (The Board supports the Press Manager in the need to deny credit to people who will not pay their bills.)

(c) We encourage that all Conference jobs be sent to Rhodesia Mission Press in order to support it. (Board action also supports this).

(d) Other matters arising from Press Manager's report: The Board affirms and supports the Press request to BOFAC for help in repairing the roof which was damaged by storm in December.

(e) We approve the generous gesture of the Press manager in agreeing to help with the request submitted by the Conference Minimum Salary Committee.

BOOKSTORE

We recommend that Rhodesia Mission Press act as an agent for Market Square Bookroom—keeping a supply of books and literature for the Eastern Districts, giving the normal 25% discount to the press. There is much need for another printing of Ngatiimbe Pamwe as current stocks are exhausted. Also there are only about 200 copies of the Blue soft cover Ngoma left. There is a big demand for Ngatiimbe Pamwe.

A motion was made, seconded and passed that 5000 copies of Ngatiimbe Pamwe be reprinted as soon as possible. Reprints are also needed for:

Catechisma. This is almost out of stock and needs to be revised. We wish to draw this to the attention of the Christian Education Committee. The Board of Communications considers this immensely urgent.

Waedzwa. Copies on hand have out-of-date orthography.

Shortage of Sunday School lessons for adults and youth. We recommend that the manager of the Market Square Bookroom investigate to ascertain just what AACSS lessons are available.

Soft Cover Ngoma. We ask Rhodesia Mission Press to give a quotation for reprinting the soft cover Ngoma with necessary changes as prepared by the combined committee of members of Worship and Music and Communications. Agreed that the quotation should go to the Bookroom manager.

Shona Concordances: We recommend the Shona Concordance to Local Preachers as a book which would be a great help to them. It is available at Market Square Bookroom, 95 Salisbury Street, Salisbury. Price $1.00

It was agreed that the Concordance should be advertised in Umbowo and other media, e.g. radio.

OTHER MATTERS:

It was agreed that minutes of the Executive Committee of the Board of Communications should be prepared and circulated *to all board members.* Also that there should be a proper minute book in use.

The Board of Communications recommend strongly that the remarks of Rev. David Muzorewa about the importance

of Umbowo, be given highest consideration by Conference. We ask Conference to instruct BOFAC to permit the raising of funds for Umbowo from overseas.

We recommend that the following people serve on a committee to establish specific steps whereby Umbowo may become a joint project with the Methodist Synod and the United Church of Christ. The committee should have four members including one minister. Rev. M. Chinoda, Mr. Amon Dangarembga, Miss Olivia Mukuna, and E. Matzigket were named. All Executive members of the Board of Communications are to be ex-officio members.

Fannuel Kadenge (Chairman)
Everett Matzigkeit (Secretary)

Deaconess Committee

(See Daily Proceedings No. 62)

Our Deaconess at Hilltop Church, Mrs. Edith Samudzimu, reports that during the year she has done many visitations in homes, hospitals, and prisons. She has helped with class-meetings, children's and young people's work and also conducted meetings and preached in churches and in preaching places.

We do appreciate her work and only wish we had more Deaconesses in our Church.

The two Deaconess candidates, who have been working at Rusape and Bulawayo, Mrs. M. Mukangara and Miss D. Chinofukutwa, also report a year filled with Church activities. We are very thankful for these young people and for the good work they are doing.

According to the recommendation from the Board on the Ministry we approve of Dorcas Chinopfukutwa to become a Deaconess and should like to see her consecrated at this Coneference.

Maj-Stina Blomquist (Chairman)
Martha Mudzengerere (Secretary)

Ministry to Women

I. AREAS WHERE GREAT NEED IS FELT

a. Last year we pleaded the case for the young frustrated

girls, mainly school dropouts, in rural areas, who have nothing else to do except to till the land day after day, from sunrise to sunset, in an effort to eke out a living from the soil. In the same strain the case was pleaded for the girls in urban areas who are living in vice and sin because they have no chance of continuing at school nor can they get jobs so that they may earn a livelihood. We also identified another group; that of women who have been fortunate to get a good academic education but have not received effective instruction in such subjects as child development, family budget and nutrition, which are fundamental to good happy Christian homes.

b. Having identified these problems we appealed to the Bishop and Cabinet to consider the possibility of appointing a small committee with a director which would work among women and girls to make them more useful members of the community and efficient mothers.

c. We trust that Bishop and Cabinet have given thought to this matter. However, since the Conference year has run its course before the Committee has been appointed, we are obliged to emphasize the need again and to request again that a committee be appointed. We suggest that the committee consist of four or five women, one of whom will be the director charged with the responsibility of planning, advising and co-ordinating a programme of work among young women and girls. Urban areas would be a good starting point.

d. Recommendation: We recommend that Bishop and Cabinet appoint a committee (as cutlined above) to study, outline and initiate a programme of ministry to women this year.

II. PROJECTS:

1. In 1971:

a. The sum of $1,000 was made available through R.R.W. to the four rural districts of our Conference for use in adult education for women and girls.

b. R.R.W. decided to conduct short courses for girls in needlework, cookery, housewifery etc. at the five main

United Methodist Mission Centres; namely, Mrewa, Nyadiri, Nyamuzuwe, Mutambara and Old Umtali. Money was divided equally between these centres.

e. Old Umtali did not conduct any classes because there were no girls from the immediate neighbourhood to enroll for the course.

f. It was observed that Mutambara and Old Umtali were not appropriate centres for these courses owing to their location. It is hoped that the course that should have been conducted at Old Umtali last year will be done at one of the more favourably situated centres such as Nyakatsapa or Muziti or Gandanzara. It is important that courses should be held at places where enough candidates are forthcoming so that funds are used to maximum advantage.

2. In 1972

a. We wlsh to encourage our women and girls to make use of the facilities available at the M.R.I.D. Centre at Old Umtali and to take advantage of the excellent instruction that is offered there under the leadership of Mr. L. Blomquist.

b. Recommendation: We recommend that $1,000 be made available from the Ministry to Women Budget to the five districts of the Conference, through RRW, for the purpose of sending women and girls to undertake a course of lessons and instruction in the rudiments of the "Backyard Butchery" at M.R.I.D. Centre at Old Umtali.

Alec Chibanguza (Chairman)
Susan Dangarembga (Secretary)

Ecumenical Relations

(See Daily Proceedings No. 67)

1. GENERAL SUMMARY

1971 for the Church in Rhodesia was another year in which political issues, the need for discussion and action upon them by the churches, and divided opinions among churchmen hampered national discussions on church unity. Nevertheless, local progress in inter-church cooperation and increased participation by laymen in joint action projects took place. The continued strength of the Christian

Council of Rhodesia in its programme and stands on social and political issues consistent with those of this church commends our praise and support.

2. NATIONAL CHURCH UNITY TALKS

The larger church unity conversations among seven denominations were not held during 1971, awaiting a decision by the Anglicans upon the issue of intercommunion. They will be held next on 15th February 1972.

3. RELATIONSHIP WITH METHODIST SYNOD

Significant progress has been made in urban areas during 1971 in Synod/Conference cooperation. Both churches use one building in common in Mufakose Township, and a jointly-owned building is under construction in Dzivarasekwa. In some places opposition by authorities to granting more than one site to Methodists in a Township is bringing us to build together with other Churches.
Anglicans, Methodist (U.K.) and U.M.C. churches plan to build together in Tafara Township. The holding of the R.R.W. North camp meeting at Epworth Mission bore many fruits in a new spirit of friendship and cooperation between our two churches, and common interest in developing a permanent camp-site there. Ministers of both churches are expressing an interest in meeting together. Although points of tension arise wherever members of either church desire to break away and form a second Methodist Church locally, the general picture is of improved Synod/Conference relationships in several local communities.

4. RELATIONSHIP WITH UNITED CHURCH OF CHRIST

In 1971 the U.M.C. and U.C.C. launched a joint ministry in Gwelo under Rev. Philemon Mlambo's leadership. A promising church site is available in the large Mkoba Township where no Protestant church has yet been built, and hopes are that this can be a joint building venture

5. CHRISTIAN COUNCIL OF RHODESIA

Rev. Herbert Chikomo completed seven years of effective service as the Council's first Secretary in 1971, and has been succeeded by Mr. Cornelius Watyoka. Mrs. Bertha

Msora, the new Women's Lay Trainer, conducted seminars for church women and the important national Seminar on Home and Family Life at the University in September. The Council's Youth Secretary, Mr. Philip M'punzwana, organised provincial youth committees which shall continue as the focal points of the Council's youth programme in 1972.

The Council continues to serve as the channel through which funds given by churches around the world reach many needy projects within Rhodesia. Among the most significant are the Council's University and Form 6 scholarships for Africans, and Christian Care's aid to families of restrictees and detainees and to rural development projects like "The Butchershop in the Backyard" programme at Old Umtali.

In matters of public concern the Council continues to speak as the voice of the majority of Rhodesia's churchmen, as in its opposition to the Proposals for a Settlement.

6. ECUMENICAL ARTS ASSOCIATOIN

The E.A. Workshop was held in May at St. Ignatius-Chishawasha with over 100 participants (but few United Methodists). The 1972 Workshop will be held 8-14 May at Luveve Secondary School, Bulawayo, with the following leaders: Mr. P. Matsikenyiri (UMC-Director), Rev. J. Kaemmer (UMC-Music), Dr. J.M. Johnson (UMC-Art), Mr. J. Nyoka (Angl.-Writing), and Sr. Jill Lowther (Angl.-Drama).

The U.M.C. subscription was paid for 1971 and a generous donation from Bishop Burrough (Angl.) of $400 enabled the Association to pay off the debt owed to Old Umtali Centre since the 1969 Workshop.

The following officers were elected in October for 1972:

Chaiman: Mr. A. Axelsson (Evangelical Lutheran)
Vice-Chm.: Rev. E. Rubeiro (Roman Catholic)
Secretary: Rev. J. E. Kaemmer (U.M.C.)
Treasurer: Dr. E. Coutts (Anglican)

Recommendations

5. We recommend that the Council and Staff of Epworth College prepare a booklet telling of the history, develop-

ment, and present programme of the College.

6. We appreciate the work done by the Beira Association and its workers. We believe that it should be expanded and the cooperation groups enlarged in number, provided that their entry strengthens African Leadership within the Association. We urge our sister Conference in Mozambique (S.E. Africa Conf.) to help meet the present shortage of ministers by appointing one of their number to this work. The Conference Secretary is ordered to write S.E.A. concerning this.

7. We recommend the following delegation to Synod 1972:

Rev. M. Chiza
Mr. N. Kaseke
Mrs. M. Mudzengerere
Mr. S. Kajese

8. SALISBURY CHURCHES' JOINT ACTION

This interchurch body representing denominations and Christian Associations of the Salisbury Urban area including the Roman Catholics is now in its second year. Each denomination sends two representatives—one clergy and one lay to the monthly Board meeting to consider matters of common concern affecting the Salisbury area. Task Forces have worked on behalf of SCJA in issues of Land Tenure, Housing, Urban Training, and week of Prayers for Christian Unity.

Maurice Culver (Chairman
Norman Thomas (Secretary)

Constitution of the Theological College Situated at Epworth

A. PREAMBLE

1. *Object of the College*

(a) The basic object for which the College is established is to train such candidates for the Christian Ministry as are sent by the participating churches (and for such no-participating churches as may be approved by the Council)

and to offer a course of training for the wives of such candidates.

(b) The College may also provide additional theological training for the churches' ministries, and such church members as are sponsored by their churches.

(c) To give courses of training in all aspect of the Christian ministry to all whom the College may accept.

2. *Type of College*

The College shall be affiliated to the participating churches. In worship and instruction and community it shall be ecumenical. Staff and students may here affirm their own confessional convictions and denominational persuasions in conversation with the larger Christian fellowship.

3. *The Aim of Theological Education*

The basic aim of theological education is to enable the student to mature intellectually, spiritually and emotionally in such a way that he is able to interpret and communicate the biblical message to all those to whom he is in any way related.

In pursuit of this aim the following areas will need special attention:

(a) Making clear how the biblical message of judgement, redemption, love and hope meets man where he is and how Jesus Christ is seen as the fulfulment of what is and has been.

(b) Understanding the different traditions of worship and doctrine within the churches and how the Christian Faith can be brought to bear on the world through a renewed and united church.

(c) Creating an awareness of the socal, economic and political needs of society and developing a Christian approach to them and to the people affected by them.

(d) Establishing a dialogue between the Christian Faith and African culture and forging a theology related to African thought patterns.

B. MEMBERS OF THE COLLEGE

Sponsor members of the College shall be those churches

who agree to the regulations laid down in this Constitution and whose representative has signed a copy of this Constitution. Further churches may apply to become sponsor members and may be admitted by the College Council. Churches which are sponsor members of the College shall be called Participating Churches.

C. COLLEGE COUNCIL AND EXECUTIVE

1. *Membership of the College Council*

(a) Membership of the College Council shall consist of: Three representatives from each participating church, at least one of whom must be a layman.
(Each participating church shall elect its representatives for a three year period so as to retire in rotation, but such retiring representatives shall be eligible for re-election.)

(b) The Principal, Vice-Principal, Dean of Students, Directress of Women,s Work and one Tutor nominated by the Staff organization. No further member of staff may be a member of the Council.

(c) President, Secretary and Treasurer of the student body, recognised by the Council.

(d) Up to three persons co-opted by the Council, one of whom shall be a woman.

(e) One representative of those non-participating churches which have one or more students or tutors at the College.

(f) Two representatives of the University of Rhodesia if the College becomes an associate College of the University.

2. *Officers of the College Council*

(a) There shall be a Chairman who shall be elected annually and may not be re-elected more than twice in succession.

(b) There shall be a Vice-Chairman and Secretary who shall be elected annualy.

3. *Powers of the College Council*

(a) The Council shall be responsible for the overall financial and budgetting control of the College, and for the planning of future development.

(b) Establish standards of students, length of training, examination procedures and awards after consultation with the participating churches.

(c) Approve curriculum prepared by the staff, Amendments to the curriculum, if made by the College Council, must first be referred back to the staff for consideration and report.

(d) Decide how many students may be admitted from each church in the year following the Annual General Meeting.

(e) Appoint the Principal, Vice-Principal and Dean of Students, and other members of staff in accordance with the provisions hereof.

(f) Appoint the Directress of Women's Work.

(g) Appoint the nominees to the following Committees:

(i) An Executive Committee

(ii) A Staff Committee

(iii) A Women's Work Committee

(h) Admit churches wishing to become participating churches in the College after applications have beed admitted to all participating churches for consideration.

(i) Shall have the power to ask a member or members to excuse themselves from the meeting for specific matters of a personal or confidential nature.

4. *Meetings of the College Council*

(a) There shall be an Annual General Meeting to be held in the fourth quarter of each year.

(b) The College Council meet at other times if requested by the Executive Committee.

5. *Membership of the Executive Committee*

(a) Chairman of the College Council.

(b) Three members of the College Council nominated by the College Council.

(In making these appointments consideration should be given to as wide a representation as possible and to the advisability of appointing members within striking distance of the College.)

(c) Principal, Dean of Students, Directress of Women's Work and Bursar, if appointed.

(d) President and Secretary of the recognised student body.

6. *Powers of the Executive Committee*

(a) Appoint its own Vice-Chairman and Secretary.

(b) Carry out the agreed policy of the College Council.

(c) Prepare Budget and Plans for the future development of the College, for consideration of the Council.

(d) Appoint employees other than Staff appointed by the Council and determine their salaries and terms of employment within the approved Budget.

(e) Appoint a Sub-committee for Housing and Furniture for the whole College.

(f) Make recommendations to the College Council on all matters relating to the progress and development of the College, including recommendations for amendment of the Constitution.

(g) Maintain a clinic.

7. *Meetings of the Executive Committee and Quorum*

(a) At least once each term and more often if requested by the Principal.

(b) A Quorum shall consist of a majority of the members (excluding the Chairman of the College) and must include at least one of the members elected by the College Council.

(c) Notice, adequate in the circumstances, of meeting, must be given to all members

D. STAFFING

1. *General*

(a) Each participating church may nominate at least one Tutor (who need not be a member of that church), for appointment to the Staff by the Council. It is intended that each participating church nominate at least one Tutor for appointment.

(b) Additional Tutors may be appointed by the Council from any church in Rhodesia or elsewhere. The Council may only appoint such a Tutor with the consent of his church.

(c) An initial appointment would be for three years

although this could be terminated or extended by mutual agreement.

(d) The Principal shall be the chief administrative officer and be responsible for the academic efficiency of the College. He would have the final word, after consultation with the Tutor, about what any Tutor is to teach.

(e) The Vice-Principal shall assume the duties of the Principal in the absence of the Principal.

(f) The Dean of Students shall promote the welfare of the students and act as liaison officer between the staff and students.

2. *Financial Arrangements*

(a) Tutors appointed on nomination by participating churches shall normally be supported by their nominating churches.

(b) Tutors appointed directly by the Council may be supported either by their respective churches or from College funds. The terms of employment shall be recorded in each case.

3. *Membership of the Staffing Committee*

(a) Chairman of the College Council.

(b) Principal.

(c) Dean of Students.

(d) Three members nominated by the College Council.

(e) Two members nominated by the staff.

(f) The Committee shall have power to co-opt two members from the academic community.

4. *Powers of the Staffing Committee*

(a) Evaluation of Tutors nominated by the participating churches for appointment by the College Council.

(b) Nomination of additional Tutors for appointment by the College Council.

(c) Appointment of a Librarian.

(d) Act in between meetings of the College Council to fill vacancies among the Tutors by making temporary appointments.

5. *Meetings of the Staffing Committee*

Twice each year or more often if necessary. These meet-

ings will be called by the Principal as convenor.

6. *Staffing Organisation*

(a) The Teaching Staff may form an organisation for themselves in any way consistent with the provisions of the Constitution.

(b) The Principal shall be the Chairman of the staff organisation. A Vice-Chairman and Secretary shall be elected annually.

(c) Appoint two members of the Staffing Committee.

(d) Exercise the following responsibilities and privileges:

(i) *Academic Matters*

(a) Institute and formulate curriculum changes.

(b) Determine classroom procedures and examinations.

(c) Deal with students' academic problems and matters relating to the vocational training of students.

(d) Determine the College Callendar.

(ii) *General Promotion of the College*

(a) Initiate any suggestions related to the overall promotion of the College programme without power to legislate but to recommend to the Executive Committee or College Council.

(b) Function as a Worship Committee to promote the devotional life of the College Community.

(c) Set up any Committee it deems necessary to fufill its functions.

(iii) *Professional Matters*

(a) Initiate ideas and recommend to the appropriate Committees of the College Council matters related to their professional welfare, such as sabbatical programmes, study leave, consideration of research programmes, assistance with professional materials, etc.

(b) Appoint a Chaplain for the College.

E. WOMEN'S WORK

1. *General*

(a) There shall be a Directress of Women's Work appoint-

ed by the College Council following consultation with the participating churches.

(b) Normally the Directress of Women's Work will be assisted in her duties by the wives of staff members but other assistance may be sought when necessary.

2. *Membership of the Women's Work Committee*

(a) Directress of Women's Work.

(b) One Staff wife from each of the participating churches.

(c) Four student wives.

(d) One woman nominated by the College Council.

(e) Principal and Bursar.

3. *Powers of the Women's Work Committee*

(a) Determine the programme for the training of student wives, and submit it to the Council for approval.

(b) Be responsible for the efficient running of the nursery School and the nomination of the Nursery School Teacher to be appointed by the Executive Committee.

(c) Appoint its own Chairman and Secretary.

4. *Financial Arrangements*

(a) The Directress of Women's Work shall be supported by one or more of the participating churches by arrangement with the College Council, or by College funds.

(b) Remuneration for additional help shall be determined by the Executive Committee.

(c) There shall be a separate Budget for Women's Work (including the Nursery School) within the overall College Budget.

F. STUDENTS

1. *General*

(a) Students for the College shall be selected for training by the participating churches in accordance with their respective rules for acceptance of candidates for the Ministry, provided they meet the established admission standards and there is accommodation available.

(b) The Principal may admit students from those non-participating churches approved by the Council, selected by those churches in accordance with their own rules for

acceptance so far as facilities permit and provided that they meet the established admission standards.

(c) The College shall be co-educatinoal and no-racial.

(d) The Council may make arrangements with the University of Rhodesia for suitably qualified students of the College to read for degrees integrated with their theological training, care being taken to ensure those reading for degrees and those not reading for degrees live as one undivided community in the College.

2. *Discipline*

(a) The Principal shall have the final authority in all disciplinary matters but all matters shall in the first instance be the responsibility of the Dean of Students. Both may consult the staff should either of them deem it necessary.

(b) The Principal shall have the responsibility of notifying the churches when their candidates are unable to maintain a proper standard of work after admission or whose continued presence at the College is otherwise undesirable and shall have the power to suspend a student, but dismissal shall only be after consultation with the church recommending him or her.

G. FINANCE

1. *Annual Administrative Costs*

(a) Each participating church shall make a grant determined annually by the Council irrespective of the number of students it has in training.

(b) Each church with students at the College shall contribute an agreed amount for each student, wife and child.

2. *Capital Development*

(a) The College Council will be responsible for capital development, and may seek grants from churches, trusts and other sources for this purpose.

(b) The College Council may delegate any of the above responsibilities to the Board of Trustees.

3. *Other Needs*

(a) The College Council may seek funds to provide

scholarships for students from churches unable to meet the costs of training.

(b) The College Council may seek funds to provide for the appointment of Tutors engaged directly by the Council. It is hoped that such funds may be in the form of endowments.

4. *Miscellaneous Requirements*

Notwithstanding anything to the contrary contained elsewhere in this Constitution:

(a) No part of the funds of the College shall be remitted beyond the borders of Rhodesia except in payment of supplies or for services the value of which accrues to persons ordinarily resident in Rhodesia.

(b) No part of the funds or assets of the College shall be made over, either volunarily or compulsorily, to another institution which has not been approved by the Minister of Finance in terms of Section 13 (s) of the Income Tax Act 1954.

(c) In the event of the winding up of the College or its amalgation with any other body, no funds or assets of the College shall be transferred to, or amalgamated with, any other organisation or body, whatsoever, without the prior consent of the Minister having been obtained.

(d) No amendments shall be made to the Constitution without the prior approval of the Minister having been obtained in writing.

H. TRUSTEES

1. *Board of Trustees*

(a) There shall be a Board of Trustees, consisting of the Chairman and Vice-Chairman of the Council.

(b) All property and funds of the College shall vest in the Trustees who shall hold such property and funds in trust and on behalf of the College as a corporate body.

(c) The Board shall have power:

(i) To buy, sell, let or hire, exchange, transfer, receive by way of donation or otherwise, movable and immovable property, and to invest the funds in Government or Munici-

pal Stock... mortgage bonds, or on fixed deposit or otherwise, in Banks, Building Societies or like organisations.

(ii) To borrow money on the security of immovable property, and pass mortgage bonds on the same.

(iii) Generally to deal with the property and funds of the College for the objects and purposes of the College.

(iv) To institute and defend legal proceedings on behalf of the College and for that purpose to sign and execute any necessary powers of attorney.

2. *Land*

The initial Trustee for the immovable property upon which the College is situated shall be the Methodist Missionary Trust Association.

3. *Dissolution or Withdrawal*

(a) The College may be dissolved or merged with another institution with similar objects, upon the resolution if passed by the majority of participating churches of the College, subject to the requirement of the statutes.

(b) In the case of dissolution of the College, the College Council shall disperse all assets and liabilities of the College in as equitable a manner as possible among the participating churches, bearing in mind the proportions in which the participating churches have contributed capital towards the College.

(c) Should any participating church withdraw independently from the College it shall have no claim on the College for any Capital invested in the College.

(d) No church shall withdraw from participating in the College without giving at least three months notice, to expire at the end of the academic year, and without agreeing to reimburse the College with a rateable proportion of any deficit in any current or capital account at the date of its withdrawal.

I. AMENDMENT OF THE CONSTITUTION

1. The Constitution may be amended by a two-thirds majority of the College Council present and voting, providing that at least three months notice of any resolution to change the Constitution shall be given to the Heads of

participating churches. Such notice shall be given by the Secretary of the Council on the requisition of two or more members of the Council. If all the representatives of one participating church vote against the resolution the consideration of the resolution shall be postponed for six months, when a two-thirds majority of the College Council present and voting shall be sufficient to pass the resolution.

2. The Executive Committee of the College Council shall review the workability of the Constitution and make recommendations accordingly.

Board of Education

(See Daily Proceedings Nos. 19 & 21)

1. *Vocational - Technical Secondary School*:

(a) We recommend asking the Board of Missions for approval to raise up to $120,000 to help construct an ecumenical vocational - technical secondary school in the Salisbury area.

(b) We remind Cabinet of the need to appoint a representative of our Conference on the working party planning this school since Dr. Evans has indicated his term of Missionary service is drawing to a close.

2. *Vocational Education*

We note the continuing development of Vocational Education in our Post Primary Schools. We are looking forward in the very near future to Domestic Science expansion in our Secondary Schools.

1972 *Vocational Courses*

Hartzell—Woodwork to Form IV and Needlework —Form I.
Mutambara —Woodwork up to Form IV and Needlework up to Form II.
Mrewa—Domestic Science to Form IV and Needlework up to Form IV. Building—Form II and Commerce (including Bookkeeping and Typing) Form IV. Needlework—Form I. Art —Forms I and III.
Nyadiri—Art —Form II, Needlework —Form II.
Nyamuzuwe—Planning Needlework Form I.
Sunnyside—Grade 8—Junior Secondary School for Girls.

3. *Administration of Centre Post - Primary Schools*

Following recommendations made last year regarding Centre Schools administration, we note that the title of Principal has been dropped at all centres except Nyadiri. At the other centres the titles will be Headmaster and Deputy Headmaster. At Sunnyside the titles will be administrator and Headmistress.

4. *United Teacher Training*

(a) We recommend continuing T.T. at Nyadiri until the following two conditions are met: -

(1) The Nyadiri T.T. can be replaced by an aided senior Secondary School and (II) Nyadiri T.T. can be joined into a United T.T. College.

(b) If it is not possible to join a United T.T. then we would wish to combine an aided Senior Secondary School and a T.T. at Nyadiri.

(c) We authorise the Board of Education to meet, if necessary, during the year to discuss the matter of siting a United T.T. and any other matters that may arise during the year.

5. *Sunnyside Junior Secondary School*

(a) We support the idea of a four-year Junior Secondary School at Sunnyside and ask the Conference to consider the financial support.

(b) We ask the Education Secretary to press the Ministry for Boarding Grants for Junior Secondary students.

(c) We request the R.R.W. to seriously consider further financial aid to Sunnyside. We appreciate their gift of money for the dormitory and are sorry the request for additional help did not reach this year's Dumba.

6. *Composition of Board of Education*

For the next quadrennium we recommend the Board of Education be constituted as follows:

(a) 1 District Superintendent

(b) 2 Ministers

(c) 6 Heads of Post Primary Schools

(d) 2 Heads of Primary Schools on Mission Land

(e) 1 representative of R.R.W.

(f) 2 Women

(g) 3 members at large.

(Total 17)

7. *Sixth Form*

We reaffirm our desire for a sixth form stream in one of our present High Schools and direct the Education Secretary to put this request strongly before the Ministry of Education.

8. *Settlement Discussions*

We recommend that our Church and school buildings be made available as necessary for meetings of the settlement commission.

Respectfully submitted
Amon Dangarembga, Chairman
Oliver Musuka, Secretary

Conference Evangelism Report

(See Daily Proceedings No. 86)

The Commission given to the early disciples is still to be ours. Jesus commissioned the disciples saying: "Go ye therefore into the whole world and preach the good news to all nations." Matt. 28: 16-20.

Preaching and Training Evangelism

The first mile of the work of Evangelism was in visiting and attending the district conferences — Mtasa-Makoni, Umtali South District and the Mtoko-Nyadiri District. I was unable to attend either the Mrewa District or the Salisbury-Bulawayo District conferences.

Attending these conferences was my starting point in following the commission of Jesus. I went about preaching and training the work of Evangelism in the Districts, Circuits and churches. The response could not be evidenced except in seeing the people going to the place of meeting the Almighty God—the place is the altar of prayer, there confessing and denouncing evils and sin, and accepting the Lord Jesus as a personal Saviour.

Training of Teams

The training of teams started in the Umtali South District. It covered the whole district. It was backed by everyone in the district. The training continued by moving into the northern distrcits, circuits and churches. It was like a veld fire.

I visited and attended some of our church organizations such as R.R.W., Vabvuwi and U.M.Y.F. In all these the spirit of Christ was evidenced amongst the people and His presence was real. The revival meetings were held and conducted in many places throughout the whole conference.

Bishop's Challenge

Bishop Muzorewa challenged the whole conference of the United Mthodist Church to win 50,000 converts. Since 1969 to 1971 the challenge is still with us. How shall we meet this challenge? The districts organized the way to answer the challenge by creating evangelism committees.

1. District Chairmen of Evangelism.
2. Circuit Chairmen of Evangelism.
3. Local church chairmen of evangelism.

This challenge also includes the organizations of the Church such as the R.R.W., Vabvuwi and U.M.Y.F. All these will work to meet the challenge of the 50,000 converts.

The Second Mile on Evangelism

As you have read the report of the Botswana Survey trip, Bishop Muzorewa and the Chairman of the Board of Evangelism commissioned me to visit Botswana. The cry is true and real as you read in the previous report sent out by the Chairman.

"Dumilani. Dumilani mama. Mamukatsini tamukatsini kana mamukatsini." Can you fail to communicate in such a language? No, sir. You cannot.

Go — Go — to Tati District in Botswana.

The Easter Revivals

I appeal to the conference to be like Elijah at Mt. Carmel, John Wesley in London and Billy Graham of America—to stir up a revival in 1972. Stir up revivals

District Superintendents, District Lay Leaders, pastors and everybody.

We understand that Dr. Alec Reid who worked here in Rhodesia in 1961 would like to come for a preaching mission in September 1972, and we welcome his good offer. Arrangements are to be made by the District Superintendents and pastors and the Conference Evangelist.

An Annoucement from the Conference Evangelist

1. The Evangelist is at your disposal. Invite him into your district, circuit or churches for preaching and training in evangelism.

2. Easter Revivals: invite your Conference Evangelist and/or some fellow pastor.

3. *Ngariende Funds*: As the treasurer of the Ngariende I call for any Ngariende funds now being held by your church, circuit or district treasurers. The Spirit of God wants to use these funds for His purpose.

FINANCIAL REPORT FOR NGARIENDE

Funds on hand January 1971:	
Account opened at Standard Bank (Savings)	$333.15
Receipts:	
Mtoko Church	$1.00
Chiduku Circuit	$2.00
Total report at last Ngariende meeting:	$336.15
Additional receipts since this report:	
Mtoko-Nyadiri District (designated for Chikwizo Dam)	$46.87
Umtali South (Treasurer)	$13.22
Nyamukwarara U.M.Y.F.	$4.00
	$64.09
(Total receipts for the year:	$67.09
Total balance on hand:	$400.24

Paid Out:

To D.S. Mtoko-Nyadiri District (for Chkwizo Dam) $46.87

Balance currently of hand: $353.37

The second mile is yours.

P. C. Nyamukapa
Conference Evangelist
Address: Sunrise View Home,
P.B. 636E, Salisbury.

Board of Lay Activities Report 1972

(See Daily Proceedings No. 50)

We are aware of the great financial needs in our United Methodist Church and the continued cuts that are being made by the Board of Missions on church Budgets. We therefore, remind every delegate and all leaders of our church to discuss these financial problems with all concerned and to inform all their members that the time for dependence upon the Board of Missions is long overdue. Our churches must work harder and become self-supporting.

Recommendations

1. The Board of Lay Activities reiterate the recommendation passed at the 1971 Annual Conference (Official Journal page 99, 1971) which states that every member of the United Methodist Church contribute 25 cents yearly to the Conference General Fund. We urge all delegates and finance committees and church leaders to discuss this matter fully and to see that every church member fulfils his/her obligation. This money must be sent to the Conference Treasurer not later than the end of September. The earlier the better.

2. We urge the Bishop and the Cabinet to request the Board of Missions to send us a dentist to replace Dr. Deale.

3. We endorse and support the action taken by the Bishop to accept the leadership of A.N.C. and view this as a great honour to our United Methodist Church as a whole.

4. *Other Matters*

(a) Nominations for Conference Layleader

(i) Mr. W. F. Marima

(ii) Mr. N. Kaseke

(b) That the centre schools continue to be run in 1972 as they were in 1971. Members were divided on this issue.

Respectfully submitted,

Nathan Goto, Secretary

William Marima, Chairman

Conference Lay Leader's Report

(See Daily Proceedings No. 53)

If wishes were horses surely I would practise LONG-TAIL TRANSPLANTING in Rhodesia, as doctors are practising HEART TRANSPLANTING in some parts of the world. I would do exactly as Samson did to the Philistines when they had failed to respect their commitments (Read Judges 15). I would tie the transplanted long tails of laymen together and then I would set fire to their tails and see them free to go to every Church or village to burn all Rhodesian temporal items of pleasure which make them forget their responsibilities as laity and citizens of Rhodesia. I am calling for everyone's cooperation and good will as we face our tasks.

B.O.L.A. EXECUTIVE

I met B.O.L.A. Executive at Macheke to plan for 1971 Laymen's Training. The executive agreed that 1971 Lay Training Institute school be conducted in different districts in order to enable more Laymen to participate in Lay Training.

The United Methodist Laity had training in the following areas:

(a) The Role of Church, Circuit, District and Conference Lay Leaders.

(b) The Role of the Laity.

(c) Methodists and Methodism.

(d) Preaching and How to Prepare a Sermon.

(e) Simple Bookkeeping for all our Treasurers.

(f) Stewardship and Church Support.
(g) The Pastor and His Laymen.
(h) Family and Home Life.
(i) Practical Methods of Church Support and other problems.
(j) The so called White Paper came in uninvited.

On behalf of the executive let me thank the following people who participated in the 1971 training for Laymen.

1. The five District Superintendents.
2. All five District Lay Leaders.
3. Mr. N. Kaseke.
4. Mr. J. Jambga.
5. Mr. E. Saburi.
6. Mr. N. Gandanzara.
7. Mr. I. Musamba.
8. Rev. M. Ball.
9. Rev. A. Leiknes, and all who attended these Lay Training sessions as well as those who did not.

Lastly let me thank our Bishop, rightful leader of our Church in this difficult time who attended all our Training sessions except Mrewa and gave us a full background of Methodists and Methodism. May God bless us all.

VISITATIONS

With my Conference Lay Leader's hat on I had visited the following places two or three times:

A. DISTRICTS

(a) Umtali South District, (b) Mtasa-Makoni District, (c) Salisbury - Bulawayo District, (d) Mtoko-Nyadiri District (e) Mrewa District.

B. CIRCUITS

(a) Three in Umtali South District, (b) Four in Mtasa-Makoni District, (c) Two in the Salisbury-Bulawayo District, (d) Two in the Mrewa and Mtoko-Nyadiri Districts.

C. CHURCH SOCIETIES

(a) Some R.R.W. meetings or revivals.
(b) M.M.C. meetings and revivals.
(c) All four revival meetings for U.M.Y.F. of the four Districts.

D. TRAINING INSTITUTES

(a) Mtoko - Nyadiri Lay Training.
(b) Mtasa - Makoni Lay Training.
(c) Umtali South Lay Training.
(d) Salisbury - Bulawayo Lay Training.

I colud not attend Mrewa Lay Training because of family illness.

E. All BOFAC Meetings called for except the one at Mrewa, I sent Mr. Gandanzara there.

OBSERVATIONS

MTASA - MAKONI DISTRICT NO. I

Mr. N. Gandanzara, M.P., is the District Lay Leader of this mighty district. The B.O.L.A. of this District is quite a team. The District Lay Leader, Circuit Lay Leader, Church Lay Leaders, and the District Superintendent are one team. The District Lay Leader and his team agreed and vowed that 1971 would be the year of breaking the record in our Church support.

The Lay Leader met his leaders and trained them for 1971 leadership. He visited his circuits and the local churches of his District. The weak circuits had a difficult time. Groups of district Finance Committee Members visited circuits to encourage them in their giving. The relationship between the pastors and laity is very good. The laity love their Pastors and the Pastors like to be with their sheep. The Lay Training was wonderful.

The District, Circuit and Church Lay Leaders, as well as the Pastors, heard and accepted Bishop's recommendation of playing Big in all our Church areas and flying churches high always. However, see how they play big financially:

	BUDGET	PAID	BAL. DUE
Chiduku North	556.00	556.00	
Chiduku South	802.00	802.00	
Gandanzara Circuit	527.00	527.00	
Inyanga Circuit	514.00	514.00	
Honde Valley	551.00	551.00	

Makoni Circuit	834.00	834.00	
Mundenda Penhalonga	625.00	625.00	
Nyakatsapa Circuit	715.00	715.00	
Nyamukwarara Circuit	486.00	486.00	
Rusape-Chizawana	865.00	865.00	
Ehnes Memorial Church	990.00	990.00	
100% TOTAL	7465.00	7465.00	

SALISBURY-BULAWAYO DISTRICT NO. 2

This District is now a mature one. And it is ready for action and demonstrations. Mr. I. Musamba is District Lay Leader of this powerful district. Its laity likes meetings and learns new methods. The laity and the Pastors are quite a team.

The District Lay Leader conducted some leadership training for his leaders, he also visited and encouraged some of his weak Circuits and churches. I know that Bindura Circuit is their problem, which they will solve one day.

Most of their church societies are very strong indeed. Bulawayo Circuit will soon conduct its training for laymen. They are also aiming to play big in all their church activities and fly the Church high. See how they fly financially:

	BUDGET	PAID	BAL. DUE
Bulawayo Circuit	758.00	679.00	79.00
Harare Circuit	845.00	845.00	
Mabvuku Circuit	657.00	523.00	134.00
Mufakose Circuit	520.00	470.00	50.00
Mangula Circuit	429.00	429.00	
Bindura Circuit	128.71	53.74	74.97
Highfield Circuit	948.00	948.00	
93% TOTAL	4286.71	3947.84	338.87

UMTALI SOUTH DISTRICT NO. 3

The District Lay Leader of this good District is Mr. N. Tholanah. This is a very strong district in many ways.

The District Finance Committee has discharged all its duties to Circuits. It had laboured hard to bring the district where it is today. The District Lay Leader and other Laymen are quite a team too. The relationship between the laity and some pastors should be encouraged.

The Lay Leader visited most of his circuits and churches and encouraged them in their work. Some laity of this district need our encouragement. They like new methods of doing things although there were a few circuits which did not participate in the 1971 Lay Training. I know that they missed some very important lessons and I hope that they will not miss the Lay Training in 1972.

Other church societies of the district are very strong and fruitful spiritually. All of those that I attended were very encouraging. I know that they wish to soon play Big in all their Church areas. See how they stand financially:

	BUDGET	PAID	BAL. DUE
Marange North	678.34(?)	678.00(?)	
Marange West	344.00	214.28	129.72
Marange South	550.00	550.00	
Zimunya North	738.00	568.44	169.56
Zimunya South	665.00	478.55	186.45
Mutambara East	543.00	295.82	247.18
Mutambara West	520.00	480.00	40.00
Nyanyadzi Circuit	810.00	540.00	270.00
Umtali Hilltop	1426.00	1426.00	
Mutambara Centre	766.00	766.00	
Marange Central	575.00	575.00	
86% TOTAL	7615.34	6572.43	1042.91

MREWA DISTRICT NO. 4

Mrewa District Lay Leader is Mr. B. Chikoore, an experienced Lay Leader. The whole district is aiming high. The circuits and local churches are heading for one hundred per cent in Church support.

I am quite sure that 1972 will be a good year for the

district. I am sorry that Bishop was not able to be present for this session of Training.

The District Lay Leader visited most of the circuits and local churches and encouraged them in all Conference Items and church support. The Finance Committee deserves praise for its working for the good of the district.

The Lay Leader conducted some leadership training for his district. I can see that the laity are ready for action. My financial report will reveal the names of those circuits which need our support and encouragement. I hope and trust that they will also play Big in all their church activities. All their church societies are very strong spiritually. To this district I wish to say to them all, join the Conference and fly the church high.

However, see how they fly financially:

	BUDGET	PAID	BAL. DUE
Chikore-Tanda	725.00	440.00	285.00
Headlands	470.00	470.00	
Nhowe	660.00	300.00	
Mrewa North	756.00	729.00	27.00
Mrewa South	480.00	480.00	
Mrewa East	785.00	785.00	
Mrewa West	690.00	579.48	110.52
Maramba-Pfungwe	616.00	261.39	354.61
Uzumba Circuit	505.00	389.00	116.00
Howard Memorial	665.00	665.00	
81% TOTAL	6352.00	5158.87	1193.13

MTOKO-NYADIRI DISTRICT NO. 5

Mr. T. Gwati is District Lay Leader of this Ditsrict. The B.O.L.A. of this district is very active. It likes meetings and is ready to learn new things and methods.

There were many laymen who attended the Lay Training of 1971. The Lay Leader conducted some lay training to prepare his laity for 1971 leadership. He visited the Circuits and local churches of his District to help them.

He encouraged and reminded his circuits about all Conference items and some of them were well taken care of.

The laity and the Clergy like to be together. The Church societies are doing their work well. There are a few Circuits in this district which need a revival because some of them have been standing still for quite a good number of years. I hope that they will one day like to fly Big. See how they stand financially:

	BUDGET	PAID	BAL. DUE
Dendera Circuit	220.00	220.00	
Mtoko East	425.00	410.00	15.00
Mtoko North	435.00	288.37	146.63
Mtoko South	660.00	575.06	84.94
Mtoko West	785.00	342.90	442.10
Nyadiri Circuit	785.00	403.81	381.19
Nyamuzuwe	815.00	657.37	157.63
Nyadiri Centre	770.00	770.00	
Chikwizo Circuit	402.00	216.50	185.50
74% TOTAL	5297.00	3884.01	1412.99

CONFERENCE

1966	1967	1968	1969	1970	1971
69%	84%	84%	93%	85%	86%

William Marima, Conference Lay Leader

Medical Activities Board

(See Daily Proceedings Nos. 15 and 17)

We are aware that it has been a long term policy of the Board of Missions to urge the Church in Rhodesia to staff its institutions with well-qualified national workers. In many cases national staff are available but there is no budget with which to hire them. Therefore the Medical Activities Board recommend that the Annual Conference send an urgent request for some national workers of professional standing to be supported by churches in the United States.

This support is especially necessary for medical personnel because government grants for doctors and nurses do not cover the total salaries of those given a grant. These

government subsidies usually cover 50-65% of the salaries involved.

We are distressed to note the extensive storm damage incurred at the Old Umtali Medical Centre, and recommend that a committee be set up to investigate the advisability of insurance, especiall liability - insurance.

Since Dr. Deale has left, the need for a dentist to serve this area has been felt. We recommend that our Annual Conference approach the Medical Committee of the Christian Conference regarding the possibility of setting up a jointly supported mobile dental clinic to serve the Eastern districts.

It was noted that many applications are received for the Nurses' Training School at Nyadiri from unqualified applicants. We recommend that an article be put in Umbowo giving clearly the qualifications for students, i.e., girls who have completed their J.C.

The Medical Activities Board wishes to record its deep appreciation for the service renderd at Old Umtali Medical Centre by Dr. and Mrs. James Rohde of the United Church of Christ.

Nyadiri

During the year ending December, 1971, Nyadiri Methodist Hospital made a significant contribution in the healing and prevention of disease, and in alleviating pain due to incurable disease. Medical care remained of a high standard.

HOSPITAL UNITS

Medical The average stay in hospital was 8 days. Wards were always full. Most patients paid their bills in full.

Surgical Average duration of hospitalisation was about 14 days. Those who stayed much longer did not always pay the high bills in full.

Maternity Very rapid turnover, average duration of stay being 4 days. More than 1400 deliveries were made this year. In addition, complicated cases from Mtoko, Mrewa and surrounding clinics were handled well.

Tuberculosis The number of patients has decreased by about 40%. This is very heartening as it indicates a fall

in the incidence of this scourge throughout the country. We look forward to a day when we can close down the TB unit and use the buildings for other purposes.

Babyfold The unit has continued to give good care to orphans despite the difficulties experienced in collecting fees from parents. The unit ends the year with about $200 deficit in unpaid fees.

M.T.S. Teaching both in the classrooms and on the wards continues to be of a high standard. All our candidates passed their examinations in 1971. We pay a special tribute to Sister Ashby, Head of the Training School, who is retiring this year.

AUXILLARY SERVICES

Kitchen A new anthracite stove was installed this year and is functioning well. We expect a saving in the gas bills which used to be so high.

Theatre A new autoclave was recently installed to replace the old leaky unserviceable one. The new one is giving excellent service.

Boiler The boiler broke down several times this year, each time almost bringing the hospital to a standstill because it runs the steam cooking pots, the laundry, the theatre sterilizers, and T.B. sterilizers. *This boiler needs urgent replacement.*

Shop The hospital shop is making a moderate profit. With care, we may end the year with a profit of about $500.

MEDICAL EXTENSION

On the whole the 8 rural clinics were paying for themselves. Two serious sebacks are (i) Storm disaster in which the roof was blown off Nyahuku Clinic. Damage was estimated at $150. The local community is unable to pay even a part of this. (ii) The recent complete mechanical check-up report on the District Extension Ambulance condemned it as unroadworthy because of major mechanical and structural faults. A replacement is necessary.

STAFF

This was a good year as most of our important services were fully staffed. There were four doctors, six S.R.Ns,

22 Medical/Nursing Assistants and these were well supported by Laboratory and Radiology staff as well as staff in auxillary services. Anticipated staff changes are:

Dr. L. Frewing leaving May 1972 for U.S.A. Not returning. We pay tribute to this volunteer surgeon, who served us for a year giving us free services.

Sister Elma Ashby, retiring and leaving for the U.S.A. in August 1972.

Sister Esther Rehm, arriving January 1972 and succeeding Sister Ashby.

Dr. P. Runyowa, taking up his appointment at Old Umtali Hospital in March 1972 as originally intended.

Financial

In 1970, the hospital ended the year $15,000 in the red. We have been struggling to reduce this great deficit, but this was not easy because there were further cuts in the operating budgets from overseas. We cut down on all types of expenditure. At the end of 1971 we implemented the BOFAC directive that we should cut down the number of employees. We reluctantly sent away 7 men and 4 women. We expect some improvement, but the last trial balance indicated we might end the year $6,000 to $8,000 in the red.

We do not expect the hospitals to make a profit; medical programmes hardly ever do: but we would like to maintain the essential services without going too deeply into debt.

D. M. Sadza, M.D.

MUTAMBARA

Reviewing a hospital year is necessarily a matter of statistics at the least, so to the numbers.

(A) Hospital	
Patient - days	27,282
Maternity (deliveries)	504
Major operations	104
Minor operations	385
(B) Outpatient department	
Total outpatients	4,446
Outpatient attendances	9,799
(C) Outlying clinics (4)	

Muromo	550
Dzobo	1,002
Chitora	409
Chakohwa	778

(Total is actually in excess of 3000)

There has been a decline in the number of inpatients and of attendance to the outpatient department. This has necessarily affected income so that an operating surplus available at the beginning of the year has been used up and we start the new year on a tight budget.

Hospital staff has fluctuated. Beginning the year with 13 medical assistants, we have lost 5, gained 1, to end with 9. One loss was obstetrical with the tragic death of Annie Grace Mhlanga. This hurt us deeply; we miss her very much.

Another loss was the moving of Mrs. Jane Goto, a long time co-worker. The number of sisters has fluctuated from 3 to 2, to 3, to 2 again. Sister Musumhi left to be replaced by Sister Chidzikwe, who now has also left. We hope we might welcome her back in the future. Dr. Bryan Stone replaced Dr. Don Rudy, who left July 28th on furlough. Mrs. Stone is working as a sister in the pharmacy and X-ray departments.

The hospital board recommended by last year's Annual Conference has been implemented and held its first meeting on November 13.

There are two projects being developed at present. One is the "Back Yard Butchery" for our hospital family of 100. We hope it will improve our diet and also act as a public health educational programme. The second is a building programme to improve facilities for patients' relatives and for outpatients that must of necessity stay on hospital grounds for variable periods.

Because of rising costs, decreasing budgets and gifts, the next few months will see a study of hospital costs and charges in order to make an increase in charges to more realistically meet our needs.

Bryan Stone M.D.

OLD UMTALI

The year 1971 has seen several changes at Old Umtali Hospital. In July the Nursing Aides' Dormitory was completed and occupied by 26 aides. In August Dr. James Rohde and Sister Karen Rohde joined the staff of temporary loan from the United Church of Christ. The patient census which had fallen off appreciably after the the death of Dr. Mutasa has been steadily increasing during 1971 and 1972 promises to be quite busy. The hospital continues to support its circuit of district clinics and has opened a fifth clinic at Chitenderano, in December. Other clinics are at Arnoldine, Gatsi, Nyangombe and Chinyadza.

Sister Mutasa continues as Matron and Sister Choto is our other full time S.R.N. The Hospital is also staffed by 8 Medical Assistant Nurses of which 6 have their maternity certificates. The district clinics are staffed by seven Medical Assistant Nurses and are visited once a month by the doctor or one of the Sisters.

On December 10th a storm blew off 80% of the hospital roof. At the same time the roof was blown off the nurses' house and partial damage was done to the roofs of the Maternity building, Waiting Mothers' building and kitchen. Extensive rain damage was suffered. The roofs have now been replaced but the rain damaged ceilings still await replacement. All buildings have been reoccupied.

In anticipation of smaller budgets from the conference, adjustments have been made in the fee schedule to bring in more income from the patients. The hospital cattle are increasing and promise additional income in the next few years.

Old Umtali Hospital looks forward to a busy 1972 and especially to the appointment of Dr. Peter Runyowa to its staff.

James Rohde, M.D.

METHODIST DENTAL CLINIC IN HIGHFIELD

The Methodist Dental Clinic, Room 8, Samuriwa Building, Stand 995, Highfield, Salisbury, has been open full time during 1971.

The workload has been increasing sometimes above the ability of the staff. Patients are coming from near and far.

It seems apparent that Dr. Deale had so much work in Umtali area that he should have had a successor.

Margret Nelvig

Memoirs—1972

(See Daily Proceedings No. 63)

Rev. Elias Jangano

Rev. Elias Jangano, son of Mafukauta Jangano, was born in 1895 at Nyakatsapa in Chief Mtasa's land.

He first attended school at Old Umtali Mission in 1917. Six years later Rev. Jangano and Esther Dangarembga were married.

After teaching for several years, he returned, in 1935, to Old Umtali where he received further training as a teacher.

During the years he served as both teacher and preacher on one occasion a spiritual challenge was presented to him. The son of Chief Rukweza drew a line on the ground to prevent the spread of Christianity beyond that point, into his village. When rain washed away the line, Rev. Jangano proceeded to Rukweza, and the chief's son became one of his converts.

Then in 1945, he returned for a third time to Old Umtali this time to train as a minister.

Following his first ministerial appointment to Mutambara, he also served Matendeudze, Nyadiri Mission and Chiduku South.

Because of his ill health, they moved once again to Old Umtali when he was retired from active service in 1968.

His retirement from life came on the 26th of April at Old Umtali Hospital. He was buried the next day in the Old Umtali Cemetary.

Rev. Elias Jangano left a widow and five sons. We remember this family for its Christian influence and love to us all.

Wilson Mawanga, Chairman
Samuel Muzulu, Secretary

Methodist Rural And Industrial Development Report

(See Daily Proceedings No. 42)

Response to 1971 Conference Journal Questions (P. 115)
1. We report that the operations of land use and tenancy are as follows:

(a) NYAKATSAPA: The farming activities and conservation practices are satisfactory and the rents are being collected and used appropriately.

(b) ARNOLDINE: The dam has been built and time limit to install pumping and pipes has been extended to April. However the use and sharing of the water and the payment for the water has yet to be organized. The conservation work at present is inadequate and needing repair and there is serious excess of cattle on the farm. (282 cattle 100 in excess.)

(c) GLENADA: The land is protected and there is no cultivation except school land and caretaker's land.

(d) MUTAMBARA: Insufficient cultivation is taking place for institutional use but the MRID officer has given advice on how to correct this and increase production. Crop returns have been filed.

(e) OLD UMTALI: Conservation practices are superior and production is high and crop returns are made from the institutional lands. However the Executive Committee of the station is requested to recognize that the lands being cropped by salaried persons and using irrigation water have not rendered crop returns and furthermore the water on these particular lands is being used in such a way that the water right is being "sub-divided" and this is considered to be an incorrect use of the water right. The institutional lands are as follows:

(i) Boarding, 65 acres and grazing of 176 cattle.
(ii) Hospital, 10 acres and
(iii) MRID Project, 50 acres.
iv) Employed people, 150 acres.

(f) NYADIRI: Agriculture on this dry land farm includes

a garden for the farm and the schools department but the main emphasis is on the Cattle Ranching Project and the officer in charge markets fire wood at an unproductive rate as a service to the community. A crop return has been filed.

CATTLE RANCHING PROJECT: The boundary fencing is nearly completed and the herd of cattle is 25 animals with a sheep flock of 46. There was a loss of 3 calves through snake bite and malicious damage.

2. The Treasurer has submitted a report of the auditing of the MRID accounts for 1970 and 1971 and they were found in order.

NEW BUSINESS

(1) Various farm units have reported that they have been requested by the Minimum Salary Committee to make contributions towards the ministrs' support and the general response is that they note the request and are examining how they may include this in their budgets of work.

(2) We draw to the attention of the Church Leaders that MRID has been found to be very helpful to other Church groups and club groups who have requested them to give assistance in improving the quality of life. It is thought that our Church communities might use the services offered by MRID in several ways that might lead to increases in giving.

The officer in charge of this unit has been mostly occupied with the programmes at Old Umtali, in cooperation with the Manicaland Branch of Chrisian Care, and with regular visits to Nyakatsapa and surrounding T.T.L. Areas.

The programmes at Old Umtali included receiving over 1,000 people who came from April to December 1971 in bus loads as learning groups, instructing 25 tractor mechanics and drivers using the first two graduate supervisors, and in perfecting the "Butchershop in the Backyard" programme that is becoming a real contribution to the life of the people.

The Extension programme from Old Umtali During

1972: includes adding new centres in Gandanzara and Sabi Valley, developing savings clubs and a literacy programme and in serving on an advisory committee for St. Augustine and Chikore missions and serving on the board of governors for Marange Junior Secondary School. 2500 acres of land traditional Christian emphasis is continued and the Methodist Church is involved in a thriving ecumenical programme.

Through grants from Oxfam and Brot Fur Die Welt we have now a staff of ten for these programmes. A small dam building unit is now available where approved dams can be built.

LAND AGENT NORTH: REPORT

This unit of work has one tractor and 4 newly trained drivers and has served 235 families in ploughing 425 acres. Last year's tractor users report a small increase in yield and they are buying more fertilizer and better seed this year.

Instruction was given in farm mechanics and electric welding to 15 boys. Six of the students have found employment and forty applications for instruction have been received for this year.

The small animal project is thriving and serving the community in the north up to the border in making available animals, fertilizer, hardware, and advice. Seven groups were visited with demonstration materials.

Dendera was regularly visited and the adviser's work with the agricultural supervisor and his 16 farmers was an enrichment for the community.

A small research project was conducted and the details presented to Dr. Thomas.

RECOMMENDATIONS:

1. Land Agent North: An officer of this area or the Chairman of MRID should approach Christian Care of Mashonaland to encourage them to develop the kind of programme that is so successful in the area of Manicaland.

2. A replacement be made for Mr. Warman, who should

be a qualified mechanic or experienced agriculturalist, to continue the instruction and extension work established in the Nyadiri are.

3. A tractor and supporting equipment to the value of 5,000 dollars be located at Arnoldine.

4. The Conference give consideration to increasing the Agri-Rural programme Category of the 1972 budgets from Board of Missions Appropriations. I suggest that it be increased from 1,810 dollars U.S. to 3,620 dollars U.S. This difference of 1,810 dollars could come from the General Education programme category, mainly from the Old Umtali section. Dr. Nordby writes that this is in order provided that BOFAC approves it.

Tudor Roberts, Chairman
Valjean Warman, Secretary

Minimum Salary Commission Report

(See Daily Proceedings No. 48)

1. Any funds from Conference to help with pastors' salaries should be paid by the Conference Treasurer to the D. S's to allocate to the Circuits.
2. The amount $1820.46 ($600 from Rukwadzano and $1200.46 from Pastoral Support General a/c) was divided equally amongst the five districts to help with pastors' salaries for July-December, 1971.
3. Each Church Member is asked to contribute a Minimum of 25 cents in 1972 towards the Minimum Salary Fund. Date for collection to be placed on the Conference Calendar.
4. Profit making units (e.g. farms, MRID, Press) are asked to contribute to the Mininmum Salary Fund for 1972.
5. Units already contacted for contributions are: R.R.W. ($500), Wabvui ($200), UMYF ($100), Press ($200), Umbowo ($10), Nyadiri Ranching ($150) Mutambara Farm ($300), Old Umtali Boys' Boarding, Old Umtali Girls' Boarding, Old Umtali Hospital, MRID ($200), Market Square Book Room ($100). Each was asked to report at this Annual Conference.
6. Each local church circuit should have a strong finance committee which should make a follow-up of every member.

George Fleshman

Board On The Ministry

(See Daily Proceedings Nos. 79 and 87)

The Board on the Ministry met three times during the past Conference year to carry out its task of preparing candidates for the Ministry and to care for the relationship.

This year the Board presents to the Conference two candidates for reception into Full Membership and ordination as Elders, and one candidate for reception on Trial and ordination as Deacon.

1. *Candidates for the Ministry*

We rejoice that several young men have answered the call of God to the ministry of His Church. We thank all who have guided them and offered them opportunities to develop their leadership as local preachers, in the local congregation, circuit, and U.M.Y.F., especially for the seriousness with which Quarterly Conferences considered and recommended candidates. We have accepted Maxwell Chikosi (Mutambara Centre QC), Christopher Jokomo (Mrewa West QC), Kelvin Mwandira (Mrewa North (QC), Kennedy Mukwindidza (Old Umtali QC), and Lazarus Nzarayebani (Highfield QC) for entrance to Epworth in 1972.

2. *Epworth*

(a) 1970 *Graduates*: Conference students of this class had an outstanding academic record with Micah Chinoda and Webster Mutamba awarded the 1st and 2nd prizes for the best academic work in the "A" stream.

(b) 1971 *Epworth Studies*: The eleven Conference students in residence at the College this year made satisfactory progress in their studies and leadership, with one (David Muzorewa) serving as President of the student body. The Board has been greatly assisted in following the progress of these students through new individual reports prepared by the Epworth staff. Wives have been helped greatly by the expanded women's programme.

(c) *Advanced studies*: Approval was given for the following Epworth students to receive assistance with external studies (the "A" level studies shall be re-examined in the light of the recent approval of the Diplomma in Theology as a university entrance qualification): D. Muzorewa ($17.00),

R. Neshiri ($18.00), and E. Nhiwatiwa ($30.00 for GCE "A" level studies; P. Mufute ($14.00), and E. Mumbiro ($11.50) for GCE "O" level studies; and S. Mapeta ($20.00) for "O" & "A" level studies.

(d) *Students in Circuit Ministries*: As part of the theological training programme three students were assigned to work as Assistant Pastors in circuits during 1971. We are grateful to D.S's, pastors, and lay leaders who have helped these students to strengthen their call, to develop their gifts for ministry, and to mature in their understanding of the work of a minister.

(e) *New Developments*: In November the University of Rhodesia approved the Central Africa Diplomma in Theology received by "A" stream students at Epworth as a basic entrance qualification for studies in many departments for the B.A. or B.Sc. degrees. The new Epworth constitution approved at our last Annual Conference, after necessary amendment, has been accepted by the Epworth Theological Council and is to be presented to this Conference by Drs. Culver and Thomas.

3. *Pastors' School*

Highlights of the 1971 school held at Old Umtali, 31 May to 4 June included lectures on Philemon by Rev. G. Magaramombe, the Local Church Study preparing proposals for the new Africa *Discipline,* lessons in rural development at the Old Umtali Training Centre, and a trip to St. Augustine's and Honde Valley. The 1972 school will be held 29 May to 2 June on the theme "Leadership Training in Group Relation."

4. *Continuing Education for Ministers*

To assist ministers in better equipping themselves through both academic and practical studies, the Board approved the following: -

(a) S. Sanganza and J. Nderere—Urban Training course in South Africa.

(b) K. Nkomo—$33.00 to complete R.J.C.

(c) J. Nderere—$33.00 being a 1/2 scholarship for GCE "O" level studies.

(d) Mrs. E. Chitiyo—$15.00 towards G.C.E. "O" level examinations.

(e) L. Zhungu—recommended for tuition "travel to Immanuel College in Nigeria for a Christian Education course, and family assistance while away.

(f) J. Usore—approved for entrance in 1972 into a B.Sc. Sociology course at the University of Rhodesia and recommended to the Scholarship Committee.

(g) S. Sanganzah—approved for entrance in 1972 into a B.A. course at the University of Rhodesia and recommended to the Scholarship Committee.

(h) D. Mushapaidze—$15.00 being the remainder of a 1/2 Scholarship for R.J.C. correspondence studies plus examination fees.

5. *Ministry Sunday*:

We recommend that Ministry Sunday be observed annually in each of our churches as an opportunity to present the challenge of the ministry and to interpret our programme of ministerial training, and that a special offering be taken for the support of our Conference programme of ministerial training.

6. *Special Appointments*:

We recommend that a minister or approved supply pastor taking the Conference Course of Study, when given a Special Appointment shall (1) receive at least the minimum salaries approved by the Conference and (2) shall continue his ministry as an assistant pastor in the circuit in which he works.

7. *Deaconesses*:

We recommend that this Conference send a petition to Central Conference that would permit a married woman, if academically and otherwse qualified, to become a Deaconess.

8. *Secretary*:

Rev. J. Bisby has been elected as the new Secretary for 1972 of the Board and Rev. J. Muziti as Vice-Secretary.

9. *Ministers' Salaries*:

The Board on the Ministry wishes to express its appreciation for the work of the Board of Lay Activities in increasing the present pastoral support of ministers of our Conference. However, we wish to express our concern at the often large amounts of back salary never paid by some circuits. Where a change of pastor has occurred, circuits usually drop all concern for making up what is owed to their former pastor.

We recommend that BOFAC search for possible funds to help repay back salaries of ministers.

We request the Salary Board to study this issue and to remind those circuits of their obligations.

10: *Arts Workshop*:

We request that five scholarships (one for each district) annually from Theological Education funds be given to provide tuition and travel for ministers to attend the Arts Workshop, and that the District Superintendent arrange who should attend each year from the District.

Respectfully submitted,
Samuel Munjoma, Chairman
Norman Thomas, Secretary.

Ngariende Report

(See Daily Proceedings No. 38)

1. BOTSWANA

A. Maun Secondary School—A brief Report by Rev. O. Stine, Director, Botswana Project, United Methodist Church.

The United Methodist Church moved into Botswana with a threefold task in mind: (1) To build a secondary school at Maun, (2) To assist the existing medical programme of the U.C.C.S.A., and (3) To help in some agricultural development.

The secondary school has been given first priority. As a result, after only two years, we have a well-established school just outside Maun on the Thamalakane River. Except for the dining hall/kitchen unit all the facilities necessary to carry through a two-stream school at J.C. level are available.

We cannot report anything very positive in the medical

development. The hopes of having a plane with medical personnel to develop rural clinics had to be abandoned due to lack of funds and personnel. However, Mrs. Margare Schaad is giving very valuable service to the Maun Maternity Centre. This is a big help in relieving the heavy load of the staff there.

Likewise, Lloyd Schaad has done marvels in getting a basic agricultural programme going. Our school gardens are producing vegetables. Agriculture science is being taught in the school. Mr. Schaad is also a valuable contribution to existing agricultural programmes in the North-West District through the Agricultural Brigades and the 4-B Clubs.

A wonderful evangelstic opportunity has been opened to us. In all things we desire to glorify Him that we may bring men into the knowledge that God loves them and wants them to know His peace.

B. The Board of Ngariende faces a very difficult situation due to Conference not meeting its financial pledge to Maun Secondary School in Botswana. During Annual Conference of 1969 this Conference pledged $700.00 per year but only $400.00 was paid in 1969 and nothing more has been paid since; therefore the amount of our pledge now due is $1, 700.00. This is our responsibility since we agreed to start this Mission but we only fold our hands to rest, forgetting the words in the Book of James that faith without works is dead.

We are proud for our Church and its strength and feel that God is surely pleased with the outreach of the United Methodist Church in Botswana; therefore we recommend that each member of our United Methodist Church in Rhodesia be asked to contribute $2.00 or more annually to this Botswana pledge and that we set a good example by each person at this Conference making his contribution now.

If church or district treasurers are holding any Ngariende Offerings please hand it over to our Ngariende Secretary, Rev. P. Nyamukapa, at this Conference.

C. As the need for a nurse in Botswana has been partly met by the coming of Mrs. Lloyd Schaad, the greatest

need at present is for the support of the teacher, Mr. Uqueio, who is already teaching in the Maun Secondary School. Monthly contributions already being made are as follows:

Mozambique	—$40.00
Angola	—30.00
Dr. Murphree	—10.00
Total	—$80.00

As his salary is a total of $160.00 per month, we recommend that our Conference pledge the balance of $80.00 per month.

D. Rev. Nyamukapa reported, after his trip to Botswana Tati District, that they urgently need a missionary supply pastor or a minister to help them. An official request for such a person has come from the head of the UCCSA in Botswana for whom they will provide part of the support. We therefore recommend that Conference accept this additional challenge which requires further support from us.

II. *Chikwizo*

A. Rev P. Nyamukapa has been advised to hold the $336.15 for Chikwizo Dam until it reaches $400.00, which is the amount needed for this project. Work has begun on the removal of ant heaps and the placement of soil as a care for the new dam. Thus for this has incurred an expense of $190.90. It is hoped that work can be completed soon.

III. *Dendera*

Report by Valjean E. Warman—Director

A. Dendera Church and Centre were dedicated in April by the Rev. T. Curtis, Chiefs Nyamukoho, Goronga, and Mkota attended the service. About 400 other guests and local people also attended. Bill and Esther Finster left in May of 1971 for furlough. Valjean and Ann Warman have been travelling to Dendera from Nyadiri every two weeks during the school terms, and spend most of the school holidays there.

B. Church: The Dendera Circuit was represented by about 80 Rukwadzano Members at the annual meeting held at Epworth. The Dendera Church is attended mainly by students during the school terms, and by about twenty adults and some children during the holidays. There appears to be great superstition and strong Wapostori activity in the area. The Rev. Mushapaidze took care of the Dendera Circuit from January to July, and Mr. D. Manyarara, an evangelist, has ministered to the people from July through December. It is believed to be very important for a minister and his wife and family to be in the Dendera Circuit full time. This kind of stability would undoubtedly strengthen Dendera's outreach, and give the single staff members more confidence.

C. Agricultural Programme: 26 bags of grain sorghum were produced from five acres of Tribal Trust Land. Some of the sorghum has been sold locally for seed, some has been used for cattle and chicken feed, and the remainder is being stored in case it is requested by starving people before this year's crop is harvested. Students at Dendera have recently prepared and eaten sorghum sadza. They say they like the taste. This is fortunate because this crop can produce much more food than maize with less rainfall. The Conference is asked to consider budgeting for the salary of the agricultural demonstrator starting in January of 1973. His salary is $50.00 per month. Other details of the Dendera Agricultural Programme appear in the M.R.I.D. Report.

D. Literacy Training: Two trained literacy teachers give instruction to the classes at Dendera. At Mudzi there is one male teacher and a class. At Chinake there is one female teacher and several classes. At Chori one male teacher has been taking care of the classes.

E. Medical Programme: In April an S.R. Nurse was hired for the Dendera Clinic. Sister Phahlani and a nurse's aid do a fine job of taking care of the many people who come for treatment from a vast area. The number of emergency trips to bring people from Dendera to Nyadiri for treatment has decreased dramatically since the S.R.N. started at the clinic. Now some of the Nganga refer their patients

to the Dendera Clinic for treatment. We would like to see a staff nurse hired for the Dendera Clinic, so that Sister Phahlani could have some help and would be free part of the time to teach people in the villages hygiene and other ways of preventing disease. However we understand there is hardly enough money available just to pay the S.R.N's salary.

In conclusion, we believe the work of our Conference at Dendera is very important for helping some of the poorest and the hungriest people in Rhodesia. We do hope that the Conference will see fit to appoint someone to co-ordinate this work after our departure in a few short months.

RECOMMENDATIONS

1. That a minister and his wife be appointed full time.

2. That if possible the Coneference provide salary of $50.00 per month for an Agricultural demonstrator starting in January 1973.

3. That a staff nurse be hired to free sister Phahlani for teaching in the villages.

Thomas Curtis, Chairman
Arthur Kanonuhwa, Secretary

Board of Pensions and Conference Claimants

(See Daily Proceedings No. 69)

RECOMMENDATIONS

1. We recommend that the wife of the late Rev. E. Matongo be paid a cash amount based on the number of years of contribution paid to the Old Pension Fund by Rev. E Matongo. The Conference Treasurer is asked to assess the sum of money and pay that to Mrs. E. Matongo.

2. We recommend that the wife of the late Rev. E. Jangano be paid an Annual Pension amounting to three-quarters of the full Annual Pension previously paid. The payment should be back-dated to the first month after his death.

3. Ministers owing contributions to the Pension Fund will

be given time until June 30, 1972 to make up the owed amounts. After that these years of Pensions will be lost.

4. Any minister who is on Supernumeral leave must know that both church and personal contributions must be paid by himself. If this is not done the numebr of years unpaid will be lost as Pension years.

Lovemore Nyanungo, Chairman
Nason Dikanifuwa, Secretary

Rukwadzano Rwe Vadzimai Report

(See Daily Proceedings No. 52)

The Rukwadzano RweVadzimai motto of serving Christ and others is being fulfilled each year. This was revealed by reports of the circuits and districts. The following services were rendered to give help in different ways. The sick in homes and hospitals were visited, and mourners received sympathy.

Widows and widowers, orphans and cripples, the blind and those in need were helped. Those married in the church were given gifts. Shrouds for those who passed away were made. In attempting to serve others throughout the whole Conference these were the things given: Mrewa District Rukwadzano helped by giving $60 towards minsters' salaries. Nine bags of mealie meal helped the poor in Marange North. Nyamuzuwe Circuit gave three bags of nuts to African Children's Home at Epworth Mission. The total amount of money used to help others by the various circuits throughout the Conference was $631.13½

Rukwadzano Big Annual Meetings

The first one was held in Salisbury at Epworth Mission and this was the first time to have our Rukwadzano Camp Meeting in town. More than 10,000 people attended and many were uplifted in spirit. The Southern Camp Meeting was held at Mutambara. We praise the Lord for the wonderful time people had in these Revival Meetings.

Dumba Report

Dumba was held at Mrewa United Methodist Church from the 15th to the 17th of December, 1971. The Meeting proceeded as follows:

1. It was agreed to give $500 to the Minimum Salary Fund as requested by the Minimum Salary Committee.

2. Dumba voted to give $1,000 to the Nyakatsapa Project after a very good report given by Mrs. N. Thomas telling of the hard work done by the special committee set up to plan the training centre. It is planned that a variety of short courses will be offered to girls and young women. Some of the courses that will be eventually offered are: Preparation for Marriage, Home Budgeting and Nutrition, Simple Bookkeeping, and Training for Local Literacy Teachers.

The possibilities are many. We are pleased to have Mrs. Virginia Mvududu accept the post of Director Teacher. She will be helped by a cook assistant and the students themselves will learn much by doing the housekeeping as well as scientific gardening and small animal husbandry.

3. Dumba agreed to give $700 as a loan fund to be used for travel for girls who would like to go for a Nursing Course overseas. The money will be granted and returned as follows:

(a) The student will apply to the Scholarship Committee and she will be given a form that is being prepared by Rukwadzano. The student will have a recommendation from her quarterly Conference and be approved by the Scholarship Committee. After 6 months of study $50 will be returned to the RRW Treasury and after another 6 months she will pay $50 again to make $100 each year until all the money is returned and can be passed on to others in need.

4. The amount of $100 is given to the Sunnyside Project.

5. Report on School Leavers Handicraft Programme.

The District Superintendents' wives gave a very good report on what the girls are doing in the centres. Dumba voted that the school week be 4 days in length. $9 is to be paid to the teacher each month. Girls' fees will be $2 a year. If at a Mission Centre the number on children does not make a full class, the class will be transferred to a place where the number of children can make a full class.

This will be under the district superintendent's wife in each district.

6. Dumba voted to send two delegates to Uganda. These are Mrs. A. T. Muzorewa and Mrs. N. Kuture. The alternate is Mrs. N. Goto.

We are so thankful to the Bishop for giving us this privilege. The delegates will be given $80 for their expenses.

7. Mrs. Samuel Munjoma gave a very good report on the meeting of the World Federation of Methodist Women which she attended in Denver, Colorado, U.S.A.

8. Dumba is expressing its deep appreciation to the Bishop and the whole Conference for giving Nyakatsapa to the Rukwadzano. A song of praise was sung plus a very big "Mhururu" from young and old.

9. The co-deans of Leadership Training for 1972 to 1973 are Mrs. L. Blomquist and Mrs. C. Chimbwanda.

10. At Dumba the women felt very concerned for their country and set a date so that they could have prayers for the coming of the Commission from Britain to this country. The date set is January 7, 1972.

May the Lord our God be upon our Mother Country! Cry for the Beloved Country, men and women of Rhodesia!

Announcement

The following announcement is especially for anyone in the Conference who may wish to make any request for money from the Rukwadzano, either for a gift or a loan.

The officers of the R.R.W. are not able to act on any request when Dumba, which is held in December is past. Letters of request should be sent to both the chairwoman and the secretary, North or South, in their personal names any time between August and November. We thank you all for your cooperation in this. We of the R.R.W. really want to work together with all other people but things must come through the right channels.

Mrs. Tabitha Katsande and Lois Chikosi, Secretaries

Resolutions

(See Daily Proceedings No. 93)

1. Once again we want to express real gratitude and thanks to our Bishop for his creative and courageous leadership given this week and through the past year. We are also grateful for the challenge he has brought us each morning.

2. We appreciate the welcome extended by the District Superintendent of the Mtasa-Makoni District and we give thanks to the Old Umtali Methodist Centre for hosting Conference and all who have planned and worked so hard to see to the smooth running of Conference.

3. We are most grateful to Dr. James Doty for coming so far to share with us. We say "Thank You" for the challenge and inspiration given by him to us all.

4. We are thankful for the music which has been provided by the 2 quartets and a group of seven.

5. We appreciate greatly the United Church of Christ sending Mr. Dube to share with us; and we are grateful to the Independent African Church for sending Rev. Machingura.

6. We are profoundly grateful for the love and care which was brought to us by the Representatives of the British Council of Churches, the Rev. R.E. Kendall, a Methodist; Miss Margaret Finney, a Roman Catholic; and Canon Sydenham, an Anglican, who led the delegation. We are also grateful to Mr. Watyoka of the Christian Council of Rhodesia bringing them to us.

7. We could not function without the staff who worked over the hot stoves to meet our physical needs, and we do say ((Thank You" kitchen and dining room personnel and to those who were always ready with a cup of tea at the right time. We also want to thank Dr. and Mrs. Culver and the RRW for their gifts of food.

8. Our vote of thanks is unanimous to all the Secretarial Staff without whom the Conference could not function.

The Conference Secretary, his assistants, typists, and all who saw to it that all the reports were ready when needed.

9. We are grateful for the hard work with a most enjoyable result which was put forth by the Old Umtali Youth Crusaders at the Bishop's Reception. There seems to be a great deal of good talent there.

10. Once more we are grateful to Chief Maranke for his gift of $14.00 to our Annual Confernece for the work of the baby folds at Nyadiri and Old Umtali.

Respectfully submitted,
Rev. I. Mawokomatanda, Chairman
R. Shryock, Secretary.

Shona Language Study

(See Daily Proceedings No. 57)

Tinokumbira Conference kuti paiswe mutemo wakasimba wekuti vamissionary vatsva apo vanenge vauya vapiwe mwedzi mitanhatu yekufunda ChiShona vasati vapiwa imwe "appointment".

Isu seCommittee takatsondoreswa kwazvo ngekuti vazhinji havari kupangidza kuda kwawo kwe kufunda mutauro wevanhu avo vanosanda navo. Vamweni vanoda, as vanoshaya nguva ngepamusana pebasa.

Zvino tine vashoma vakatora zvidzidzo zve mwedzi miiri chete, vakadai naDr. and Mrs. Stone, Mr. and Mrs. Larry George, naRev. John Kaemmer.

Kuti pasina mutemo wakasimba kuti vamissionary vedu vadzidze Shona zvingabatsira kuti iyi Committee ife.

Winnie Thomas, Acting Secretary

Report of the Task Force Committee On Stewardship and Finance

(See Daily Proceedings No. 55)

Date and Place of Meeting: 13th November, 1971 9: 30 a.m. —Rusape.

Members Present: W. Marima (elected Chairman), M. Mataranyika (elected Secretary) Rev. J.B. Jijita, Rev. J.

Nderere, N. Gandanzara, T. Gwati, A. Dangarembga, G. G. Kanoyangwa, J. Shryock, Mr. Kurewa, Mrs. S. Munjoma. *Members Absent*: K. N. Kaseke, T. Curtis, N. Goto, Dr. D. Sadza, T. Chitanda, Mrs. N. Thomas, Mrs. D. Mudzengerere, U.M.Y.F. President.
Business: As outlined in Bishop's letter dated 1st October, 1971, which was signed by Rev. Thomas L. Curtis who was then acting Administrative Assistant to Bishop.

RECOMMENDATIONS

1. We recommend that 1972 be a year of every-member visitation; that this every-member visitation be arranged by the Local Finance Committee and church Lay Leader with the help of the Pastor.

2. The Biblical teaching is that we should give a tenth of our income to the work of God. We recognize this as our final goal. We recommend that those who cannot reach this goal give a minimum of 2½% of their monthly income to the work of the church.

3. We recommend that Conference assessement be re-instated at the rate of at least 20c per member per year. This will go towards meeting many needs in the Conference that are not being met.

4. We recommend that all units of work operating businesses at church centres pay a minimum rent of $24.00 per year and that individuals running businesses on mission property also pay $24.00 per year in rent.

5. We recommend that all church houses be rented according to 3 classes as follows:

(a) Interchangeable-maximum	3% of Salary
(b) Non-interchangeable-medium	2% of Salary
(Non-interchangeable-minimum	1% of Salary

In making these recommendations, we recognize that it is vital for the life of the church, that commitment be the goal of all Christians in all that they have and do and we hope that Conference will accept them in this spirit. This was referred to Conference Inspector of Buildings.

SUGGESTIONS

1. We suggest that the Annual Conference of 1972 guarantee that advisers are available to help the weaker Circuits in the teaching of tithing and financial organization.

2. We suggest that Arnoldine and Glenada be used as two of the sources of income for the Conference.

3.We support the suggestion made by the Committee on Salaries, that organizations and units of work be asked to pay an assessment towards the Minimum Salary Fund. Some of these units are O.U. Boys' Department, O.U. Girls' Department, O.U. Hospital, M.R.I.D., Mutambara Farm, Nyadiri Ranching, and Umtali Christian Centre.

4. We encourage the Lord's Acre projects wherever possible.

Respectfully submitted,
Matthew Mataranyika

Student Loan Fund

During 1971 fourteen Teacher Training Students received loans from our Student Loan Fund. Eleven of these were students at Nyadiri, one each at Howard, Umtali and Waddilove.

Although the rate of repaymens has not been as high as when the stop order system was in use, many teachers have been faithful in sending loan payments to the treassurer.

Special recognition should be given to Highfield Church, Kambuzuma Church, Rugare Church and to a private donor for their 1971 contributions to the Student Loan Fund.

Correspondence regarding applications for student loans should be made to the secretary Mr. R. Kambarami, Mtoko Methodist Centre, P. O. Box 58, Mtoko.

Contributions and loan payments should be sent to Dr. M.L. Kalso, Institute of Education, University of Rhodesia, P. O. Box MP167, Mount Pleasant, Salisbury.

We need to remind applicants that application forms should be given to the Secretary of the Student Loan Fund Committee by November 30th of each year. Those loans are available only to Teacher Training Students in

T4, T3, T2, Colleges. Our general policy is to grant loans only to 2nd and 3rd year students.

RECOMMENDATIONS:

1. The Committee recommends 9th July, 1972 as Student Loan Fund Sunday. The money collected should be sent to the treasurer immediately.

2. The following loans were approved for 1972.

Nyadiri T.T.C: -

(a) Gibson Madzinga 3rd year	$40.00
(b) Gladys Mutyukira 3rd year	$40.00
(c) George Dirorimwe 3rd year	$40.00
(d) Bernard Mususa 3rd year	$40.00
(e) Reuben Mutwira 2nd year	$40.00
(f) Peterson Maraire 2nd year	$40.00

(Subject to satisfactory completion of forms)

Howard T.T.C.: -

(g) Dorcas Mutanga 3rd year $18.00
(to be paid 3rd term subject to satisfactory completion of forms)

Umtali T.T.C.: -

(h) Shupikai Kanengoni 1st year $40.00

Payment to be made 2nd term subject to a recommendation from the Principal of Umtali T.T.C. and satisfactory completion of forms.

Treasurer's Report for 1971 *as of* 31st *December*, 1971

1. *Money received*:

(A) From S. L. Recipients	$551.00
(B) Contributions from churches:	
(i) Highfield	5.68
(ii) Kambuzuma	1.28
(iii) Rugare	0.94
(iv) A Private Donor	50.00
Total received	$608.90

2. *Money Paid Out*:

(A) Loans to students	$533.95
(i) Nyadiri Students	$420.00
(ii) Waddilove Student	$40.00
(iii) Howard Student	$40.00
(iv) Umtali Student	$33.95
(B) Supplies	$20.78
Total Paid Out	$554.73
3. Amount due from S.L. Recipients	$2,141.48
4. Bank Balance as of 31st December 1971	$1,77.62

Davidson Mushapaidze, Chairman
Rodwell Kambarami, Secretary
Milton Kalso, Treassurer

Study of the Local Church

(See Daily Proceedings No. 75)

The Rhodesia Annual Conference has carried out a study of local church structure as requested by the 1968 Africa Central Conference. Our aim has been to propose revisions of the sections on the "Local Church" of the Africa *Discipline* so that it may better meet the changing needs of our people. Questionares were given to each pastor and circuit and the responses discussed at length at the 1971 Pastors' School. The special Coference Committee on Local Church Structure compiled and edited various recommendations on the following sections of the Discipline which, after amendment, were approved for submission as a memorial to the 1972 Africa Central Conference.

Chapters:

I. Church Membership

2. II. Local Church Organisation

III. Local Church Activities

IV. Temporal Economy

Social Principles:

1. Our Theological Basis for Social Concern.
2. Christian Marriage.

3. The Church and General Welfare.
4. Use of Leisure Time.
5. Economic Life.
6. Human Rights.
7. Peace and World Order.
8. Christian Stewardship.

Norman Thomas, Secretary

Temperance Committee Report

(See Daily Proceedings No. 58)

I. Report of the retiring Secretary of Temperance.

This year has not been too active. It is hoped the new secretary will find more time to devote to Temperance than I have had. However, Temperance Sunday was on the church calendar, Temperance was stressed at the big Annual meetings and the Secretary has prepared packets of material for each circuit minister. Three things should be carried forward:

1. Investigation of a Temperance pledge group originating in South Africa. Not too much is known about the group but since it stands for total abstinance, it should be supported.

2. New Temperance material is badly needed. The material now on hand is quite old, and while still important, has lost some of its impact.

3. Temperance clubs should be encouraged in the schools similar to the one formed at Nyamuzuwe.

Apologies were sent by Miss Ball for absence from the meeting. Numbers of other members were absent because of conflict with other committees.

A. Matters arising out of the Secretary's report were discussed:

1. Support of I.O.T.T., Independent Order of True Temperance, was urged in the report. The main tenet of the constitution of I.O.T.T. is that members sign a pledge of total abstinance from any alcoholic drinks. This interdenominational organization is large in South Africa with a full-time secretary and also is widely known is Scandinavia. Rev. Andrew Ndhlela is the Rhodesian chairman and Bishop Muzorewa is the National chaplain.

2. A motion was passed that (1) we encourage our church members to join I.O.T.T. and take the vow of total abstinance. (2) We recommend that our conference Temperance officers take the initiative in seeing that the I.O.T.T. organization is supported and that they follow up the programme. (3) That the Conference budget some money to buy I.O.T.T. materials from South Africa.

Those interested in jointing I.O.T.T. should contact Rev. E. Jijita, Room 1951, P. O. Highfield Phone 84951.

B. Temperance training in Schools:

1. We urge that temperance literature be purchased by schools and used as supplementary material in English classes. We ask that our Methodist Bookroom Manager send sample copies to each headmaster (with prices).

2. Temperance materials now on hand which are available at Market Square Bookroom are:

Tikombe Learns

Lessons in Temperance

3. Two other books highly recommended are: Mind If I Smoke? price 63c, available from Zambezi Bookroom, P. O. Box 573, Bulawayo, *Hidden Danger,* available from the Salisbury Council of Alcoholism, P. O. Box 3742, Salisbury. (We hope that Market Square Bookroom will get supplies of these so they can be more easily obtained.

4. "Handidi Doro" pins are still wanted by many children. It is hoped that more can be made available.

5. For Primary Schools, we recommend, "Lessons in Temperance" by Marcia Ball. This booklet is printed both in English and Shona.

C. Temperance Clubs in Schools.

At Nyamuzuwe High School 12 to 15 students are keen club members. Two projects of the club were: to plan dramas for educating fellow students and the community; and a display of compositions on the evils of strong drink.

We recommend that other schools organize such clubs.

D. Temperance Sunday is set for November 12, 1972.

E We continue to insist that it is necessary for the Conference Temperance Committee to meet separately from Social Concerns, in order to have adequate time for discussion.

F. We recommend that our Temperance Secretary meet chiefs and Rural council members for the purpose of of considering outlawing the selling of alcoholic beverages to young people, particularly to those under 16 years of age.

G. Before planning the production of new materials, it was decided to find out what materials are already available from all possible sources.

H. Job Analysis for the Temperance Secretary

1. A contact person on the subject of temperance for the Temperance Committee and for various confenrece organizations.

2. A resource person for Methodist churches, schools Wabvuwi, UMYF, and similar groups.

(a) If possible he should attend national and international Temperance meetngs, e.g. The Salisbury Council on Alcoholism, Alcoholics Anonymous, I.O.T.T..

(b) He should attempt to build a library of Temperance books, booklets, pamphlets etc.

3. Education of people using the following means:

(a) Pointing out the dangers of drinking and driving.

(b) Monthly articles in Umbowo.

(c) Lectures and film showing.

(d) Continue to write lessons on Temperance for UM YF (He is presently writing 5 a year)

(e) Chiefs and councils.

(f) Schools.

(g) Bookstores.

(h) Circulation of free literature.

(i) Encouraging drama.

1. We ask the Nominating Committee to name a consultative board for the Temperance Secretary made of at least 6 members—one from each of the following groups: Ministers, Home and Family Life Committee, UMYF, RRW, Wabvuwi, Christian Education Committee. We also request that the District Superintendents be ex-official members of this consultative board.

Everett Matzigkeit, Chairman
Winlow Gombedza, Secretary

Treasurer's Report

(See Daily Proceedings No. 49)

A. RECEIPTS

Cash at Bank 1.11.70	35175.12
Rhodesia Government Grants	269854.80
Rhodesia Government Medical Grants	35822.69
Scholarship—Local	5464.47
Scholarship	314.57
Sunday (Episcopal Fund etc.)	31841.94
School Managers Conf. Fund	13345.18
Work Budget	129915.51
Interest received on behalf of Pension Fund	569.04
	522303.32

PAYMENTS

Government Grants Educational	266877.49
Work Budget	187067.21
Others (Medical, Travel, Salaries etc)	23373.93
Episcopal Fund	10455.35
Cash at Bank 31st October 1971	34529.34
	522303.32

Auditor's statement: We have extracted the above figures from the books and records of the Rhodesia Annual Conference of the Methodist Church and we certify them to be in accordance therewith. (23.12.71)

B. FOR INFORMATION OR DISCUSSION ONLY

1. ANNUAL CONFERENCE GENERAL FUND

Balance (31.10.70)	921.00
Tithes from Missionaries	1182.32
Mtoko-Nyadiri District	30.00
Mrewa District	40.40
Mtasa-Makoni District (O.U.)	4.00
Umtali South District	10.25
Salisbury-Bulawayo District	44.00
	1310.97
Total	2231.97

B. 2 EPISCOPAL RESIDENCE FURNITURE

Balance (31.10.70)	133.18
Mrewa District	42.62
Salisbury-Bulawayo District	40.23
Umtali South District	15.06
Total	231.09

B. 3 Pastoral Support Fund

Balance (31.10.70)	1125.96
November-December Tithes from Missionaries	315.75

R.R.W. Contribution	600.00
Transfer from Ministrs' B/Pay/ A/C	22.75
Total	2064.46

Pastoral Salary Subsidy

MrewaDistrict	364.00
Mtasa-Makoni District	364.00
Mtoko-Nyadiri District	364.00
Salisbury-Bulawayo District	364.00
Umtali South District	364.00
	1820.00
Balance (31.10.71)	244.46

B. 4 Samuel Tsopotsa Scholarship Fund

Balance (31.10.70)	848.76
Conference Individual peoples' contributions	292.00
Collection at 1971 Annual Conference	69.30
Dr. Jones at 1971 Annual Conference	35.33
Mtoko-Nyadiri District	13.95
General Collection Wabvuwi South	50.00
Mtasa-Makoni District(O.U.)	9.00
Umtali South District	19.95
Mrewa District	24.54
	514.07
Total	1362.83

B. 5 Ministers' Children's Grant

Balance (31.10.70)	739.78
Transfer from Directors' Salary Account	196.47
	936.25
Spent (a) Secondary School Students	$20 each
Spent (b) Nursing students	$10.00 each
	820.00
Balance (31.10.71)	116.25

C. PENSION FUND INCOME

Ministers' Contributions Received	1071.00
Contribution from Norway Board of Missions	2294.74
Interest (a) Government Stocks	659.39
(b) Fixed and Savings Deposits	1054.01
(c) General Board of Pensions	471.88
Rhodesia Annual Conference Budget	1002.00
	6553.02

EXPENDITURE

Pensions Paid	2490.57

Ministers' Assurance Premiums	2561.52
Travelling Expenses	15.00
Audit Fee	130.00
Bank Charges	5.00
Excess of Income over Expenditure for the year Transferred to Accumulated Funds	1350.93
	6553.02

D. 1 **BALANCE SHEET**

Balance at 31st October, 1970	39087.45
Add: Excess of income over Expenditure for the year transferred from Income and Expenditure Account	1350.93
Creditors	560.01
	40998.39

D. 2 **INVESTMENTS**

Rhodesia Local Registered Stocks	9652.00	
Zambia Local Registered Stocks	2674.00	
Malawi Local Registered Stocks	774.00	
Add Interest Accrued	71.70	13171.70
Fixed Deposits CABS	20210.00	
Fixed Deposits Interest Accrued	216.72	20426.72
Savings A/C and Interest CABS		523.34
General Board of Pensions		4761.78
Rhodesia Annual Conf. (Interest on Stocks)		71.75
Standard Bank-Salisbury	1065.39	
Barclays Bank-Zambia (Blocked A/C)	977.71	2043.10
		40998.39

Audit Statement: We have audited the above Balance sheet and the annexed Income and Expenditure Account with the books and vouchers of the Fund and report that they are in accordance therewith. In our opinion such Balance sheet and Income and Expenditure Account are properly drawn up so as to exhibit a true and fair view of the state of the affairs of the Pension Fund at 31st October, 1971 and of the surplus for the year ended on that date, according to the best of our information and the explanations given us, and as shown by the books of the Fund.

D. 3 **Pension Payments to Retired Ministers and Widows: October 1970 to September 1971.**

1. Chieza L.	155.00	12. Machiri P.	175.00
2. Chieza P.	77.00	13. Mandisodza M.	21.52
3. Chieza S.	93.52	14. Mandisodza E.	93.72
4. Chimbadzwa J.	185.00	15. Maramba J.	170.00
5. Chitombo J.	170.00	16. Marange E.	78.40

6. Darikwa L.	55.68	17. Marange M.	51.56
7. Jangano E.	66.68	18. Munjoma E.	85.24
8. Kasambira S.	160.00	19. Muparutsa M.	180.00
9. Katsidzira B.	74.24	20. Nduna J.	180.00
10. Katsidzira H.	88.00	21. Rugayo J.	165.00
11. Machiri J.	165.00		
			2490.56

E. 1 LAY WORKERS RETIREMENT FUND: BALANCE SHEET

	Member's A/Cs	Church Gen. A/C	Total
Balance (31.10.70)	14068.04	14068.04	28136.08
Contributions Rec'd	2631.48	2631.48	5262.96
	16699.52	16699.52	33399.04
Less: Payments to former members on withdrawal	1408.28	292.10	1700.38
	15291.24	16407.42	31698.66
Less: Proportion transferred to Contingency Fund on former members withdrawal		1116.18	1116.18
	15291.24	15291.24	30582.48
Add: Surplus for the year transferred from Income and Expenditure A/C being 3½% of member's balances	535.15	535.15	1070.30
	15826.39	15826.39	31652.78
Contingency Fund			
Balance (31.10.70)		8839.18	
Transfer from Church Gen. A/C		1116.18	
Surplus from Income and Expenditure A/C		678.96	10634.32
Creditor			42417.10

E. 2 INVESTMENTS

Fixed Deposits CABS	37700.00	
Interest Accrued	495.60	38195.60
Savings A/C and Interest CABS		1608.67
Savings Certificates and Interest (P.O.)		1890.00
Debtor		1.30
Cash at Bank		721.53
		42417.10

Note: Contributions which were due but not received at 31st October 1971 have not been brought to account.

Auditors' Statement: We have audited the above Balance sheet and the annexed Income and Expenditure Account with the books and vouchers of the Fund and report that

they are in accordance therewith. In our opinion such Balance sheet and Income and Expenditure Account are properly drawn up so as to exhibit a true and fair view of the state of affairs of the Lay Workers Retirement Fund at 31st October, 1971 and of the surplus for the year ended on that date according to the best of our information and the explanations given to us and as shown by the books of the Fund.

I. C. Musamba
Conference Treasurer

The Budget Committee of BOFAC Recommends the following to be the amount set for Conference Assessements for the period January 1. 1972—December 31. 1972.

(See Daily Proceedings No. 85)

Item or Purpose	Amount in R$
Episcopal Fund Support	400.00
General Conference Administration	40.00
Conference Administration & Conference Treasurer	200.00
Central Conference Travel	400.00
Conference Secretarial Expenses	40.00
Conference Reports	60.00
Moving of Ministers	700.00
Ministers: Conference Food & Travel	500.00
Travel: Conference Lay Leader	150.00
Travel: Fraternal Delegates	50.00
Salaries: Ditsrict Superintendents	5,040.00
	$7,580.00

It is recommended that the Conference Treasurer withhold from the Church Assistance Programme funds each quarter, one-fourth of the Conference Assessments.

It is recommended that the financial grants towards the budgets of the individual units of work of the Conference for the budget year January 1, 1972 to December 31, 1972 be in accordance with the attached "RHODESIA, 1972 BUDGET PLAN", which distributes all of the recurring monies that are available to the Rhodesia Annual Conference from overseas.

The "Local & Other" funds listed on the budget plan are as follows:

CHURCH DEVELOPMENT —From the Conference General Fund held by the Conference Treasurer.

MEDICAL —From a special grant promised by the Board of Missions for the support of a national doctor.

BUDGET SUMMARY

Budget Category	Local & Other	Bd of Mis. Appro.	Totals
CHURCH DEVELOPMENT	4,094	20,868	24,962
CHRISTIAN EDUCATION		4,366	4,366
MINISTRY TO WOMEN		162	162
LAYMEN ABROAD		1,261	1,261
EDUCATION		17,683	17,683
MEDICAL	4,200	33,838	38,038
SOCIAL-ECONOMIC INDUS.		8,732	8,732
AGRICULTURAL-RURAL		1,275	1,275
LITERATURE & COM.		2,965	2,965
ADMINISTRATION		11,338	11,338
	8,294	102,488	110,782
CO-OPERATIVE PROJECT		9,155	9,155
FINAL TOTALS	8,294	111,643	119,937
Mtoko-Nyadiri District		1,400	1,400
Mrewa District		1,400	1,400
Mtasa-Makoni District		1,400	1,400
Umtali South District		1,400	1,400
Salisbury-Bulawayo		1,400	1,400
Conference Evangelism	154	1,706	1,860
Conference Church Ext.	3,940		3,940
Church Assistance Pro.		7,580	7,580
Pastors' Travel		1,872	1,872
Church Music		150	150
Ministers' Pension Fund		1,336	1,336
District Missionary North		400	400
Conference Stewardship		324	324
Pastors School		500	500
Church Development:Total	4,094	20,868	24,962
Christian Education: Total		4,366	4,366
Ministry to Women (Women's Work): Total		162	162

LAYMEN ABROAD

Lay Training Schools	600	600
Conference Lay Training	661	661
Laymen Abroad Total	1,261	1,261

EDUCATION

Nyamuzuwe Girls' Boarding (including Director)	450	450
Nyamuzuwe Boys' Boarding	775	775
Nyamuzuwe Sec. School	1,200	1,200
Nyamuzuwe School Admin.	300	300
Nyadiri Girls' Boarding (including Director	342	342
Nyadiri Boys' Boarding	570	570
Nyadiri T.T. School	900	900
Nyadiri Sec. School	600	600
Nyadiri School Admin.	300	300
Mrewa Girls' Borading (including Director)	510	510
Mrewa Boys' Boarding	875	875
Mrewa Sec. School	1,400	1,400
Mrewa School Admin.	300	300
Old Umtali Girls' Boarding (including Director	660	660
Old Umtali Boys' Boarding	1,100	1,100
Old Umtali Sec. School	1,900	1,900
Old Umtali School Admin.	300	300
Mutambara Girls' Boarding (including Director)	600	600
Mutambara Boys' Boarding	1,000	1,000
Mutambara Sec. School	1,700	1,700
Mutambara School Admin.	300	300
Sunnyside Jr. Sec. School	1,601	1,601
EDUCATIONAL : TOTAL	17,683	17,683

MEDICAL

Nyadiri Hospital		19,829	19,829
Old Umtali Hospital	4,200	8,709	12,909
Mutambara Hospital		5,000	5,000
Conference Dentist, North		250	250
Medical Bd. Executive Sec.		50	50
MEDICAL : TOTAL	4,200	33,838	38,038

SOCIAL-ECON.-INDUST.

African Girls' Hostel, Umtali	700	700
Christian Social C., Sakubva	4,332	4,332
Rusape Christian Centre	100	100
Nyamuzuwe Maintenance	400	400
Nyadiri Maintenance	500	500
Mrewa Maintenance	500	500
Old Umtali Maintenance	500	500
Mutambara Maintenance	500	500
Conf. Health, Home, Family Extension	1,200	1,200
SOC.-ECONO.-INDUS.: TOTAL	8,732	8,732

AGRICULTURAL-RURAL		
Land Agent, South	175	175
Land Agent, North	300	300
Conf. Ranching Prog.	800	800
AGRICUL.-RURAL: TOTAL	1,275	1,275
LITERATURE & COM.: TOTAL	2,965	2,965
ADMINISTRATION		
Admin. Office, Salisbury	6,383	6,383
Admin. Cont. Fund	500	500
Taxes & Insurance	500	500
Old Umtali C. Office	850	850
Mutambara C. Office	425	425
Centre Chm. Allawances	600	600
BOFAC Sec. Expenses	175	175
Conf. Journal	280	280
Travel to Meetings	760	760
Conf. Auditing	740	740
Promotion & Publicity	125	125
ADMINISTRATION: TOTAL	11,338	11,338
CO-OPERATIVE PRO.: TOTAL		
Epworth Theological Col.	9,155	9,155

Board of Trustees

(See Daily Proceedings No. 74)

During the year 1971 the Board has met four times as a full board.

1. Arnoldine mining—claims have taken a lot of our time, the Board on behalf of our Church has pegged its own mining claim on the farm:

(a) to safeguard our land and

(b) to try to get some benefits out of the mineral deposits believed to be there.

The Board through its sub-committee has talked with several mining companies and has now agreed to the terms by a company now in the process of being established.

(c) The suggestion of installing electricity at Arnoldine as a source of power for the irrigation scheme is not recommended at the present time. We recommend the use of diesel engine to pump water to the new dam until such

a time as electricity is justified and the irrigation scheme has proved its economical potential. We asked the Land Agent—North to determine the size of engine required to pump water to the dam and we as BOFAC permission to overdraw the Board of Trustees account (on the books of the Conference treasurer) by up to $1000.00 to purchase the engine. This will be paid from mining option payments.

2. Business of leases at Arnoldine and Nyakatsapa has been attended to the Land Agents have reported that our land both these tenant—farms is properly protected and crop-returns and statistical reports have been filed regularly.

3. Application for Church Sites in Future. All lease applications in the future will be sent in from the Head Office and signed by the Bishop. He will consult with and get information from District Superintendents. When it is desired to make such applications.

Property owned and leased outside T.T. Areas by the United Methodist Church

CHURCH OWNED

Common Designation, Legal or other Description, & District

Mutambara Methodist Centre, McAndrews Farm, Melsetter.
Sunnyside Homecraft School, Lot no. 2 of Linsn. Farm, Melsetter.
Arnoldine Farm, Arnoldine Farm, Makoni.
Residence: Methodist Manse, Stand 243-Rusape, Makoni.
Nyadiri Methodist Centre, Nyadiri Mission Farm, Mtoko.
Mtoko Mission, Mtoko Mission Site, Mtoko.
Methodist Children's Hostel, Lot. 6 of Lot 140 of Hatfield Estate, Salisbury.
Methodist Hostel Guest House, Lot 1 of Subdiv. C of Hatfield Estate, Salisbury.
Residnce: "The Haven", Also part of Lot 6 of Lot 140 H. E., Salisbury.
Residence: 6 Gloucester Dr., Stand 3872 (part of Stand 4450) Salisbury.
Old Umtali Methodist Centre, Old Town, Hartzell, Woodlands & Ngambi, Umtali Farms;Subdiv. B. of Ferndale

Estate, Umtali.
Residence: 3 Dawson St., Stand 799-Umtali, Umtali.
Residence: Wesley House, Stands 87 & 88 (133 main St.), Umtali.
St. Andrews Church, Stands 648 & 659-Umtali, Umtali.
Glenada Farm, Glenada, Umtali.

Leased

African Girls' Hostel, 7 Hosgood Ave., Umtali.
Sakubva Methodist Christian Centre, Stand 488-Sakubva, Umtali.
Matshobana Church Site, Stand 45000-Matshobana, Byo.
Dewerwe Church Site, Tanda Purchase Area, Makoni.
Dowa Church Site, Dowa Purchase Area, Makoni.
Inyazura Church Site Stand 281-Inyazura Township, Makoni.
Vengere Church Site, Vengere Township,Rusape—Makoni.
Vengere Residence Site (no.1), Vengere Township, Rusape, Makoni.
Vengere Residence Site (no. 2), Vengere Township, Rusape, Makoni.
Macheke Church Site, Macheke Township, Marandellas.
Chitimbi Church Site, Lisnacloon Farm, Melsetter.
Dungu Church Site, On Private Farm Land, Melsetter.
Manyebvu Church Site, On Private Farm Land, Melsetter.
Nyambeya Church Site, On Private Farm Land, Melsetter.
Chitowa Church Site, Chitowa Pur. Area,-Div. 1, Mrewa.
Chitowa Church Site, Chitowa Pur. Area Div. 2, Mrewa.
Chitowa Church Site, Chitowa Pur. Area- Div. 3, Mrewa.
Nyahondo Church Site Budjga Pur. Area, Mtoko.
Mutambgwe Church Site, Budjga Pur. Area, Mtoko.
Harare Church Site, Stand 5843-Site 3—Harare, Salisbury.
Highfield Church Site, Stand 7275—Highfield, Salisbury.
Highfield Residence, Cottage 4402—Highfield, Salisbury.
Mabvuku Church Site, Church Site No. 5—Mabvuku, Sby.
Rugare Church Site, Lot 7, Subdiv. B. of Subdiv. A & B Lonva., Salisbury.
Chinyamuchesi Church Site, Mukuni Pur. Area, Umtali.
Mukuni Church Site, Mukuni Pur. Area, Umtali.
Zumbare Church Site, Mukuni Purchase Area, Umtali.
Gwese Church Site, Rowa/Chinyauhwera Pur. Area, Umtali.

Munyarari Church Site, Rowa/Chinyauhwera Pur. Area, Umtali.
Muradzikwa Church Site, Rowa/Chinyauhwera Pur. Area, Umtali.
Rowa Church Site, Rowa/Chinyauhwera Pur. Area, Umtali.
Leigh Ranch Church Site, Leigh Ranch, Umtali.
Odzi Church Site, Odzi Township, (Lease No. 217), Umtali.
Penhalonga Church Site, Plot No. 10—Penhalonga, Umtali.
Pounsley Church Site, Pounsley Railway Siding, Umtali.
Vumbunu Church Site, Tsonzo Purchase Area, Umtali.
United Methodist Head Office, Reliance House, Speke/Moffat, Salisbury.
Methodist Bookroom, 95 Salisbury St.—Sby., Salisbury.

4. We request the Nominating Committee to nominate four members to each class instead of three at present.

John Shryock, Secretary
Nicholas Nyamupfukudza, Chairman.

Board of Urban Ministries

(See Daily Proceedings No. 90)

Many challenges continue to confront us in urban areas across the country. Though our church at times has been slow to respond and even has lost opportunities, we are encouraged to note the interest in and support for this work.

A. *Some Activities and Problems of the Past year include*:

1. The first Salisbury Inner-City Chaplain, Rev. Sandah Sanganzah, began his work.

2. Two ministers, Revs. Sanganzah and John Nderere, were sent to attend courses on urban and industrial mission at the Wilgespruit Fellowship Centre in South Africa.

3. A Workshop for Urban Women and Girls for the Salisbury District was held at Highfield Church in April.

4. The Christian Centre at Rusape continues its ministry to the community with a variety of services oand programmes.

5. All urban pastors are rendering a wonderful record of Christian witness and compassion to the thousands who call upon them. The town churches are centres of fellowship and concern to which many look for help and comfort.

6. Limited facilities are forcing congregations and groups to have less time than they need for various services and programmes. Shortages of funds for expansion is hampering our development and causing us to lose valuable church sites.

B. *Report of the Sakubva Christian Centre*

I have the honour of presenting my second Annual Report to this Conference as chairman of the Board of Directors of the Sakubva Christian Centre for the year ending December 1971.

At the Annual Conference held at Mutambara in January 1971, Mrs. E. Samudzimu was appointed Conference representative in place of Rev. Mvenge. The Conference representatives then were: - Mrs. Malianga, Mrs. Samudzimu and Mrs. Deale, but her leaving has created another vacancy which needs to be filled.

Three members elected by the local church, Mrs. Nyandoro, Mr. Makore and Mr. Samukange were re-elected. The three members chosen from the community have been retained as in 1970. But Mrs. Gledhill's leaving created another vacancy which will be filled at the Board's first meeting in 1972.

The Board wishes to record its great appreciation for the wise council it received from Mrs. Gledhill particularly in the negotiations with the Umtali City Council for permission to charge fees for functions held in the Centre Hall.

The Board of Directors feels that the Chrisian Centre, Hilltop Church and community in Sakubva have suffered a great deal by changes in the Directorship of the Centre. 1971 has seen leadership of this Centre change hands three times. We request Cabinet to consider the disruption this causes before they make changes.

It was with great sorrow that the Board saw the going away of Miss Mukuna as Director of the Centre. For in her short stay she had done a great deal in bridging the gap between Church and Centre and making the people realise that the Centre was part and parcel of the Church. Our great thanks to her. The same policy has been followed by Rev. Usore the present acting Director.

Activities:

Lack of funds has restricted the activities at the centre through the year. The centre has had a budget of $657.00 per quarter. This includes salaries for five workers, water and electricity. The amount left over is about $50.00 per Quarter to meet the needs of the clubs and recreational groups. How can we launch any project effectively with such restricted funds? As a result our enrolment in the various clubs has dwindled almost to nothing. BOFAC should do something to increase the budget of the centre at least $1,000.00 per quarter. This will enable the Centre to embark on such projects that would make it self supporting.

The two women's clubs i.e. Monday and Thursdays clubs, the girls school leavers club "New Moon" wood work club and the Saturday girls sewing club, have suffered from lack of funds and membership has dwindled.

On the other hand the youth clubs i.e. S.Y.P.E.C.C., C.C. Y.C., Scouts, Cubs, Brownies, Guides, have continued to expand. However the music, art and drama clubs have not been active.

The Pre-School continues to overflow. However it is felt that there is a great need for up-to-date books particularly those on the New Approach System. Again lack of funds is the problem.

I wish to report to this Conference the death of Mrs. Chidawanyika, the pre-school teacher of many years standing and its guiding spirit. She died on Sunday 1st January 1972. We convey our deepest sympathy to her husband, relatives, family and friends.

Staff:

I would like to pay tribute to members of the Centre staff for their cooperation and devotion to duty, particularly Miss A. Simba, who filled in for Mrs. Chidawanyika during her illness. She carried out her own duties and those of Mrs. Chidawanyika cheerfully and made no complaints for being over worked.

Requirements:

Our cry is to grant us help so that we may be self sup-

porting. We need to start home industries in starting projects like weaving, woodwork, and Lino Cutting, which will generate revenue. In order to attract enough patrons to our Film shows we need a 35 m.m. Cinema Projector.

In conclusion I wish to record the Board's appreciation to the acting Director Rev. J. Usore for his fine Leadership and continued efforts to weld together the Church and Centre.

I would like to take this opportunity of welcoming the new Director and to assure him that he will find Umtali and its people warm hearted. We hope he will stay with us for a much longer period than the previous Director. We look forward to prosperous new year and forging ahead of a true Christian spirit during 1972.

D. Samukange

C. AFRICAN GIRLS' HOSTEL, UMTALI

The Conference year of 1971 has been a good year for this institution. Last year at this time we were right in the middle of a high repair work being done to our buildings. This is now finished and the buildings are in much better shape. Our urgent need at this time is rewiring in some of the older buildings.

e We have now been able to purchase new beds for everybody in the dormitories and hope that new matresses also will be there before too long.

The enrolment at the Hostel has been an average of 125 girls, in other words, almost full to capacity. Some girls have left us to get married, new ones have come in and at times we have had to say no to an employer asking for a girl, as all of them have been working.

Some of the highlights should be mentioned: Several visitors have come to the Hostel, and when Bishop Muzorewa and his wife stayed with us for a couple of days, they contributed a lot to our work here. It is of importance that also this institution is being made part of conference-wide activities.

The spirit among the girls has been very good, and I think it is right to say that this is due to good help from all members of the staff here as well as those of the

Hilltop Church who faithfully have conducted the Sunday-evening services in the Chapel. God's Blessing has been with us and we look forward to another year of activities here at the Girls' Hostel.

Mrs. A. Leiknes

D. REPORT OF THE SALISBURY INNER-CITY CHAPLAIN

In spite of my ignorance of the work, I was able to begin smoothly. An office was granted to me at the Market Square Book Room by the District Superintendent. An advisory committee of six including myself was set up to help in the planning of the work.

1. *Achievements*

(a) The first half of the year I visited the Harare General Hospital once a week for all patients. The second half of the year I regularly visited the hospital but less often as there was a full-time Anglican Hospital Chaplain.

(b) I visited all of the Salisbury city circuits for the introduction of the work with the cooperation of the circuit ministers and the response was encouraging.

(c) Tours for Epworth students to beer-halls during the evenings, firms and social centres were arranged by the Chaplain and the Director of Field Work at Epworth.

(d) Visits were made to Musika, Harare during the night to talk with people who sleep on the verandahs. Eventually we established a prayer group there, thus being a church without walls.

(e) Another prayer group was started at the Girls' Hostel in Westwood.

(f) Assistance was given to the preaching point at the University, mainly for domestic workers.

(g) One businessman agreed for his resturant workers to go to church in groups according to denominations once a fortnight.

(h) Preaching was also done by the Chaplain in different churches every Sunday.

2. *Visit to South Africa*

I was sent to South Africa from July to the end of August. We attended two conferences: one on action

training, emphasizing the need of plunging to the people; and the other on urban and industrial mission.

3. *In Appreciation*

Thanks go to the Salisbury-Bulawayo District UMYF for their gift of twenty dollars for the insallation of a telephone in the chaplain's house. For success achieved a great word of thanks should be placed upon the District Superintendent, fellow pastors and the district laity for their cooperation and suggestions, not forgetting the grace of the Almighty.

S. Sanganzah

RECOMMENDATIONS

1. That the Conference accept the idea of a combined effort with other willing denominations in urban ministry such as a team of workers for the hospitals, trade unions, industries, domestic workers, the downtown flock and hostel dwellers.

2. That a person be sent for further education on urban and industrial mission for longer periods like two to three years.

3. That BOFAC request urgent financial assistance from the Board of Missions for joint Church projects without which we cannot take advantage of the possibility of some Church sites.

4. That BOFAC continue to seek funds for the development of our urban ministries.

5. That we commend Cabinet for the appointment of the Rev. Miss Marcia Ball as the Market Square Book Room Manager, knowing of her interest in urban work as well. We ask her to continue to provide literature in this field on urban work to interested pastors and laymen.

That further support be given to the work amongst women and girls as well as men and boys by the various committees already at work.

Respectfully submitted,
L. Nyanungo, Secretary
T. Curtis, Chairman

Vabvuwi South Report

(See Daily Proceedings No. 56)

We wish to thank God for providing life and privilege to the highly spirited men who are continuing to make the movement successful. Since our last report to the Annual Conference many more men, young and old, joined the movement and have helped to imporve our objectives. Although a few of our members died during the year we have continued to pray as groups in homes and help several people in need.

Our Annual Convention held at Nyakatsapa last July was one of the most fruitful conventions ever held and was followed by various revival meetings in the area. We were able to help the R.R.W. Annual Convention held at Sunnyside Camping Site with cash and our own labour.

During Easter week we exchanged Vabvuwi preachers within the area. Many souls were won to Christ. We are looking forward to doing the same next Easter.

Our Dumba was held at Umtali Hilltop Church in Sakubva in December and was attended by more than 80 representatives from various Circuits within the area. Among the reports given by each Circuit were some in which Vabvuwi are teaching each other the keeping of fowls, pigs and cattle on commercial bases. Major items discussed included one in which we agreed to join with the North Vabvuwi movement so as to have one Dumba in future. Details of the organiztion will be looked into by the combined executive, (North & South).

It was also passed that the date for the Annual Convention be changed from Rhodes and Founders holiday weekend to May, starting this year 1972.

We were able to help towards the following:

(a) Tsopotsa Scholarship Fund	$50.00
(b) Ministerial Support	$100.00
Total	$150.00
Cash Balance as per Bank Pass Book	$402.00

We pray that God be our helper and guide in all we shall do in this year of 1972.

Submitted by

Silas Mashingaidze, Secretary
Peter K. Mudiwa, Chairman

Vabvuwi North Report

With the coming of Mr. N. Kaseke as the chairman of the Vabvuwi men (North) there exists evidence of a "New Approach" way of winning others to Christ. The new executive has had a number of meetings whose purposes were to frame methods of approaching the young generation as well as the old to live more like the Master. The response has bee very encouraging. The chairman's predominant aim in his 1971 activities was "New Life for all". Indeed, this was the highlight of the Chivake Camp meeting by the invited speakers.

The Vabvuwi North Men convention was held at Chivake site from May 6th to 9th, 1971. It is estimated that about 1,000 men, women, boys and girls attended the main Sunday service. Of these, 817 partook of the Holy Communion. One of the ivited guest speakers spoke on "The Dignity of Labour". Mr. Chibanguza advised the Men to preach and at the same time use their hands manually because "in labour there is dignity," Jesus spent his time working in His Father's shop an went about teaching and preaching," the speaker concluded. Rev. E. Jijita gave reasons why some of the people do not believe in Christ. To quote a few examples he mentioned "Pride, fear of revelation of sin, fear of public confession, spiritual blindness."

He conclueded by saying that "He who confesses his sin to the Righteous One can be saved." The District Superintendent, Rev. D. Mudzengerere spoke about "Abundant Life". Mr. D. Manyarara spoke about "The Power Invested in Prayer."

The Administrative Assistant to the Bishop, Rev. Curtis was the Sunday Guest Preacher. He introduced his sermon by telling men that women were moving very fast and we men had to work hard in order to catch up with the

Rukwadzano. He said that the Methodist people had a "Brand", i.e. the marks of a Methodist. He said that if we are to inherit this brand, we should suffer in the right spirit for the right cause by accepting the call of God to preach everywhere; by establishing good works such as schools; by having disciplined lives as Methodists, and by getting used to certain good Christian standards. He concluded by saying that strong alcoholic drink can make a man lose his family, money, body, and mind and country. "People expect us to live a good life and we should live up to it."

One would say that the tone of the speeches made at this meeting was to unite Methodist Men in valuing the diginity that there is in bringing others to Christ.

Our Treasurer, Mr. W. Muranda and the Chairman are division. This has already brought about some improvetrying to revise the entire membership of the northern ments in the giving of Rupawa.

We thank God for His good guidance and ask for His continued blessing on us as we continue to work in His field. We accept the request of $100.00 by the Conference. We will pay this money by the end of May, 1972.

RECOMMENDATIONS:

1. That there be one executive for both North and South and one Dumba.
2. That the Pastor and the delegate from each circuit bring a report of the movement to the Dumba.
3. That there be leadership training for the Vabvuwi.
4. That there be unification of our existing badge (a committee of 3 has to be set up to work out the pattern for badge).
5. We urge all Methodist men and ministers to involve themselves in the Vabvuwi movement so as to bring about effectiveness of our witness for Christ.
6. Dates for 1972 Annual Convention:
   North May 4—7
   South May 11—14

Nason Kaseke, Chairman
Rodwell Kambarami, Secretary

Worship and Music

(See Daily Proceedings No. 28)

Section 1: Report from the Director of Church Music.

This year most of my time was spent in language study and music research, so that there was not as much activity in the Church Music Service as we would like to see.

Perhaps of greatest interest to the Conference is progress on the music edition of the hymnal. In January 1971 I wrote to the Central Mission Press in Johannesburg asking for an estimate. In October they replied that in 1970 they had had a burglary and the machine they had intended to use for doing our hymnal had been stolen. So they would not be able to do our hymnal. In the meantime I got estimates from the Rhodesia Christian Press in Bulawayo. If they do all the work it will cost approximately $11,500.00. If we have someone type the tonic sol-fas and the words, and arrange the pages, they will do the rest of the work for $6,500.00 Both estimates are for 5000 copies. Mis Ball anticipants having enough time to do this typing, so that as soon as we can arrange a proper typewriter then work on it can begin, if the Conference approves this method.

The committee appointed to examine the possibility of using the new Psalm translations for responsive readings met. They approved use of the new translations, and new arrangement of the leader and congregational parts, making generally shorter readings for each group, and following the leader-response pattern of Hebrew poetry.

With the assistance of Mr P. Matsikenyiri a Choirmasters' Training Institute was held at Mrewa at the beginning of May for one weekend. The general feeling was that it was successful, and the group wanted to have such a thing annually. Several pastors indicated that they didn,t have choirs in their circuits, and some circuits sent song leaders. It may be useful in the future to plan something especially for training song leaders in places where there are no choirs.

A successful Arts Workshop was held at St. Ignatius College in May. There were few United Methodist partici-

pants there in comparison with other churches. This year the A.W. is to be held at Luveve Secondary School, Bulawayo, from May 8 to 14.

Mr. Matsikenyiri went to the RRW and MMC meeting to teach new hymns, and I went to the Youth for Christ camp at Lake MacIlwaine, and the U.M.Y.F. Conference to lead singing. I had a couple of useful sessions at the Pastors' School also.

It was difficult decision to apply for the Research Fellowship at the University of Rhodesia, because it meant giving up things I had planned to do in the future with the Church Music Service. However, I feel that this new work will in the long run be of use to the people and the churches of Rhodesia in providing greater understanding and appreciation of African music.

Section 11:
RECOMMENDATIONS:

1. We ask Rev. M. Ball to type the tonic-sofas for the staff-notation for the music edition of the Ngoma; and that Rev. Kaemmer and Rev. Ball work together on preparing the music and putting it together.

2. We recommend the use of the new translation so far approved in our responsive reading. Copies are available for reading and will be tried here at Conference.

3. We recommend and ask the Board of Communication to prepare pamphlets of the responsive readings according to the ones in the music edition and be available to the public.

4. That the reprint of this Hymn be both in hard and soft covers like that of the green Hymn book, and not stappled.

5. We recommend that whenever a reprint of the Ngatiimbe Pamwe and RRW etc song books are about to be made, consultations with the Worship and Music Committee will be appreciated so that some songs commonly sung in our Churches, but not in print anywhere may be included.

6. We recommend the following corrections:

(1) Baptism ritual, page 298 line 6 from the bottom—avanyangate to avabate.

(2) Hymn 142 in the Ngoma—"Ndakakunyangadzisai imi" be "Ndakakunyangadzirai."

(3) Holy Communion Ritual page 290. Confession line 4 the word "izvo" to "uko".

7. In view of the success of the Choir Masters Conference last year, we recommend that BOFAC make the necessary funds available for this training annually.

8. Whenever a chir plans to visit another place, the pastor, layleader and the Minister should make arrangements with the host Church, well ahead of time.

9. That the use of Drums and Hoshos be controlled by all the music leaders and Choir Masters as well as Ministers. (Mr. Matsikenyiri has been asked by the Committee to make comments on this).

10. That whenever alterations are made to the Hymnbook by the press, they should be made in consultation with the Worship and Music Committee.

Submitted by,

Eben Kawadza, Secretary
John Kaemmer, Chairman

Part VII
Committee On Memoirs

ROLL OF OUR HONOURED DEAD

"Blessed are the dead who die in the Lord"

(a) Bishops:

Bishop Joseph Crane Hartzell, Born June 1, 1842, Died September 6, 1928. Bishop for Africa, May 1896-1916.
Bishop Eben S. Johnson, Born (Unknown), Died December 1939. Bishop for Africa, 1916-1936.
Bishop John M. Springer, Born (Unknown), Died December 2, 1963. Bishop for Rhodesia 1936-1944.
Bishop Newell Snow Booth, Born (Unknown), Died May 17, 1968. Bishop for Congo and Southern Africa, 1944-1956.

Roll of Our Honoured Dead (Continued)

(b) Members of Conference	Place of Birth	Ent'd Conf.	Yrs. of Service	Died	Age	Place of Burial	Journal Record in
Buchwalter, Abraham L.	Fertility, Penn.	1899	26	Aug. 3, 1917		Monrovia, California	1917
Gurney, Samuel	Long Branch, N. J.	1887	21	Aug. 3, 1924	52	Salisbury, So. Rhodesia	1924
Howard, Herbert N.	Harrisburg, Penn.	1907	11	Mar. 7, 1925	64	Canandaigua, N. Y.	1925
Greeley, Eddy H.	Owatonna, Minn.	1907	30	April 8, 1938	55	Old Umtali, So. Rhod.	1938
Faku, Clifford Edward	Fort Beaufort, Cape	1924	27	Febr'ry 1946	80	Fort Beaufort, Cape	1946
Kapenzi, Amos	Gandanzara	1928	20	May 4, 1948	64	Nyadiri, So. Rhodesia	1951
Zimonte, Ebson	Uzumba	1942	8	Mar. 14, 1950	50	Nyadiri, So. Rhodesia	1951
Huie, Carl William	Oneonta, Ala.	1946	4	July 21, 1950	35	Old Umtali, So. Rhod.	1951
Darikwa, Isaiah	Umtasa	1924	27	Aug. 17, 1951	41	Old Umtali, So. Rhod.	1951
Chimonyo, Obadiah	Nyambuka, Inyanga	1932	23	Aug. 25, 1955	62	Old Umtali, So. Rhod.	1955
Marange, Thomas	Mount Makomwe	1923	25	Febr'ry 1958	63	Makomwe, So. Rhod.	1963
Bourgaize, Wilfred	Ilse, Guernsey	1921	25	Apr. 11, 1958	72	Old Umtali, So. Rhod.	1957
Aeschliman, Edward John	Rib Lake, Wisconsin	1916	44	Jan. 26, 1960	67	Old Umtali, So. Rhod.	1963
Mandisodza, David	Umtasa	1921	30	Dec. 29, 1962	72	Vumbunu, So. Rhod.	1963
Gates, Robert C.		1923	23	October 1964	75	Renova, Pa.	1963
Mukombiwa, Zachariah	Gazaland	1926	40	Feb. 21, 1965		Muchinjike	1963
Murphree, Marshall J.		1920	37	Oct. 7, 1966		Oneonta, Ala.	1967
Marange, Titus		1924	39	Dec. 7, 1966		Maranke Res.	1967
Ngonyama, Reginald		1925	27	Mar. 7, 1969		Old Umtali	1967
Aldrich, Sylvia	Hadley, Mich.	1953	9	May 14, 1969	72	Hadley, Mich.	1970
Mandisodza, Wilson	Inyanga	1942	25	Dec. 26, 1969		Muziti	1970
Matongo, Ezekiel	Nyamukwarara	1955	15	Mar. 6, 1970	46	Old Umtali	1972
Jangano, Elias	Nyakatsapa	1948	23	April 26, 1971	92	Old Umtali	1972

(c) Wives of Members:

Naomi Mparutsa, Wife of Moses Mparutsa, died February 12th, 1933.
Emma Katsidzira, Wife of Murashwa Katsidzira, died May 3rd, 1933.
Emily Faku, Wife of Clifford Faku, died March 1, 1934.
Lydia Sika Munjoma, Wife of Isaiah Munjoma, died February 12th, 1945.
Hilda Ngonyama, Wife of R. N. Ngonyama, died 1948.
Tseneka Chitombo, Wife of Jonah Chitombo, died August 30th, 1948.
Tumani Mandisodza, Wife of David Mandisodza, died June 14th, 1953.
Bertha Fowles Roberts, wife of G. A. Roberts, aged 73, died May 9th 1957. She served in Southern Rhodesia 1910-1950. Buried at Old Umtali .
Edith Kapenzi, Wife of Amos Kapenzi, died January 23, 1963. Buried at Old Umtali.
Mrs. T. A. O'Farrell, came to Rhodesia in 1910, and retired in 1951. Died on January 26, 1967 in the U.S.A.
Mary Ann Fink, came to Rhodesia 1955. Died October, 1966.
Misodzi Elizabeth Chieza, Wife of Philip Chieza, died February 7, 1969. Buried at Muziti.
Rebecca Mukombiwa, wife of Zacharia Mukombiwa, died Oct. 23, 1969. Buried at Muchinjike.

(d) Other Workers:

Miss Sadie Rexrode, W.F.M.S., age 38, died January 22, 1921, after three year service in So. Rhodesia. Buried at Old Umtali.
Mr. Charles F. Taylor, age 67, missionary to China, died in the Umtali Hospital, August 14th, 1937 and was buried at Old Umtali
Miss E. E. Bjorklund, age 63, died November 19th, 1930. Her missionary service extended over a period of thirty-five years. She served in China and Japan from 1894 to 1900, in East Africa at Inhambane 1910-1915 and in Rhodesia at Old Umtali 1915-1929. Buried at Old Umtali.
Miss Mildred O. Benson, age 42, died July 12th 1937, a missionary of the W.F.M.S. She served in S. Rhodesia at Old Umtali, 1926-1937. Buried at Old Umtali.
Miss Pearl Mullikin, age 71, died July 12th, 1950. She served in S. Rhodesia from 1909-1939. Buried at Wilmore, Kentucky
Miss Lois Pfaff, age 53, died March 14th, 1962, served as a missionary for 18 years. Buried at Old Umtali.
Miss Frances Quinton, age 82. died February 28th, 1965. Served in Rhodesia from 1917-1845. Buried in Frankfort, Indiana.
Mrs. Margaret Brancel, age 35. died September 14th, 1965. Served in Rhodesia from 1963-1965. Buried at Nyamuzuwe, Rhodesia.
Miss Grace Clark, died 1965. Served in Rhodesia 1912-1947.

Miss Esther Russell, age, 38, died September 2, 1966. Served in Rhodesia 1951-1966. Buried at Rome, Pa.
Mrs. Inger Johanne W. Jansen, died April 20th, 1969. Served in Rhodesia 1950-1961. Buried in Norway.
Mr. Charles LeMasters, died Oct. 12, 1969. Served in Rhodesia 1960-1964.. Buried in America.
Sherertz, Dwight Lamar; age 77; died January 19, 1970, served as a missionary in Rhodesia 1952-1958, buried in Virginia, U.S.A.
Gates, Mildred Concord; age 75, died April 25, 1970, served as a missionary in Rhodesia 1922-1963, buried in Renova, Pa. U.S.A.

Part VIII
Pastoral Record

(The record includes only the appointments during membership in the Rhodesia Annual Conference, except for missionaries. Addresses may be found in the Conference membership roll).

1.RETIRED MINISTERS

Aldrich, Sylvia: Rhodesia Conference 1953; Deacon 1944; Elder 1946 by the Highway Conference; appointed missionary of the W.D.-C.S. to Rhodesia; 1950-56 Old Umtali, Teacher Training Dept.; 1958-62, Teacher Training Dept., Old Umtali; Retired 1962. Died May 14, 1969.

Chieza, Luke: Rhodesia Conference 1934; Deacon 1936; Elder 1938; 1936-41 Evangelist Mrewa District; 1942-47 Mrewa Centre; 1949-52 Nyakatsapa Circuit; 1954-55 Asst. Superintendent, Mtasa-Makoni District; 1956-61 Superintendent, Mtasa-Makoni District, 1962-65 Conference evangelist; 1966 retired.

Chieza, Philip: Rhodesia Mission Conference 1927; Deacon 1932; Elder 1936; 1927-31 Chiduku Circuit; 1932 Odzi Circuit; 1939-48 Penhalonga Circuit; 1949-54 Chiduku South Circuit; 1955 retired.

Chieza, Samuel: Rhodesia Conference 1927; Deacon 1930; Elder 1933; 1927-31 Mrewa; 1931-48 Mtoko; 1949-61 Salisbury; 1962 retired.

Chimbadzwa, Josiah: Rhodesia Conference 1926; Deacon 1929; Elder 1930; 1926-30 Assistant, Theological School, Old Umtali; 1931-33 Assistant Pastor, Old Umtali and teacher in Hartzell Traning School; 1934-35 Assistant Pastor, Old Umtali; 1936-40 Pastor, Old Umtali 1941-46 Salisbury; 1946-51 Old Umtali; 1952-58 Umtali; 1959-60 supernumerary; 161 Salisbury (Harare); 1962 Old Umtali Biblical Institute; 1963 retired..

Chitombo, Jonah: Rhodesia Conference 1933; Deacon 1935; Elder 1938; in school 1933-35; 1935-47 Nyadiri Circuit; 1948-52 Nyadiri East Circuit; 1953-55 Assistant Superintendent, Nyadiri District; 1956 Nyadiri District; 1957-59 Mrewa and Nyadiri Districts; 1960 Supt. Mrewa District; 1961 Chairman and Pastor, Mutambara Centre; 1967 retired.

James, Henry I.: West Wisconsin Conference 1907; Deacon 1910; Elder 1913; 1907 Birchwood; transferred Wisconsin Conference 1908; 1908-09 Algoma; 1910-12 Oconto; transferred East Central Africa Mission Conference 1913; 1913-14 St. Paul's Penhalonga; 1915 Principal Hartzell Training School; 1916-19 Mission Treasurer; 1916 Bible Dept. and Mission Press; 1917-18 Principal Central Training School Old Umtali Circuit; 1919 on furlough; 1920-22 Superintendent, Umtali District and St. Andrews Church; 1920-24 Mission Treasurer and Correspondent; 1923-24 Superintendent Mrewa District; 1925-26 on furlough; 1927-28 Superintendent, Mrewa District; 1929-31, Superintendent, Umtali District and St. Andrews Church; 1932-34 Superintendent, Umtali District and Principal Theological School, Pastor Old Umtali, and Mission Press; 1930-34 Mission Treasurer and Correspondent; 1935 on furlough; 1936-47 Superintendent Mrewa District; 1949 on furlough; 1949-51 Superintendent Mutambara; 1952 retired.

Jangano, Elia: On trial Rhodesia Conference 1948; Deacon 1950; Elder 1952; 1948-49 Assistant in Religious Education; 1950-51 Mutambara; 1952 Mutambara East; 1954-55 Mutambara West Circuit; 1956-58 Nyadiri Hospital Chaplain; 1959-63 Chiduku South; 1964 supernumerary; 1965 Conference evangelist; 1966 Supernumerary

Relationship; 1968 retired. Died April 26, 1971.

Kasambira, Silas P.: Rhodesia Conference 1932; Deacon 1934; Elder 1936; in school 1932-33 Penhalonga; 1935-40 Gandanzara Circuit; 1941-45 Mt. Makomwe; 1945-52 Nyanyadzi; 1954-62 Mutambara West; 1963 supernumerary; 1964 retired.

Katsidzira, Benjamin: Rhodesia Conference 1924; Deacon 1926; Elder 1930; 1924-25 Nyamukwarara; 1926 Gandanzara; 1927-31 Gandanzara Circuit; 1932-34 Mtasa Circuit; 1935-38 Maranke Circuit; 1939-48 Zimunya Circuit; 1950 Chiduku North Circuit; 1951 retired.

Katsidzira, Hosea: Rhodesia Conference 1930; Deacon 1932; Elder 1934; 1930-31 in school; 1932-35 Mangwendi Circuit; 1935-38 Headlands Circuits; 1939-61 Mrewa Circuit; 1962 retired.

Machiri, Jonah: Rhodesia Conference 1930; Deacon 1933; Elder 1935; in school 1933-35; 1935-37 Evangelist, Old Umtali District; 1938-39 Mukahanana Circuit; 1940-41 Teacher, Hartzell Training School, Old Umtali; 1942-48 Chiduku South Circuit; 1949-54 Chiduku North Circuit; 1949-54 Maranke South Circuit; 1955-62 Penhalonga Mundenda; 1963 Maranke North; 1966 retired.

Machiri, Patrick: Rhodesia Conference 1930; Deacon 1932; Elder 1934; 1930-31 in school; 1932-33 Chiduku Circuit; 1934-35 Maranke Circuit; 1936-49 Nyakatsapa; 1950-51 Mtoko; 1952-54 Chiduku North; 1935-65 Gandanzara; 1965 retired.

Mandisodza, Wilson: Rhodesia Conference 1942; Deacon 1944; Elder 1946; 1942-43 Muziti; 1944-46 Nyakatsapa; 1947-49 Old Umtali Circuit; 1950-51 Nyadiri Circuit; 1952 Mrewa East Circuit; 1953-61 Mrewa North; 1962 Chiduku North; 1967 retired; Died December 26, 1969.

Maramba, Johnson: Rhodesia Conference 1930; Deacon 1932; Elder 1936; 1930 Assistant Hartzell Training School; 1931-33 Mukahanana Circuit; 1934 in school; 1935-36 Penhalonga; 1936-38 Penhalonga Circuit; 1939-49 Chiduku North; 1949-50 Nyadiri; 1950 Penhalonga, Mundenda; 1955-63 Zimunya South; 1964 retired.

Mparutsa, Moses: Rhodesia Conference 1928; Deacon 1930; Elder 1933; 1928-29 Umtali; 1930-44 Nyadiri; 1945-54 Zimunya School Circuit; 1955 Assistant Superintendent Maranke-Chiduku District; 1956-57 Superintendent Maranke District; 1955-58 Maranke Central Circuit; 1959-61 Umtali; 1962-63 Chaplain, Nyadiri Hospital; 1964 retired.

Munjoma, Enoch: Rhodesia Conference 1930; Deacon 1932; Elder 1934; 1930-31 in school; 1932-53 Mtoko North Circuit; 1954-57 Zimunya Circuit; 1958-61 Mrewa Centre; 1962 retired.

Nduna, John: Rhodesia Conference 1928; Deacon 1930; Elder 1932; 1928-31 Assistant Hartzell Training School, Old Umtali (Literary Dept.), Old Umtali Circuit; 1932-37 Teacher in Hartzell Training School, Old Umtali; 1938-40 Supt. of schools, Old Umtali District; 1941 leave of absence; 1942-56 Supt. Honde District; 1957-59 Rowa; 1964 retired.

O'Farrell, Thomas A.: East Central Africa Conference 1910; Deacon and Elder 1910; 1910-15 Mutambara Mission and Circuit; 1915-18 on furlough; 1919 Principal Central Training School, Old Umtali; 1919-20 Mrewa Mission and Circuit; 1921-23 Superintendent Mrewa District; 1924 on furlough; 1925-26 Superintendent. Mrewa District; 1927-31 Superintendent Nyadiri District; 1932 on furlough; 1933-39

Superintendent Nyadiri District; 1940 on furlough; 1941-47 Superintendent Nyadiri District; 1948 on furlough; 1949-51 Umtali African work; 1951-52 on furlough; 1953 retired.

Roberts, George A.: Rhodesia Conference 1921; Deacon and Elder 1921; 1907-08 Old Umtali, assistant Agriculture Dept.; 1909-10 Old Umtali Industries; 1911 Old Umtali Agriculture and Sunday School Missionary; 1912-13 Old Umtali Agriculture Dept.; 1914 on furlough; 1915-18 Old Umtali Agriculture and Animal Husbandry; 1919-20 Mutambara Circuit; 1921 on furlough; 1922-23 Old Umtali Dept. of Agriculture and Gandanzara Circuit; 1924 Principal Harztell Training School and Gandanzara Circuit; 1925-28 Principal Hartzell Training School and Dept. of Agriculture; 1929-30 on furlough; 1931-37 Superintendent Mutambara District; 1938 on furlough; 1939-45 Superintendent Mutambara District; 1947 on furlough; 1948-50 Principal Nyadiri Mission; 1950 retired.

Rugayo, Jackson: Rhodesia Conference 1930; Deacon 1932; Elder 1934; 1930-31 in school; 1932-48 Mutambara Circuit; 1949-51 Mrewa; 1952 Maranke North Circuit; 1953-62 Nyanyadzi Circuit; 1963, retired.

2. EFFECTIVE MINISTERS

Alvord, Alexander Mapes: Northern California Nevada Conference 1958; Deacon 1958; transferred to Rhodesia Conference 1959; Elder 1960; Rusape Wesley and Chiduku-Chikore District Schools 1959; Furlough 1964; Leave of absence 1964; transferred to Western North Carolina Conference 1965; Transferred to Rhodesia Conference 1967; Principal of Mrewa, August 1967; Acting Education Secretary; furlough 1970.

Anfinsen, Hans Faye: Norway Conference 1948; Deacon 1951; Elder (Missionary rule) 1952; Sandnes 1948; in school 1950; transferred to Rhodesia Conference 1952; Marange-Chiduku 1952; furlough 1957; Supt. of Mrewa District schools 1958; Supt. of District scools, Chairman Mrewa Mission 1959; Chairman Mrewa Centre 1960; furlough 1963; Rusape (Wesley), Manager Zimunya Schools 1965; Field Treasurer 1968; Furlough 1969; bursar Epworth Theological College 1970; Conference Auditor 1971.

Ball, Marcia Mary: Rhodesia Conference 1953; Deacon 1955; Elder 1958; Christian Centre Umtali 1952; furlough 1957; Conf. Director Christian Education, Women's Bible Training 1958; Literature Planning Editor 1961; furlough 1963; Director Umtali Christian Centre 1964; Treasurer, Old Umtali 1966; Bookkeeper, Scripture teacher 1967; furlough 1968; Scripture Teacher, Associate Pastor Old Umtali 1969; Manager Market Square Bookroom 1972.

Bisby, Joseph Brice: Texas Conference 1955; Deacon 1955; Elder 1957; Served charges in Texas Conference 1955; Transferred to Rhodesia Conference 1961; Mutambara Circuit Schools 1961; Headmaster, Mutambara, furlough 1966; Nyamuzuwe High School 1967; District Superintendent Mtoko-Nyadiri District 1972.

Bjerkerot, Ernst: On trial after seminary graduation 1952; Sweden Conference Deacon 1956; Elder 1958; Hultsfred 1952; Hudiksvall 1954; Boden 1955; Stockholm, St. Peter 1958; Transferred to South East Africa Conference under New York Board of Missions 1959; Language study 1959; Superintendent Mozambique work in Rhodesia 1961; Director of Education Eastern Transvaal District, South Africa 1962; furlough 1964; language work 1965; Transferred to Rhodesia Conference 1966; Epworth 1966; furlough 1968.

Blomquist, Lennart: Sweden Conference 1940; Deacon 1942; Elder 1944; transferred to Rhodesia Conference 1947; Nyadiri District missionary 1947; Superintendent, Nyadiri District 1950; furlough 1952; Mutambara 1954; Old Umtali Farm 1957; furlough 1960; Superintendent Mtoko-Nyadiri District 1961; furlough 1965; Conference Stewardship and Land Agent 1967; furlough 1969; Land Agent 1970; Land Agent South 1971.

Chidzikwe, Josiah: Rhodesia Conference 1948; Deacon 1950; Elder 1952; Mukahanana Circuit 1948; Penhalonga Circuit 1949; Assistant Religious Education 1950; Marange North Circuit 1951; Mrewa 1952; Ehnes Memorial Church, Old Umtali 1957; Studies abroad 1961; Chairman Nyadiri Centre, Pastor, O'Farrell Memorial Church 1962; Miller Memorial Church, Sakubva 1966; District Superintendent, Mtasa-Makoni District 1970.

Chigudu, Nason: Rhodesia Conference 1942; Deacon 1944; Elder 1946; Uzumba South Circuit 1942; Nyadiri Circuit 1954; Nyadiri East Circuit 1958; Maranke South 1966; Nyadiri Circuit 1969.

Chikosi, Davidson: Rhodesia Conference 1953; Deacon 1957; Elder 1959; Gandanzara Circuit 1953; Supernumerary relation 1955; Mutambara East 1956; Superintendent Mrewa District 1963; Nyanyadzi 1969.

Chitima, Mooregood: Rhodesia Annual Conference 1968; Deacon 1968; Elder 1970; Assistant pastor Miller Memorial Church, Sakubva 1968; Maranke West 1970; suspension 1972.

Chimbganda, Elijah: Rhodesia Conference 1955; Deacon 1957; Elder 1959; Mtoko North 1955; Studies abroad 1963; Mtoko north 1964; Uzumba South 1966; Mrewa East Circuit 1968.

Chiza, Martin: Rhodesia Conference 1952; Deacon 1954; Elder 1956; Gandanzara Circuit 1952; Ehnes Memorial Church, Old Umtali 1953; Studies abroad 1957; Epworth Theological College 1959; Conference Evangelist South 1966; Highfield Circuit 1968; Lay Training and Stewardship North 1972.

Choto, Kenneth: Rhodesia Conference 1948; Deacon 1950; Elder 1952; Mrewa School supervisor and Mrewa East 1948; Assistant Superintendent, Mrewa District 1954; District Superintendent Mtoko District 1957; Studies abroad 1958; Old Umtali Biblical Institute and station chairman 1959; Harare, Salisbury 1962; Nyamutumbu 1966; Nyadiri Centre 1971.

Culver, Maurice E.: Newark Conference 1942; Deacon and Elder 1944; New Jersey 1942; transferred to Rhodesia Conference 1945; Marange and Zimunya Circuits 1945; Superintendent Maranke Zimunya District 1947; Superintendent Mtasa-Makoni District 1947; Superintendent Umtali District 1948; Furlough 1949; Secretary of Literature and Evangelism 1952; Principal Old Umtali Theological School and manager Rhodesia Mission Press 1954; Furlough 1957; Principal Old Umtali Biblical Institute, Chairman Old Umtali 1959; Epworth Theological College 1961; Claremont School of Theology 1963; Dean, Asbury Theological Seminary 1964; Epworth Theological Seminary 1964; Epworth Theological College 1968.

Curtis, Thomas L.: South Georgia Conference 1957; Deacon 1958;

Eder 1959; St. Luke's Church Columbus, Georgia (Associate Pastor) 1958; transferred to Rhodesia Conference 1961; Assistant Superintendent Mtasa-Makoni District 1961; Superintendent Mtasa-Makoni District 1962; furlough 1965; Principal Nyamuzuwe 1966; Urban and Stewardship Ministry, Salisbury 1967; Rusape Wesley Circuit 1968; Superintendent, Salisbury-Bulawayo District 1969.

Dikanifuwa, Nason A.: Rhodesia Conference 1954; Deacon 1956 Elder 1958; Nyadiri Mission 1955; Miller Memorial Church Umtali 1957; Studies abroad 1961; Miller Memorial Church Umtali 1962; Mrewa Mission Church 1966; Harare Circuit 1971.

Eriksson Kare: Norway Conference 1941; Deacon 1946; Elder 1947; Mo in Rana 1941; Sigerford 1943; Bood 1944; in school 1947; transferred to Rhodesia Conference 1949; District Missionary, Mutambara 1949; Superintendent Mutambara District, Principal Mutambara 1952; Furlough 1954; Superintendent Mutambara District, Principal Mutambara School 1955; Administrative Assistant to the Bishop 1959; Furlough and studies 1961; Epworth Theological College, Principal 1963; Furlough 1966; Epworth Theological College 1967; Administrative Assistant to the Bishop 1968; Principal, Epworth Theological college, Administrative Assistant to the Bishop 1969; furlough 1971; Conference Extension Director, Administrative Assistant to the Bishop and Epworth tutor 1972.

Feiker, James: Transferred from Michigan West Conference 1971; Associate Pastor, Mutambara Centre and Secondary School Staff 1971.

Goodloe, Robert W.: Rhodesia Conference 1956; Deacon 1952; Elder 1956; School Superintendent Mtasa District 1956; Principal Hartzell Theological School 1957; Epworth Theological College 1959; Furlough 1961; Hendrix College 1962.

Griffin Hunter D.: Kentucky Conference 1947; Deacon 1949; Elder 1950; Transferred to Rhodesia Conference 1951; District Missionary Mtasa-Makoni 1951; Superintendent, Mtasa-Makoni 1952; Furlough 1956; Nyadiri Mission 1957; Administrative Assistant to the Bishop 1961; Furlough 1962; Old Umtali Biblical Institute 1963; Executive Secretary Ngariende, Extension Coordinator 1965; Field Treasurer after short furlough 1967; furlough 1968, then staff of the Board of Missions, N.Y.

Gurupira, Philemon: Rhodesia Conference 1952; Deacon 1954; Elder 1956; Mtoko African Missionary Society 1952; Chiduku South 1956; Nyadiri Circuit 1959; Mtoko West 1965; Mtoko Centre 1969.

Gurure, J. Johnstone: Rhodesia Conference 1963; Deacon 1965; Elder 1966; Mrewa South 1963; Supernumerary Relations 1968; Uzumba South 1969, Mrewa Centre 1971.

Hanson, Coriless V.: Alabama-West Florida Conference 1954; Deacon 1955; Elder 1957; Transferred to Angola Conference 1959; Transferred to Rhodesia Conference 1964; Panama City, Fla. 1950; Brent, Ala. 1951; Lexington N.C. 1954; Missionary preparation 1958; Wm. Taylor Bible School, Quessua, Angola 1959; Teacher Training, Nyadiri 1964; Conference Director Christian Education 1966; Furlough 1968.

Harper, Kenneth: California-Nevada Conference 1948; Deacon and Elder 1948; transferred to Rhodesia Conference 1951; 1951 Superintendent Mtasa-Makoni District; 1952 Teacher Training Old Umtali;

1954 on furlough; 1956 study leave; 1959 University of Kentucky.

Hassing, Per: Norway Conference 1937; Deacon 1938; Elder 1939; 1937 Conference Evangelist; 1939 Transferred to Rhodesia Conference; 1940 Superintendent of Schools, Old Umtali District; 1942 Superintendent Mtasa-Makoni District; 1949 Superintendent Umtali South District; 1952 Superintendent Mutambara District; 1953 on furlough; 1955 Field Treasurer and Correspondent; 1956 Administrative Assistant; 1960 on furlough; 1961 Boston University School of Theology.

Heyer, Edward: Transferred from United Church of Christ to Rock River Conference 1959; Elder 1959; transferred to Rhodesia Conference 1960; Mrewa District Schools 1960; Nyadiri Teacher Training 1962; 1964 on furlough.

Hughes, Robert Epperson: North Alabama Conference 1953; Deacon 1953; Elder 1955; appointments 1955; Supernumerary 1959; in School 1961; transferred to Rhodesia Conference 1962; Mutambara Church 1962; 1963 Social Evangelism, Asst. Pastor Salisbury (Highfields); 1965 Mindolo Ecumenical Centre; 1967 special appointment with the United Nation Office of Economic Opportunity, Atlanta, Ga. 1968.

Jijita, Elliot: Rhodesia Conference 1962; Deacon 1964; Asst. pastor Harare and Audio-Visual 1962; Old Umtali Biblical Institute 1963; Mundenda 1965; Conference Youth Director 1966; Elder 1966; Harare 1969.

Jijita John: Rhodesia Conference 1953; Deacon 1955; Elder 1957; Maramba-Pfungwe 1953; Nyadiri Centre 1957; Rusape 1962; Nyakatsapa 1968; District Superintendent, Umtali South 1970.

Johnson, Morgan: South Georgia Conference 1951; Deacon 1951; Elder 1955; transferred to Rhodesia Conference 1962; Mrewa Primary School 1952; P.T.L. Old Umtali 1953; Teacher, Atlanta, Geo. 1955; Student 1960; P.T.L. Mutambara 1961; P.T.H. and High School, Old Umtali 1962; part time pastor, Mundenda 1963; High School Old Umtali 1965; furlough 1966; Nyadiri Teacher Training School 1967; Nyadiri High School 1970.

Kadenge, Fanuel: Deacon 1965; Elder 1967; Highfield Circuit 1965; Mutambara Centre 1968.

Kaemer, John E.: Angola Conference 1959; Deacon 1961; transferred to South East Africa Conference 1961; transferred to Rhodesia Conference 1963; Elder 1964; Nyadiri Teacher Training 1964; Music Research 1965; furlough 1968; Director Church music 1971.

Kajese, Amon: Rhodesia Conference 1942; Deacon 1944; Elder 1946; Maramba-Pfungwe 1942; Uzumba North and South 1953; Mtoko South 1960; Mtoko West 1969.

Kalso, Milton L.: Pacific Northwest Conference 1961; Deacon 1961; Elder 1964; transferred to Rhodesia Conference 1964; Mutambara Teacher Training 1964; Nyadiri Teacher Training 1965; furlough 1967; Nyadiri Teacher Training and Associate Pastor and Student Chaplain 1970; University of Rhodesia 1971.

Kanonuhwa, Arthur: Rhodesia Annual Conference 1967; Deacon 1967; Elder 1969; Maranke North Circuit 1967; Miller Memorial Church, Sakubva 1970.

Kapenzi, Geoffrey: Rhodesia Conference 1960; Deacon 1964; Elder

1966; Overseas study 1960; Supernumerary Relation 1968.

Katsande, Alfred: Rhodesia Conference 1955; Deacon 1957; Elder 1959; 1955 Nyamukwarara; 1957 Inyanga North; 1962 Asst. Umtali; 1963 studies abroad; 1964 Marange Central; Nyamuzuwe and Mtoko North 1968; Uzumba Circuit 1972.

Kawadza, Jonah: Rhodesia Conference 1953; Deacon 1955; Elder 1957; 1953 Mrewa East Circuit; Chikwizo Circuit; 1961 Sput. Mrewa District; 1964 Administrative Assistant, Studies overseas 1969.

Kowo, Simon: Rhodesia Conference 1953; Deacon 1953; Elder 1955; 1953 Mtoko North Circuit; 1955 Mtoko East Circuit; 1957 Assistant Superintendent Mtoko District; 1961 Studies abroad; 1962 Salisbury (Highfields); 1964 sabbatical leave; 1965 supernumerary; 1967 United Church of Zambia; Conference membership terminated by Involuntary Location 1969.

Kurewa, John: Rhodesia Conference 1960; Deacon 1962; Elder 1964; 1960 Chikwizo; 1961 studies overseas; Epworth Theological College 1967; Studies overseas 1970.

Kurewa, Josiah: Deacon 1965; Elder 1967; Chikwizo 1965; Mrewa North 1967; Studies overseas 1970.

Kuwana, Elisha L.: Rhodesia Conference 1953; Deacon 1956; Elder 1958; 1953 Nyamukwarara; 1954 Mrewa West 1957 Mtoko East; 1964 Chiduku South; Chikore-Tanda 1971.

Leiknes, Asbjorn: Norway Conference 1948; Deacon 1949; Elder 1950; transferred to Rhodesia Conference 1950; District missionary, Nyadiri; 1952 Superintendent, Nyadiri District; 1955 on furlough; 1959 Superintendent Mutambara and Umtali-Zimunya Districts; 1960 Umtali (St. Andrews); 1961 Old Umtali Secondary School; 1963 on furlough; 1965 Mutambara Teacher Training/Secondary; 1967 short furlough; Principal and Associate Pastor Mutambara 1968; Lay Training southern district 1971.

Madzinga, Nason: Rhodesia Conference 1953; Deacon 1955; Elder 1957; 1953 Nyadiri East Circuit; 1957 Maramba-Pfungwe; 1963 studies abroad; 1964 Mtoko East; 1965 Supt. Mtoko-Nyadiri; District; Nyamuzuwe Centre 1972.

Makunike, Willas: Rhodesia Annual Conference 1966; Deacon 1966; Elder 1968; Mundenda Circuit 1966; Nyakatsapa Circuit 1970.

Makuto, Daniel: Rhodesia Annual Conference 1948; Deacon 1950; Elder 1952; Chikwizo 1949; Mtoko 1951; Mrewa West 1957; Mrewa Centre 1963; Conference Evangelist, North 1967; Chaplain, Nyadiri Hospital 1969.

Matongo, Ezekiel: Rhodesia Annual Conference 1955; Deacon 1957; Elder 1959; Marange South 1955; Nyakatsapa 1962; Director of Evangelism 1968; Passed away March 6, 1970.

Matongo, Rudolph: Rhodesia Annual Conference 1963; Deacon 1965; Elder 1966; Mutambara West 1963; Headlands Circuit 1969; Mrewa West 1971.

Mawanga, Wilson: Rhodesia Annual Conference 1968; Deacon 1968; Elder 1970; Mutambara East Circuit 1968; Honde Valley Circuit 1971.

Mawokomatanda, Isaac: Rhodesia Annual Conference 1968; Deacon 1968; Elder 1970; Rusape-Bulawayo Circuit 1968; Mabvuku Circuit 1971.

Miller, Charles M.: Baltimore Conference 1949; Deacon 1950; Elder 1951; studies 1950; transferred to Rhodesia Annual Conference 1953; District Superintendent, Mutambara 1953; District Superintendent, Mrewa 1955; Social Centre Umtali 1958; furlough 1959; Director, Umtali Social Centre 1960; furlough 1964; Treasurer Old Umtali 1965; District Superintendent, Umtali South District 1966; furlough 1970.

Mkasa, Caleb: Rhodesia Annual Conference 1965; Deacon 1965; Elder 1967; Assistant pastor Miller Memorial Church Sakubva 1965; Nyamuzuwe and Mtoko North Circuits 1966; studies at Mindolo Ecumenical Centre 1968; Marange West Circuit 1969; Marange North Circuit 1970.

Mudzengerere, David: Rhodesia Annual Conference 1960; Deacon 1961; Elder 1963; Headlands 1960; Nyanyadzi 1963; Pastor and Chairman Old Umtali 1965; District Superintendent Mrewa District 1969.

Mukangara, Samuel: Rhodesia Annual Conference 1967; Deacon 1967; Elder 1969; Honde Valley Circuit 1967; disability leave 1971.

Munjoma, John: Rhodesia Annual Conference 1962; Associate pastor Old Umtali 1962; Deacon 1964; studies abroad 1964; Elder 1966.

Munjoma, Samuel: Rhodesia Annual Conference 1942; Deacon 1944; Elder 1946; Uzumba North Circuit 1942; Mutambara Mission 1950; Mundenda 1951; Maranke North Circuit 1954; Bulawayo 1963; Old Umtali pastor and Station Chairman 1969.

Murphree, Marshall Warne: Indiana Conference 1954; Deacon 1956; Elder 1957; Lanesville, Ind. 1954; School Manager Mtasa-Makoni 1955; transferred to Rhodesia Annual Conference 1956; Evangelist Mtoko-Nyadiri 1956; School manager Nyadiri 1957; furlough 1960; Secretary of Evangelism (Ngariende) and Extension Coordinator 1962; furlough 1965; Principal Nyamuzuwe 1966; Epworth Theological College 1966; University College of Rhodesia 1968.

Mushapaidze, Davison: Entered Conference 1953; Mtoko East Circuit 1970; Dendera 1971; Mtoko East Circuit 1972.

Muzlti, Josiah: Rhodesia Annual Conference 1962; Inyanga North 1962; Inyanga South 1964; Deacon 1965; Elder 1966; Gandanzara 1967; Mrewa North 1970.

Muzulu, Samuel: Rhodesia Annual Conference 1956; Deacon 1958; Elder 1960; Nyakatsapa 1956; Mrewa Centre 1961; studies abroad 1963; Mrewa North 1964; Harare Circuit 1966; Muradzikwa 1969.

Mwarewangepo, Zebediah: Rhodesia Annual Conference 1968; Deacon 1968; Elder 1970; Marange Central Circuit 1968; Highfield Circuit 1972.

Mvenge, Thomas: Rhodesia Annual Conference 1969; Deacon 1969; Assistant Pastor Miller Memorial Church Sakubva 1969; Mutambara East Circuit 1971.

Nduna, Samuel: Rhodesia Annual Conference 1965; Deacon 1965; Elder 1967; Zimunya South District 1965; Maranke South 1969; Chiduku North Circuit 1970; Mundenda-Penhalonga 1971.

Nyamukapa, Patron: Rhodesia Annual Conference 1948; Deacon 1950; Elder 1952; in school 1948; North east Mtoko District 1949; Conference Evangelism 1952; Evangelism Mrewa District 1956; Headlands 1957; Mutambara Centre 1959; District Superintendent Umtali

South District 1960; Pastor and Station Chairman Nyadiri 1966; Conference Evangelists 1971.
Nyakuengama, Samson: Rhodesia Annual Conference 1965; Maranke South 1970.

Nyamurowa, Dennison: Rhodesia Conference 1961; Deacon 1963; Elder 1965; Uzumba North and South 1961; Bible Societies in Malawi 1965.

Nyanungo, Lovemore: Rhodesia Annual Conference 1964; Deacon 1965; Elder 1966; Maranke South 1964; Zimunya North 1965; studies in Kenya 1969; Bulawayo 1969.

Otto, Grace: Rhodesia Conference 1953; Deacon 1948; Elder 1952; 1954 Mutambara Girls' School; 1955 on furlough; 1956 Headmistress Mutambara Girls' School; 1961 furlough; 1962 mistress Muta-mbara Teacher Training; 1964 Nyadiri Teacher Training; 1966 furlough; 1967 Associate Pastor and Student Chaplain, Old Umtali; Director Women's Work Epworth Theological College 1969; Nyadiri T.T. 1971.

Otto, Vivian: Rhodesia Conference 1953; Deacon 1948; Elder 1952; 1954 Nyadiri Girls' School; 1955 on furlough; 1956 Nyadiri; 1957 Old Umtali Teacher Training; 1958 Mutambara Teacher Training; 1961 on furlough; 1963 Headmistress Old Umtali Teacher Training; 1965 Headmistress Nyadiri Teacher Training; 1967 furlough; Women's Work Epworth Theological College 1970; Nyadiri T.T. 1971.

Sells, Ernest L.: Kentucky Conference 1921; Deacon 1925; Elder 1927; 1921 in school; transferred to Kansas Conference 1923; 1924 Winchester; 1925 in school; 1927 Elgin; transferred to Rhodesia Conference 1929; 1929 Supt. Mrewa District; 1933 Supt. Umtali-Rusape District, St. Andrews Church; 1936 on furlough; 1937 Supt. Umtali District, St. Andrews Church; 1938 Supt. Mutambara District; 1939 Supt. Umtali District; 1948 on furlough; 1949 Umtali, St. Andrews and Circuit; 1955 on furlough; 1956 Principal Mrewa Mission; 1959 on furlough; 1960 Audio-Visual; 1964 retirement furlough; 1967 return to Rhodesia as Conference Archivist; Transferred to Wisconsin Conference 1964.

Shamu, Kenneth: Rhodesia Annual Conference 1966; Deacon 1966; Elder 1968; Nyanyadzi Circuit 1966; Zimunya South 1969; Rusape Railway Circuit 1971.

Stine, Ovid A.: Southern Illinois Conference 1941; Deacon 1943; Elder 1945; 1941 Mt. Erie; 1942 Elisabethtown; 1943 Harrisburg "Dorris Heights"; 1946 in school; 1950 transferred to Rhodesia Conference; 1950 Mtoko Missionary; 1952 Supt. Mrewa District; 1955 on furlough; 1956 Supt. Makoni District; 1958 Supt. Mtoko District and Principal Nyamuzuwe Mission; 1961 furlough; 1962 Adminstrative Assistant; 1964 Evangelist at Shapuri; 1965 District Supt. Mtasa-Makoni District; furlough 1965; furlough 1969; Botswana 1970.

Thomas, Norman Ernest: New York East Conference 1955; Deacon 1955; Transferred to Oregon Conference 1956; Elder 1957; 1956 Portland (Errol Heights); 1960 in school; 1962 transferred to Rhodesia Conference; 1962 Conference Director of Christian Education; 1966 furlough; Secretary of Urban Evangelism R.C.C. 1967; furlough 1969; R.C.C. 1970; Epworth Theological College 1971.
Zhungu, Lamech: Makoni Circuit 1965; Deacon 1965; Elder 1967; 1967 Christian Education Worker, Mtasa-Makoni District, Zimunya South Circuit 1971.
Zuze, Solomon: Rhodesia Conference 1954; Deacon 1956; Elder

1959; 1954 Mtoko North Circuit; 1956 Chikwizo; 1958 Zimunya North; 1965 Maramba-Pfungwe; Mrewa South 1967; Makoni Circuit 1971.

MINISTERS ON TRIAL

Chikanya, Martin: Rhodesia Conference 1965; Deacon 1965; 1965 studies overseas; Supernumerary Relation 1968.

Chinoda Micah: Rhodesia Annual Conference 1971; Deacon 1971; Salisbury-Bulawayo C.E. Director 1971; Editor Umbowo 1972.

Citiyo Elia: Rhodesia Annual Conference 1971; Deacon 1971; Chitenderano 1971.

Dikito, Lancelot: Rhodesia Annual Conference 1972, Deacon 1972; Mangula 1972.

Makande, Josiah L: Assistant Pastor C.E. Director Harare 1955; OUBI 1961; Headlands 1963; Ordained Local Deacon 1964; Mutambara West 1969; Rhodesia Annual Conference 1971.

Mandimutsira, Patricio: Rhodesia Annual Conference 1970; Deacon 1970; Mabvuku 1970; Uzumba Circuit 1971; Pastor Miller Memorial Church Sakubva 1972.

Marara, Willie: Rhodesia Annual Conference 1970; Deacon 1970; Gandanzara 1970.

Masenda, Jairus: K.: C. E. Worker Mtoko District 1956; OUBI 1959; Mrewa East 1961; Maramba-Pfungwe 1968, Rhodesia Annual Conference 1971; Maranke Central 1971.

Messenger, Franklin: Missouri East Conference 1966; Deacon 1967; Rhodesia Annual Conference 1968; Conference Auditor 1968; furlough 1971.

Mudiwa, Peter: Rhodesia Annual Conference 1969; Deacon 1969; Dendera 1969; Mrewa South Circuit 1971.

Mutamba, Webster: Rhodesia Annual Conference 1971; Deacon 1971; Nyakatsapa 1971; Director Sakubva Christian Centre 1972.

Nderere, John: Rhodesia Annual Conference 1970; Deacon 1970; Mufakose 1970.

Sakutombo, John: Rhodesia Annual Conference 1971; Deacon 1971; Chiduku North Circuit 1971.

Sanganzah, Sandah: Rhodesia Annual Conference 1971; Deacon 1971; Inner-City Chaplain 1971; Chaplain and University 1972.

Tsiga, Julius: Rhodesia Annual Conference 1970; Assistant Pastor and Student Chaplain Mrewa Methodist Centre January 1970-June 1970, re-instated January 1972; Associate Pastor, Student Chaplain and Teacher Pastor, Student Chaplain and Teacher, Old Umtali Methodist Centre.

Usore, Jotham: Rhodesia Annual Conference 1971; Deacon 1971; Associate Pastor Miller Memorial Church Sakubva 1971.

3. APPROVED SUUPLY PASTORS—RECORD

Chapata, Edward: O.U.B.I. 1961; Mrewa West and (June) Mrewa North 1963; District Christian Education Mrewa, 1964; District

Christian Education Mtoko - Nyadiri 1969; Nyamuzuwe Assistant Pastor 1972.

Chidawanyika, Bennett: O.U.B.I. 1964; Epworth Theological College 1965; Honde Valley 1966; Nyamukwarara 1967; Ordained Local Deacon 1969.

Chikodzi, Elias: O.U.B.I. 1961; Maranke South 1963; Inyanga 1967: Ordained Local Deacon 1969; Inyanga Circuit 1970.
Chinogureyi, David: Nhowe Circuit 1971.

Dziwa, Nisbert: Nyanyadzi, Christian Education 1962; Kitwe, Zambia, Youth work course 1962; Umtali South Christian Education 1963; Mrewa Christian Education (District) 1968; Chikwizo 1972.
Kajese, Philemon: O.U.B.I. 1961; Mtoko 1963; Chikore-Tanda 1969; Mtoko North 1971.

Kasiyamhuru, Lazarus: O.U.B.I. 1959; Mtoko-Nyadiri District worker 1961; Umtali South District worker 1969; Maramba-Pfungwe Circuit 1972.

Matambanadzo, Annual: Dindi 1963; Sakubva Hilltop 1964; Maranke West 1965; Mt. Darwin 1966; Chikwizo 1969; Dendera 1972.

Mhandu, Kenneth: Christian Education worker Chiduku 1955; O.U.B.I. 1961; Nyamukwarara 1963; Chikwizo 1966; Makoni Circuit 1969; Headlands Circuit 1971.

Mutanga, Evison: Christian Education worker Nyadiri 1955; O.U.-B.I. 1959; Christian Education worker Harare 1961; Christian Education Worker Mtoko 1962; Christian Education worker Nyadiri 1963; Maramba-Pfungwe pastor 1964; Nyadiri Circuit pastor 1965; Bindura-Mt. Darwin 1969.

Nkomo, Kaiboni: Christian Education Salisbury-Bulawayo district 1967; Mangula Circuit pastor 1970; Maranke West Circuit 1972.

Part IX
Conference Calendar 1972
(See Daily Proceedings No. 91)

FEBRUARY

Christian Education Month with emphasis on Youth and Stewardship
10-13 Mtasa-Makoni District Conference at Old Umtali
14-20 Social Concerns Week
19 Vabvuwi North Dumba—Mrewa Centre
27 Christian Education Sunday

MARCH

3 World Day of Prayer
(Send money to Mrs. Herbert Carter, 20 Maarsdorp Ave. Alexander Parker, Salisbury)
3-5 Umtali South District Conference at Hilltop Church
17-19 Mtoko-Nyadiri District Conference at Mtoko
26 Palm Sunday
31 Good Friday

APRIL

2 Easter Sunday
8-9 Salisbury-Bulawayo District Conference

MAY

1-5 R.R.W. Leadership Training
4-7 Vabvuwi North Convention—Nyadiri Camp Ground
8-14 Ecumenical Arts Workshop at Luveve Sec. School
11-14 Vabvuwi South Convention—Zimunya at Dambakurimwa
21 Pentecost (Whit Sunday)
29- 2 June Pastors' School, Old Umtali Biblical Institute

JUNE

Christian Stewardship Emphasis Month
11 United Methodist Student Day
25 S.C.M. Day of Prayer

JULY

2 Epworth Day
28-30 Umtali South Youth Revival at Chiringaodzi
30 Harvest Sunday

AUGUST

4-6 Mtoko-Nyadiri District Youth Revival — Nyadiri Camp Ground

6 Ngariende Sunday
(Send money to Rev. P. Nyamukapa, Sunrise View Home, P.B. 636E, Salisbury.)

18-20 Mtasa-Makoni District Youth Conference Revival—

6 Student Loan Sunday

23-28 Rukwadzano North at Nyamukamani

25- 3 Sept. Africa Central Conference—Malawi

30- 4 Sept. R.R.W. South Convention—Nyakatsapa

SEPTEMBER

17 Ministry Sunday
(Send money to Conference Treasurer, Box 8293, Causeway.)

24 Conference U.M.Y.F. Sunday

OCTOBER

1 World-Wide Communion Sunday

8 Laymen Sunday

20-22 Salisbury-Bulawayo U.M.Y.F. District Conference

NOVEMBER

12 Temperance Sunday

17-19 Lay Training Salisbury-Bulawayo District

19 Bible Sunday

24-26 Lay Training Mtasa-Makoni District

DECEMBER

3 First Sunday in Advent

1-3 Lay Training Mtoko-Nyadiri District

8-10 Lay Training Mrewa District

13-15 R.R.W. Dumba

15-17 Lay Training Umtali South

8-14 Conference Youth General Meeting (Nyamutumbu)

25 Christmas Day

31 Watch Night

JANUARY

1-2 Committee Meetings

3-7 Rhodesia Annual Conference— Salisbury-Bulawayo

Part XI

HISTORICAL

Conference Sessions

EAST CENTRAL AFRICA MISSION CONFERENCE

TIME	PLACE	BISHOP	SECRETARY
1901 Nov. 16	Umtali and Old Umtali	Hartzell	Springer
1903 Sept. 29	Umtali	Hartzell	Beetham
1905 May 26	Umtali	Hartzell	Ferris
1907 Mar. 13	Umtali	Hartzell	Ferris
1907 Nov. 22	Umtali	Hartzell	Ferris
1909 July 10	Umtali	Hartzell	Greeley
1910 Aug. 17	Umtali	Hartzell	Greeley
1911 June 7	Umtali	Hartzell	Gurney
1912 Feb. 17	Old Umtali	(J. R. Gates)	O'Farrell
1913 Oct. 22	Old Umtali	Hartzell	Greeley

RHODESIA MISSION CONFERENCE

1915 Jan. 20	Old Umtali	Hartzell	Greeley
1916 Feb. 16	Old Umtali	(J. R. Gates)	Greeley
1917 May 3	Old Umtali	Johnson	Greeley
1917 Dec. 7	Old Umtali	Johnson	J. R. Gates
1919 April 4	Umtali	Johnson	Gurney
1921 June 13	Old Umtali	Johnson	James
1922 June 14	Old Umtali	Johnson	James
1923 June 19	Old Umtali	Shepard	James
1924 Aug. 13	Old Umtali	Johnson	James
1925 June 25	Old Umtali	Johnson	Wagner
1926 Nov. 4	Nyadiri	Johnson	R. C. Gates
1927 June 14	Old Umtali	Johnson	Murphree
1928 Sept. 10	Old Umtali	Johnson	Murphree
1929 July 3	Old Umtali	Johnson	Murphree
1930 July 9	Mutambara	Johnson	Murphree

RHODESIA ANNUAL CONFERENCE

1931 July 8	Mrewa	Johnson	Sells
1932 Sept. 28	Old Umtali	Johnson	Sells
1933 June 14	Old Umtali	Johnson	Sells
1934 June 13	Old Umtali	Johnson	Sells
1935 July 9	Old Umtali	Johnson	Adkins
1936 Dec. 6	Old Umtali	Springer	Sells
1937 Oct. 6	Nyadiri	Springer	Sells
1938 Oct. 5	Old Umtali	Springer	Sells
1939 Nov. 8	Old Umtali	Springer	Sells

THE METHODIST CHURCH

1939 Nov. 10	Old Umtali	Springer	Sells
1940 July 24	Mrewa	Springer	Sells
1941 Sept. 2	Old Umtali	Springer	Sells
1942 Sept. 1	Mutambara	Springer	Sells
1943 Aug. 31	Old Umtali	Springer	Sells
1944 Sept. 5	Old Umtali	Springer	Sells
1945 Aug. 21	Nyadiri	Booth	Sells

1946	Aug. 22	Old Umtali	Booth	Sells
1947	Aug. 25	Old Umtali	Booth	Sells
1948	Aug. 23	Old Umtali	Booth	Fuller
1949	Aug. 25	Old Umtali	Booth	Fuller
1950	Aug. 23	Old Umtali	Booth	Sells
1951	Aug. 19	Old Umtali	Booth	Sells
1952	Aug. 19	Old Umtali	Booth	Sells
1953	Aug. 16	Old Umtali	Booth	Sells
1954	Aug. 15	Old Umtali	Booth	Sells
1955	Aug. 14	Old Umtali	Hagen	Hassing
1956	Aug. 29	Old Umtali	Booth	Sells
1957	April 23	Old Umtali	Dodge	Sells
1958	May 4	Old Umtali	Dodge	Sells
1959	May 3	Nyadiri	Dodge, Booth	Goodloe
1960	April 29	Old Umtali	(Griffin), Dodge	Goodloe
1961	May 1	Old Umtali	Dodge	Choto
1962	April 23	Nyadiri	Booth	Choto
1963	April 29	Mutambara	Dodge	Choto
1964	May 11	Mrewa	Dodge	Choto
1965	May 3	Old Umtali	Zunguze	Muzorewa
1966	May 3	Nyadiri	(Kawadza)	Muzorewa
1967	May 2	Mutambara	(Kawadza)	Muzorewa

THE UNITED METHODIST CHURCH

1968	May 7	Old Umtali	Zunguze	Muzorewa
1969	April 29	Mrewa	Muzorewa	Kurewa
1970	January 6	Nyadiri	Muzorewa	Kurewa
1970	June 12	Old Umtali	Muzorewa	Musumhi
1971	January 5	Mutambara	Muzorewa	Musumhi
1972	January 4	Old Umtali	Muzorewa	Musumhi

TELEPHONE NUMBERS

BULAWAYO

Bulawayo Circuit	4151
Lovemore Nyanungo	60123-11

CASHEL

Mutambara Methodist Centre

Chairman (and Pastor)	0-0402
Principal (and Conference Secretary)	0-0421
Central Primary School	0-0414
Secondary School Headmaster	0-0420
Boys' Department	0-0403
Girls' Department	0-0412
Sisters' Home	0-0422
Hospital	0-0431
John B. Jijita, District Superintendent	0-0413
Sunnyside Homecraft School	0-0913

HEADLANDS

Arnoldine Centre	0-1430

MANGULA

Mangula Circuit	0-2513
Enoch Chieza	115

MREWA

Mrewa Mission (Includes all those who work at Mrewa)	13
David L. Mudzengerere, District Superintendent	30
Rudolph Matongo, Nyamutumbu Church	1940

MTOKO

Nyadiri Chairman (and Pastor)	0-1813
Nyadiri Principal	0-1821
Nyadiri Teacher Training College	0-1822
Nyadiri Secondary School	0-1812
Methodist Hospital (Nyadiri)	0-1803
Nyadiri Maintenance Department	0-1804
Joseph Bisby, District Supt.	37
Nyamuzuwe Centre	0-1902

PENHALONGA

Nyakatsapa Primary School	27519

RUSAPE

Vengere Methodist Church	214
Darrell Huddleston	149
Kenneth Shamu	214
William Marara, Gandanzara Church	2040

SALISBURY

Methodist Head Office	704127 and 704128
Dental Clinic	81994
Epworth Theological College	55529
Market Square Book Room	20925
Salisbury-Bulawayo District Superintendent	20925
Harare Circuit	81657
Highfield Circuit	85838
Mabvuku Circuit	46395-29
Hans Anfinson	83784
Marcia Ball (house)	55643
Maurice Culver	55585
Tom Curtis (house)	33335
Harry Evans	83614
George Fleshman (house)	82641
Pat Fulmer (house)	892148
John Kaemmer	82688
Milton Kalso (office)	36635, Ext. 255
(house)	884493
Marshall Murphree (office)	36635, Ext. 340
Isaac Musamba (house)	84766
Abel T. Muzorewa (house)	6098020
Margret Nelvig (house)	39150
John Schevenius	55956
John Shryock (house)	83720
Norman Thomas	55529

UMTALI

Old Umtali Centre (Includes all those who work at Old Umtali)	2433
African Girls' Hostel	3425
African Girls' Hostel Call Box	221111
Sakubva Christian Centre (Hilltop)	42947
Wesley House, 133 Main St. (George Fleshman)	3492

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RHODESIA
ANNUAL CONFERENCE
STATISTICS

1967 - 1971

STATISTICIAN'S REPORT MREWA DISTRICT - 1971	CHIKORE TANDA	HEADLANDS	MARAMBA PFUNGWE	MREWA CENTRE	MREWA EAST	MREWA NORTH	MREWA SOUTH	MREWA WEST	NHOWE	UZUMBA	TOTALS
WORKERS											
1 Members of Conference											
A Under Appointment - Africans	1			2	1	1		1			6
Missionaries											
B Others Africans	1			1							2
Missionaries											
2 On Trial			1				1			1	3
3 Missionaries				5							5
4 Other Missionary Workers											
5A Salaried Supply Pastors		1							1		2
B Salaried Local Preachers											
6 Other Christian Life Workers				12				1			13
7A Volunteer Local Preachers	61	34	30	14	30	52	28	37	24	49	359
B Class Leaders	(91)	44	47	46	129	73	38	36	40	73	617
CHRISTIAN COMMUNITY											
8 Baptised Children (under 12)	91	120	131	112	236	490	119	130	243	115	1787
9 Enrolled Beginners	42	271	93	216	107	304	216	64	159	147	1619
10 Preparatory Members	37	85	52	45	82	379	134	52	107	83	1056
11 Total on Probation (8,9,10)	170	476	276	373	425	1173	469	246	509	345	4462
12 Full Members Enrolled	271	492	132	229	484	549	449	304	441	445	3796
13 Christian Families	122	164	78	185	171	334	222	110	288	278	1952
14 Members Men's Society	30	51	24	21	26	48	29	39	18	36	322
15 Members Women's Society	135	175	71	139	237	258	199	174	191	165	1744
16 Members Youth Society	16	26	45	103	92	119	160	43	86	24	714
17 Number of Preaching Places	6	13	13	3	9	11	8	9	8	12	92
18 Number of Sunday Schools	8	2	20	2	9	18	16	13	57	18	163
19 No. S.S. Teachers & Officers	16	3	45	29	14	30	40	21	75	70	343
20 No. Sunday School Pupils	223	80	975	339	460	470	424	428	457	640	4496
21 Average Attendance S.S.	110	50	685	335	325	281	379	402	328	310	3205
PASTORAL ACTIVITIES											
22 Children Baptised	63	49	17	16	20	113	49	30	102	28	497
23 Adults Baptised	30	13	21	17	5	46	23	10	78	84	327
24 Beginners Received	21		25		32		50	6	131	134	399
25 Prep. Members Received		29		15	6	57	36	13	86	55	297
26 Full Members from Probation			18	10	6		90	19	78	48	269
27 Full Memb. Rec. by Transfer	4		7	5	2	5	2	10	5	8	48
28 Full Memb. REmoved by Trans.			2	4		5	1	3	5	3	23
29 Full Members who Died			3	1		7	2	1			14
30 Christ. Marriages Performed	1	9	3		7	7	2	2	3	8	42
PROPERTIES											
31A Permanent Church Buildings	2	8	3	1	4	4	1	3	3	3	32
B Semi-Permanent Buildings	1				1	1	2	1	1	1	8
C Temporary Church Buildings	1	1	1	3	4	1	1	1	2	8	23
32 Number of Parsonages	1	1	1	1	1	1	1	1	1	1	10

STATISTICIAN'S REPORT MTASA-MAKONI DISTRICT - 1971	CHIDUKO NORTH	CHIDUKO SOUTH	CHIZA-WANA	GANDA-NZARA	HONDE VALLEY	INYANGA	MAKONI	MONDENDA ODZI	NYAKO-TSAPA	NYAMA-KWARARA	OLD UMTALI	ROSAPE RAILWAY	ROSAPE WESLEY	TOTAL
WORKERS														
1 Members of Conference														
A Under Appointment - Africans			1		1		1	1	1	1	2	2		9
Missionaries											2		1	3
B Others_ Africans					1				2			1		4
Missionaries														
2 On Trial	1	1		1					1					4
3 Missionaries											2			2
4 Other Missionary Workers														
5A Salaried Supply Pastors						1				1				2
B Salaried Local Preachers														
6 Other Christian Life Workers						1			1		21	1		24
7A Volunteer Local Preachers	31	49		35	22	27	21	34	15	7	18	24	1	284
B Class Leaders	92	45		35	22	25	29	54	54	12	50	10		428
CHRISTIAN COMMUNITY														
8 Baptised Children (under 12)	402	86	169	387	129	304	215	250	480	126	95	152	39	2834
9 Enrolled Beginners	102	152	33	31	129	17	53	147	95	23	50	7		849
10 Preparatory Members	121	197	63	73	196	78	57	314	249	15	65	56		1484
11 Total on Probation (8,9,10)	625	435	265	491	464	399	325	711	824	164	210	215	39	5167
12 Full Members Enrolled	689	448	84	431	317	254	275	636	482	263	390	134	169	4572
13 Cnristian Families	510	193	35	371	214	156	66	327	211	79	72	84	84	2402
14 Members Men's Society	59	40	13	40	21	32	15	47	36	10	30	20		363
15 Members Women's Society	348	213	37	309	142	92	111	312	301	103	90	55	15	2128
16 Members Youth Society	58	37	14	103	38	52	7	64	78	45	65	22		583
17 Number of Preaching Places	10	9		6	9	2	5	12	4	7	2	4	2	72
18 Number of Sunday Schools	18	5	1	6	10	21	5	17	8	8	3	2	12	100
19 No. S.S. Teachers & Officers	27	17	3	13	23	12	12	40	19	8	22	8	3	207
20 No. Sunday School Pupils	198	320	50	320	370		205	447	345	130	450	151	40	3346
21 Average Attendance S.S.	160	273	30	240	260		105	366	173	85	425	78	32	2207
PASTORAL ACTIVITIES														
22 Children Baptised	45	33	18	68	48	39	81	66	59	111	28	15	3	614
23 Adults Baptised	22	16	2	4	18	13	44	90	9	27	4	3		252
24 Beginners Received	36	20	4		15	10	44	62	10	23		37		261
25 Prep. Members Received	52	20	4	38	57	7	29	73	15	15	6	7		323
26 Full Members from Probation	38	26	2	46	8	35	10	68	47	13	12	4		309
27 Full Memb. Rec. by Transfer	13	1	3	10	21	11	3	11	46	28	15	17	3	182
28 Full Memb. Removed by Trans.	6	2	1	12	7	12	3	5	5	20	27	5		105
29 Full Members who Died	3	3	1	7	2	2	2	2	3		1	0	2	28
30 Christ. Marriages Performed	7	1		12	4	5	8	8	5	5	1	3	1	59
PROPERTIES														
31A Permanent Church Buildings	5	5	1	6	2	4	2	4	4	4	2	2	1	40
B Semi-Permanent Buildings	2				1			4	1					8
C Temporary Church Buildings	1	1		1	4			5						12
32 Number of Parsonages	1	1	1	1	1	1	1	1	1	1	1	1	1	13

STATISTICIAN'S REPORT NYADIRI-MTOKO DISTRICT - 1971	MTOKO SOUTH	MTOKO EAST	MTOKO NORTH	MTOKO WEST	CHIKWIZO	DENDERA	NYADIRI CENTRE	NYADIRI CIRCUIT	NYAMUZUWE	TOTAL
WORKERS										
1. Members of Conference										
A. Under Appointment - Africans	2	1		1			2	1	1	8
Missionaries							3		1	4
B. Others: Africans										-
Missionaries										-
2. On Trial										-
3. Missionaries							7		3	10
4. Other Missionary Workers										-
5A Salaried Supply Pastors			1		1	1	2			5
B Salaried Local Preachers							1	1		2
6 Other Christian Life Workers	1						14		9	23
7A Volunteer Local Preachers	46	36	34	37	17	56	20	31	13	290
B Class Leaders	60	102	50	75	22	36	54	21	59	479
CHRISTIAN COMMUNITY										
8 Baptised Children (under 12)	243	261	46	130	16	23	90	73	79	961
9 Enrolled Beginners	166	84	164	203	29	53	104	70	160	1033
10 Preparatory Members	153	45	50	68	-	132	130	74	98	760
11 Total on Probation (8,9,10)	562	390	260	401	45	208	324	217	337	2754
12 Full Members Enrolled	504	455	211	390	86	114	360	448	324	2892
13 Christian Families	84	70	57	115	28	65	120	39	148	723
14 Members Men's Society	46	40	17	32	11	14	37	27	17	241
15 Members Women's Society	348	368	102	204	34	54	89	420	117	1736
16 Members Youth Society	416	78	32	60	9	148	68	139	70	1020
17 Number of Preaching Places	5	10	8	10	4	11	3	8	-	59
18 Number of Sunday Schools	16	11	37	17	8	24	3	8	14	138
19 No. S.S. Teachers & Officers	42	44	27	35	3	18	46	38	59	412
20 No. Sunday School Pupils	610	1001	715	432	188	562	408	612	405	5423
21 Average Attendance S.S.	465	438	613	266	170	432	350	278	444	3421
PASTORAL ACTIVITIES										
22 Children Baptised	23	26	14	11	3	-	8	15	15	115
23 Adults Baptised	3	44	14	3	6	-	25	47	45	187
24 Beginners Received	46	53	12	265	10	-	18	44	160	608
25 Prep. Members Received	2	36	7	-	-	60	15	4	56	180
26 Full Members from Probation	1	38	3	6	8	-	26	7	45	134
27 Full Memb. Rec. by Transfer	14	10	3	8	9	5	10	10	6	75
28 Full Memb. Removed by Trans.	16	-	2	15	-	5	27	6	14	85
29 Full Members who Died	2	-	2	4	-	1	1	4	1	15
30 Christ. Marriages Performed	8	5	2	6	-	1	3	4	7	36
PROPERTIES										
31A Permanent Church Buildings	4	4	2	5	-	1	2	1	2	21
B Semi-Permanent Buildings	1	-	6	5	-	-		6		18
C Temporary Church Buildings	2	4	-	-	1	-	-	1	5	13
32 Number of Parsonages	1	1	-	-	1	1	2	-	-	6

SALISBURY - BULAWAYO DISTRICT MT. DARWIN

WORKERS									
1	Members of Conference								
A	Under Appointment - Africans		1		1	2	1		5
	Missionaries				2	1	1	1	5
B	Others: Africans								
	Missionaries								
2	On Trial				2			1	3
3	Missionaries				4	5	3	3	15
4	Other Missionary Workers						3		3
5A	Salaried Supply Pastors	1		1					2
B	Salaried Local Preachers		1						1
6	Other Christian Life Workers		2		1				3
7A	Volunteer Local Preachers	12	9	10	14	19	28	13	3	108
B	Class Leaders	(24)	32	26	40	36	33	17	2	210
CHRISTIAN COMMUNITY										
8	Baptised Children (under 12)	36	200	58	207	129	78	290	23	1021
9	Enrolled Beginners	25		18	39	108	102	89	4	385
10	Preparatory Members	24	110	32	60	184	57	79	11	557
11	Total on Probation (i,9.10)	85	310	108	306	421	237	458	38	1963
12	Full Members Enrolled	61	324	115	500	852	422	258	9	2541
13	Christian Families	15	85	47	40	156	94	131	5	573
14	Members Men's Society	8	51	8	48	45	49	56	3	268
15	Members Women's Society	37	100	32	108	237	96	114	10	734
16	Members Youth Society	11	36	33	138	140	103	93		554
17	Number of Preaching Places	6	5	4	3	6	8	3	2	37
18	Number of Sunday Schools	4	4	6	4	12	5	2	2	39
19	No. S.S. Teachers & Officers	5	16	13	20	22	9	10	2	97
20	No. Sunday School Pupils	90	190	130	180	310	162	406	23	1491
21	Average Attendance S.S.	60	130	80	160	237	118	300	18	1103
PASTORAL ACTIVITIES										
22	Children Baptised	29	30	22	20	81	17	28		227
23	Adults Baptised	7	25	23	16	55	4	11		141
24	Beginners Received	24		28		122	4	21		199
25	Prep. Members Received		58	12	10	40	5	11		136
26	Full Members from Probation	5	12	23	24	240	13	11		328
27	Full Memb. Rec. by Transfer	1	17	12	8	65	15	10		128
28	Full Memb. Removed by Trans.	5	13	13	4	11	6	9		61
29	Full Members who Died			1	2	2	1			6
30	Christ. Marriages Performed		6		6	12	2	5		31
PROPERTIES										
31A	Permanent Church Buildings		1		1	2	1			5
B	Semi-Permanent Buildings									
C	Temporary Church Buildings	1				1	1			3
32	Number of Parsonages	1			2	2				5

STATISTICIAN'S REPORT UMTALI SOUTH DISTRICT - 1971	MARANKE CENTRAL	MARANKE NORTH	MARANKE SOUTH	MARANKE WEST	MUTAMBARA CENTRE	MUTAMBARA EAST	MUTAMBARA WEST	NYANYADZI	MUTALI HILLTOP	ZIMUNYA NORTH	ZIMUNYA SOUTH	TOTALS
WORKERS												
1 Members of Conference												
A Under Appointment - Africans	1	1	1	1	2	1		1	1	1	1	11
Missionaries					1				2			3
B Others: Africans		2			1	1	1	1	1	2		9
Missionaries												
2 On Trial							1		1			2
3 Missionaries					6				4			10
4 Other Missionary Workers												
5A Salaried Supply Pastors											1	1
B Salaried Local Preachers					13				3			16
6 Other Christian Life Workers												
7A Volunteer Local Preachers	46	31	26	29	18	(34)	29	34	39	29	54	369
B Class Leaders	47	43	59	38	38	(51)	20	24	63	96	51	530
CHRISTIAN COMMUNITY												
8 Baptised Children (under 12)	166	89	34	82	66	(63)	68	318	170	374	193	1623
9 Enrolled Beginners	152	160	30	12	87	(70)	109	78	70	169	117	1054
10 Preparatory Members	164	192	32	99	103	(74)	80	75	58	84	202	1163
11 Total on Probation (8,9,10)	482	441	96	193	256	(207)	257	471	298	627	512	3840
12 Full Members Enrolled	549	639	427	380	401	(398)	227	338	484	806	715	5364
13 Christian Families	55	210	(87)	71	40	(275)	110	220	220	371	344	2003
14 Members Men's Society	34	47	32	22	32	(34)	34	24	39	52	52	402
15 Members Women's Society	256	402	237	166	72	(199)	97	146	386	349	320	2630
16 Members Youth Society	50	76	49	38	252	(19)	160	48	242	79	87	1100
17 Number of Preaching Places	7	8	9	7	3	(9)	4	10	6	10	14	87
18 Number of Sunday Schools	10	8	18	7	2	(4)	8	8	5	8	12	90
19 No. S.S. Teachers & Officers	29	37	31	12	33	(13)	26	17	23	49	22	292
20 No. Sunday School Pupils	575	386	583	285	387	(150)	253	306	1225	440	(550)	5140
21 Average Attendance S.S.	418	322	461	238	380	(88)	285	214	865	363	(320)	3754
PASTORAL ACTIVITIES												
22 Children Baptised	36	89	26	22	6	(31)	29	65	129	59	83	575
23 Adults Baptised	28	62	17	7	12	(15)	56	47	46	15	43	348
24 Beginners Received	49	81	22	6	80	(46)	61	16	131	237	9	738
25 Prep. Members Received	28	64	26	13	41	(34)	46	8	33	19	52	364
26 Full Members from Probation	21	70	17	12	14	(7)	34	29	31	85	62	382
27 Full Memb. Rec. by Transfer	18	19	4	3	21	(8)	4	6	9	2	14	108
28 Full Memb. Removed by Trans.	6	8	7	-	25	(10)	4	7	17	8	13	105
29 Full Members who Died	3	8	2	1	3	(2)	2	4	4	2	9	40
30 Christ. Marriages Performed	6	13	3	3	4	(8)	3	5	53	8	7	113
PROPERTIES												
31A Permanent Church Buildings	3	7	4	2	1	(3)	3	2	2	6	3	36
B Semi'Permanent Buildings				1					1			2
C Temporary Church Buildings	2	1				(2)	1	1		4	1	12

RHODESIA ANNUAL CONFERENCE BULAWAYO FROM 1970

1971

DISTRICT TOTALS

WORKERS									
1	Members of Conference								
A	Under Appointment - Africans	6	9	8	5	11	6	45	-1
	Missionaries		3	4	5	3	10	25	+1
B	Others: Africans	2	4			9		15	-1
	Missionaries						3	3	=
2	On Trial	3	4		3	2	2	14	+6
3	Missionaries	5	2	10	15	10	27	69	-3
4	Other Missionary Workers								
5A	Salaried Supply Pastors	2	2	4	2	1		11	-1
B	Salaried Local Preachers			2	1			3	+3
6	Other Christian Life Workers	13	24	23	3	14		77	=
7A	Volunteer Local Preachers	359	284	290	108	369		1410	+56
B	Class Leaders	617	428	479	210	530		2264	+9
CHRISTIAN COMMUNITY									
8	Baptised Children (under 12)	1787	2834	961	1021	1623		8226	-507
9	Enrolled Beginners	1619	849	1033	385	1054		4940	+363
10	Preparatory Members	1056	1484	760	557	1163		5020	-310
11	Total on Probation (8,9,10)	4442	5167	2754	1963	3840		18186	-454
12	Full Members Enrolled	3796	4572	2892	2541	5364		19165	-1129
13	Christian Families	1952	2402	723	573	2003		7653	+135
14	Members Men's Society	322	363	241	268	402		1596	+16
15	Members Women's Society	1744	2128	1736	734	2630		8972	+289
16	Members Youth Society	714	583	1020	554	1100		3971	-164
17	Number of Preaching Places	92	72	59	37	87		347	-17
18	Number of Sunday Schools	163	100	138	39	90		530	+24
19	No. S.S. Teachers & Officers	343	207	412	97	292		1351	-95
20	No. Sunday School Pupils	4496	3345	5423	1491	5140		19896	-1599
21	Average Attendance S.S.	3205	2207	3421	1103	3754		13690	-777
PASTORAL ACTIVITIES									
22	Children Baptised	497	614	115	227	575		2028	-22
23	Adults Baptised	327	252	187	141	348		1255	-113
24	Beginners Received	399	261	608	199	738		2205	+393
25	Prep. Members Received	297	323	180	136	364		1300	-414
26	Full Members from Probation	269	309	134	328	382		1422	+70
27	Full Memb. Rec. by Transfer	48	182	75	128	108		541	-110
28	Full Memb. Removed by Trans.	23	105	85	61	105		379	-88
29	Full Members who Died	14	28	15	6	40		103	+12
30	Christ. Marriages Performed	42	59	36	31	113		281	+32
PROPERTIES									
31A	Permanent Church Buildings	32	39	21	5	36		133	+2
B	Semi-Permanent Buildings	8	8	18		2		36	+4
C	Temporary Church Buildings	23	12	13	3	12		63	-3
32	Number of Parsonages	10	12	6	5	14		47	+1

STATISTICIAN'S REPORT
RHODESIA ANNUAL CONFERENCE
1971
DISTRICT TOTALS page 2

	MREWA	MTASA-MAKONI	MTOKO-NYADIRI	SALISBURY BULAWAYO	UMTALI SOUTH	TOTALS	CHANGE FROM 1970
EDUCATIONAL							
33 Number of Schools						17	-204
34 Number of Teachers						164	-1010
35 Total Students						4558	-43952
A Male						2744	-23978
B Female						1814	-19974
36 Finance (in dollars)							
A Local Support of Budget						75000	
Local Support of Buildings						15000	
B Government Support-Budget						205000	
Govt. Support on Buildings						none	
C World Service on Budget						20993	
World Service on Buildings						20000	
D Total Teachers' Salaries						198400	
E Total Budget Expenses						300993	
Total Building Expenses						35000	
MEDICAL							
37 Number bf Units							
A Hospitals		1	1		1	3	=
B Clinics		5	8		4	17	+3
C Maternity Centres		1	8		1	10	-4
38 Medical Staff							
A Doctors		1	4		1	6	=
B Nurses		16	27		13	56	-8
C Nurses in training			72			72	+4
D Others		29	(62)		27	118	-10
39 Patients							
A Total Number in Hospital		1263	12317		1791	15371	-37527
Total Hospital Patient Days		15734	65308		30613	111655	-116571
B Clinic Patients		5215	12276		7421	24912	+1046
C Daily Treatments		13798	50400		14454	78652	+28412
D No. Of Maternity Patients		446	1102		483	2031	-306
40 Finance							
A Local Support Budget $		18099	50220		10617	78936	+$24052
B Government Support Budget $		5181	29044		9463	43688	+2366
C World Service Support -		14125	41687		2984	58796	+14856
Budget		14125	41687		2984	58796	+14856
Buildings		7076			15654	22730	-8821
D Workers' Salaries		18135	48936		10231	77302	+4653
E Total Expenses - Budget		41144	83004		29000	153148	+77479